

## Application for the Lincoln County Cattle Producer's Association Bill Matthews Memorial Scholarship

Please complete all sections of the application. **The deadline for submission is May 3rd . In light of the COVID-19 situation, we strongly encourage applicants to edit this document, save it electronically using their last name + application (example: Smith application) as the file name and e-mail the completed document to lcfc@cotc.net.** All applications must be submitted either by e-mail or to the Lincoln County Extension Office by 4:00 p.m. on the due date. Late or incomplete applications will not be considered. The winners will be notified no later than May 15<sup>th</sup>. The scholarships are for \$500.00 each per semester for a total of 2 semesters. Payment will be made directly to the educational institution. Information about the institution, including address will be needed for this to take place. The student's SSN will be required to insure correct imbursement on the account. In order for the second payment to be applied, the educational institution must verify the student's good academic standing and enrollment for the second semester.

**INTRODUCTION:** A memorial scholarship publicly commemorates the essence of a loved one for family and friends but also, in its most effective and meaningful form, provides future generations, particularly the recipients, at least a small insight into who the honored individual was and what made his or her life so exceptional. Ideally, it also encourages the recipients to perpetuate the finest qualities of the honoree. It is impossible to capture Bill Matthews in only a few bullet points or a summary paragraph, but probably the best summation of his success in agribusiness is that he loved what he did. And as a result, he worked at it tirelessly, gave of himself without reserve and read voraciously to learn more about the world in which he lived and worked. That is why the Bill Matthews Memorial Scholarships honor two outstanding Lincoln County senior students who offer the greatest current and potential benefit to the field of agriculture as evidenced by their strong work ethic, involvement in the agricultural community and commitment to continued education and innovation. The two \$1,000.00 scholarships are awarded annually. Candidates need not be currently enrolled in 4-H or FFA but do need to have had membership at some prior point . Candidates must be enrolled in a Lincoln County school district or, if home schooled, reside within a Lincoln County school district.

[This section contains ten horizontal bars, likely representing redacted text or a form template for the introduction section.]

**SECTION 1 – PERSONAL INFORMATION**

Name:	Date of Birth:
Mailing address:	
Phone:	Email address:

**SECTION 2 – ACADEMIC INFORMATION**

Name of High School/Home School:	Name of FFA/4-H Advisor:
High School GPA:	Anticipated H.S. Graduation Date:
Name of college or trade school you plan to attend:	Agricultural courses/training completed, in High School or extra-curricular:
Anticipated major/minor:	

**SECTION 3 – ACTIVITIES AND INTERESTS**

A. List and briefly describe your high school extracurricular activities (memberships in organizations, sports, etc.) Attach an additional sheet if necessary:

Organization Involved	Position Held	Date(s) of Involvement

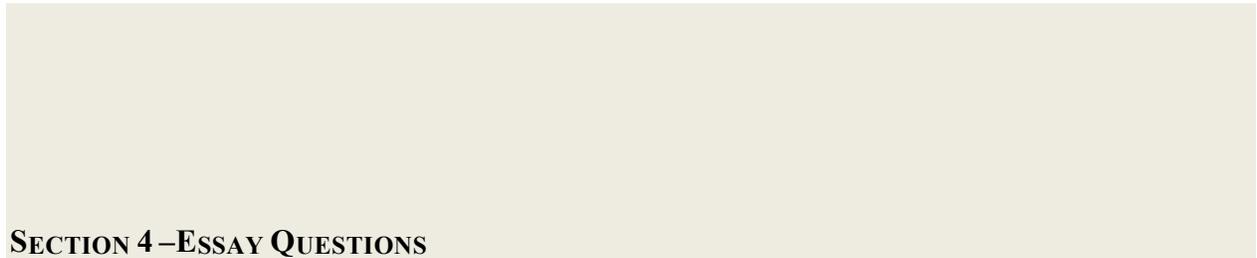
Brief description of your responsibilities:



E. List and briefly describe any work experience:

Position	Employer	Dates of Employment

Brief description of your work responsibilities:



#### **SECTION 4 – ESSAY QUESTIONS**

A. Discuss your involvement and experience in agriculture and your future goals and career plans. If you are not directly pursuing a career in agriculture, discuss how you plan to continue to be involved in this field. Be specific.

B. Reread the introductory paragraph of this application describing Mr. Matthews. Discuss what qualifies you to carry on his legacy as a recipient of this scholarship. What do you love about what you do or want to do and what will you do to preserve and improve the practice of agriculture?

**SECTION 5 –LETTERS OF RECOMMENDATION:**

Please request a letter of recommendation from each of the three following: an employer/supervisor, educator and extra-curricular advisor detailing how you demonstrate the required qualities to receive this award. **Again, in light of the current situation, we strongly encourage you to direct these individuals to submit their letters via e-mail to [lcfc@cotc.net](mailto:lcfc@cotc.net).**