

KANSAS AGRIBUSINESS RETAILERS ASSOCIATION
Scholarship Application for 2019-2020 School Year

Please type or print

PERSONAL INFORMATION

Name _____
(last) (first) (middle)

Address _____ City/St/Zip _____

Age _____ Home phone _____ E-mail _____

Name of parents or guardian _____

Their address (if different) _____

Occupation of each _____

List brothers & sisters in college and where _____

Are you currently employed? _____ Where _____

Number of hours worked per week _____ Address of employer _____

EDUCATION

Year of high school graduation _____ GPA _____ (based on 4.0 scale)

Class rank _____ out of _____ ACT score _____

Colleges attended or currently attending (if any):

Name	Hours	GPA	Course(s)

College which you plan to attend _____

Have you been accepted? _____ Planned major _____

ACTIVITIES & HONORS (Please confine all answers to the space provided. Do not use attachments.)

List, in order of importance to you, extracurricular and community activities which you have participated in _____

List honors and awards (not scholarships) you have received _____

FOR OUR INFORMATION (Please confine all answers to the space provided. Do not use attachments.)

Have you had any experience in the fertilizer and chemical industry or agriculture in general? _____

Briefly explain why you should be considered for one of the Kansas Agribusiness Retailers Association scholarships

How did you find out about this scholarship? _____

REFERENCES

Please ask two people, who know your abilities, to write in support of this application and list them here. Reference letters from KARA members are strongly encouraged.

1.	_____	_____	_____	_____
	Name	Address	Occupation	Phone
2.	_____	_____	_____	_____
	Name	Address	Occupation	Phone

Please attach **high-school transcripts, ACT scores** (SAT scores can be substituted) and **two reference letters** to each application packet. Please **mail five completed application packets** to:

KARA, Attn: Trae Green
816 SW Tyler, Topeka, KS 66612
Fax (785) 234-2930

Deadline: Friday, March 1, 2019. ABSOLUTELY NO applications will be reviewed that are postmarked after 5:00 p.m. on Friday, March 1, 2019 and that do not have ALL accompanying materials in FIVE application packets.