

Summer After School Program to begin on May 23rd. Look for information in your child's backpack!

If you plan on taking driver's education this summer, the cost is \$100.00 and you must sign up AND pay before school is out. See Phyllis Mahaffay.

# Warriors Newsletter

Indiahoma

## Need Something to do This Summer?

If you or your student are looking for something constructive to do this summer, Indiahoma School has received information on several activities.

### Cameron University Art Camps:

*"Creative Expressions"* computer and traditional fine arts, 2 week camps, each session is unique so multiple sessions may be attended.

**Age groups:** 6-8 yrs, 9&10 yrs, 11 & 12 yrs.

**Cost:** \$125.00 per session for first child, \$100.00 per session for additional child, includes snack

**Time:** 8:30 a.m.-12:00 p.m.

**Dates:** Session I: June 6-9 (Mon.-Thurs.) & June 13-16 (Mon.-Thurs.)

Session II: June 20-23 (Mon.-Thurs.) & June 27-30 (Mon.-Thurs.)

Session III: July 5, 6, 7 (Tues.- Thurs.) & July 11-14 (Mon.-Thurs.)

Session IV: July 18-21 (Mon.-Thurs.) & July 25-28 (Mon.-Thurs.)

### *"Fine Arts Summer Art Institute"*

**Age groups:** 13-18 yrs.

**Cost:** \$40.00 per session (4 Friday classes each)

**Time:** 9:00 - 12:00 p.m.

**Dates:** Session I, Drawing & Portfolio Development: Fridays-June 3, 10, 17, & 24

Session II: Digital & Computer Generated Art: Fridays- July 1, 8, 15, 22

**Call Cameron Art Department 580-581-2450 or 580-581-2452 for registration more info**

### Join Cub Scouts

**Where:** Cache Primary School Cafetorium, **When:** Monday, May 9th

**Time:** 6:30 p.m., **Cost:** \$16.00 for National Registration through December 2016

\$8.00 for Boys Life magazine (optional)

If you cannot attend School Night, please contact Kathleen Brill at 580-483-3758 or fastamper632@gmail.com

### Free Football Camp

**When:** June 3rd & 4th, register online by May 27 at: <https://leagues.bluesombrero.com/cachebulldogs>

**Where:** Cache High School football field

**Time:** Check -in: 8:00 -8:45 a.m., **Session 1**-9:00 a.m.-11:30 a.m.-6U, 8U, 10U & 12U

**Session 2**- 12:30p.m.-3:00p.m.10U & 12U ONLY (Aug. 1 cutoff)

Lunch provided for 10U & 12U. Hydration stations will be available.

**Registration assistance:** call Laura Folland at 580-284-4156, call Fred Hill for questions: 315-405-6428

### Free Basketball Camp

**Where:** Indiahoma Gymnasium

**Time:** 8:30-11:30 a.m. followed by free lunch in the cafeteria

**When:** Elementary-June 6-9th (Mon.-Thurs.) & June 13th-16th (Mon.-Thurs.)

Jr. High & High School-June 20-23rd (Mon.-Thurs.) & June 27-30th (Mon.-Thurs.)

Look for information coming home in backpacks.

### First (hopefully to be annual) Indiahoma Art Show

The elementary and JH/HS art students will present an art show Sun., May 15- Mon. the 16th.

The opening reception will take place immediately following high school baccalaureate Sunday, May 15th. Stop by on your way out of baccalaureate and have cookies and punch while you experience art created during class this year. You may be pleasantly surprised by the accomplishments of our young artists that have only had one year of art instruction.

The show will continue during school hours Monday, May 16th. If you cannot join us Sunday night, we would love to have you drop by on Monday!

**Breakfast**

- Mon.:** Biscuits, sausage patties, gravy, fruit, juice & milk.
- Tues:** Scrambled eggs, cinnamon toast, fruit, juice & milk.
- Wed.:** Pancake on a stick, syrup, fruit, juice & milk
- Thurs.:** Cereal, toast, sausage patties, fruit, juice & milk
- Fri.:** No School

**Lunch**

- Mon.:** Pigs in a blanket, mac & cheese, green beans, peaches, salad bar & milk
- Tues.:** Tacos, pinto beans, cookies, pineapple tidbits, salad bar & milk
- Wed.:** Raviolis, corn bread, pears, salad bar & milk
- Thurs.:** Hamburgers, chips, baked beans, apple slices, salad bar & milk
- Fri.:** No School

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**2016-17 Cheerleaders Named**

- |                          |                         |
|--------------------------|-------------------------|
| <b>Emily Salinas</b>     | <b>Lizzie Salinas</b>   |
| <b>Ellie Hannabass</b>   | <b>Madilynn Pierson</b> |
| <b>Chesney Gray</b>      | <b>Amber Quis Quis</b>  |
| <b>Esperanza Bosques</b> | <b>Ciarra Chibitty</b>  |
| <b>Madysen Kendall</b>   | <b>Carlie Salinas</b>   |

**Important Information About Your Drinking Water**

**(This notice has been printed on the back of Indiahoma water bill)**

Testing results received for third quarter 2015 through first quarter 2016 show that our system exceeds the standard maximum contaminant level (MCL), total trihalomethanes. The standard or MCL for total trihalomethanes is 0.080 mg/l. It is determined by averaging all the samples collected at each sampling location for the past 12 months. The level of total trihalomethanes averaged at our system's location was 0.162 MG/L. There is nothing you need to do unless you have a severely compromised immune system, have an infant or are elderly. These people may be at increased risk and should seek advice about drinking water from their health care providers.

This is not an emergency. If it had been, you would have been notified immediately. However, some people who drink water containing trihalomethanes in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer. TTHMs are a byproduct of chlorination which builds up in water storage tanks and by sitting in the lines.

The City of Snyder is in the process of upgrading their water treatment plant which supplies sixty per cent of the town water (CCWRD #4). This should result in lowering the levels of TTHMs. Also, the town will setup a flushing program and lower the detention time in the water tower. We are also trying to get a grant to put in a misting system in the tower.

For further information contact: Town Office 580-246-3572. This notice is put out by the Town of Indiahoma PWSID# OK2001609, NOV# P-2001609-15-5

Date of distribution (on water bill) 4/28/16 Signed K. Daryl Perry

**Mark Your Calendars**

- May 6: Spring Break-No School**
- May 6:** FFA Banquet, 6:00 p.m.
- May 9:** 7th Geography test
- May 9:** Athletic Banquet, 6:30 p.m.
- May 10:** Biology EOI test
- May 11 & 12:** Make-up testing
- May 11:** FCA field trip
- May 12:** Who's Who pictures-dress to impress
- May 13: Spring Break-No School**
- May 13:** Jr.-Sr. Prom, auditorium
- May 15:** Baccalaureate, 8:00 p.m. in auditorium, Art show immediately following in library, refreshments provided
- May 16:** Art show during school hrs. in library
- May 17:** Elem. awards assembly 12:30pm  
JH/HS awards assembly, 1:45 pm  
8th grade graduation, 8:00 pm
- May 18:** Musical performance 10:00 a.m.  
Orchestra performance 1:00 p.m.  
Teacher retirement/awards reception 3:15 pm in library
- May 19:** PreK graduation, 9:00 am  
Kindergarten graduation, 10:00 am  
Senior graduation, 8:00 pm  
Last day of school!