



2nd Annual Kopperl High School Student Council



Cook-Off Entry Form

All Entries Due by Wednesday, March 20th

Please turn in forms to the school front office or Mrs. Underwood Cook-Off will be March 24, 2019

Categories:

- Meat and Poultry – any recipe that contains meat as the main ingredient
 - EX: pork chops, ribs, BBQ or fried chicken, tacos, etc.
- Baked Goods – types of desserts or breads that require baking
 - EX: cupcakes/cake, pies, cookies, rolls, brownies, etc.
- Jams, Sauces, Dips – must bring something to “dip” or “spread” on your recipe
 - EX: hot sauce, queso dip, jellies, BBQ sauce, etc.
- Comfort Food – famous side dishes or family favorite casseroles.
 - EX: mac and cheese, pot pies, lasagna, mashed potatoes, etc.

Rules: All recipes and entries must be **homemade**. Each category will have 1 winner which will receive a prize. Out of those 4 winners, a grand prize winner will be chosen and will receive a cash prize. All results are final. There will be 5 judges, so please bring enough for each judge to effectively taste your recipe. After judging is complete, you will have the opportunity to allow community members and other contestants to taste your food. If you choose to participate in the community tasting, please prepare 25-50 bite sized servings.

Entry Fees

\$25 – 1st Cook-off Entry +
Community Cookbook

\$15 – After 1st Cook-off Entry

\$10 – Cookbook Entry Only

\$20 - Business Ads

****If you have multiple entries, please fill out one form per entry****

Contestant Name: _____

Contestant Phone #: _____

Name of Recipe: _____

Category: _____

Would you like this recipe entered in the Kopperl Community Cookbook? Yes No

Cookbook only recipe (Recipe not entered in cook-off but still put in cookbook): Yes No

I agree that the host of the cook-off, known as the Kopperl High School Student Council, shall not be held responsible for any loss, damage, or injury to the personal property of any of the contestants, or their family members or guests.

I have read and agree to abide by the rules and regulations covering this cook-off.

Signature _____ Date _____ Pd. _____