USD # 109-REPUBLIC COUNTY REGULAR BOARD OF EDUCATION AGENDA

<u>SEPTEMBER 8, 2014</u> <u>7:30 P.M.</u>

East Elementary Library 1811 O Street Belleville, KS 66935

PLEASE NOTE CHANGE OF LOCATION-EAST ELEMENTARY LIBRARY

USD 109 BOARD OF EDUCATION AGENDA:

- A. Call to Order.
- B. Additions to the Agenda.
- C. Approval of the Agenda.
- D. Review and Approval of Monthly Bills.
- E. Approval of Consent Agenda.
 - 1. Approve Regular BOE Minutes of August 11, 2014. (Attachments A)
 - 2. Approve work agreement for Mandi Sandberg for paraprofessional
 - 3. Approve work agreement for Sarah Kunc for route driver and paraprofessional
 - 4. Approve work agreement for Brady Stindt for Head Junior High Boys Basketball Coach
 - 5. Approve Site Council members for Republic County Jr. Sr. High School: Leslie Hoge, Heather Dahl, Blaine VanMeter, Emily Hoesing, Bob Morris, Wade Jensik, David Kadavy, Michelle Hubert, Chris Klos, Darla Joy and Alan Sheets.
 - 6. Approve Site Council members for East Elementary School: Daryl Rieke, Julie Hansen, Randy Wise, Beverly Stenson, Tony Bombardier, Melissa Martin, Carol Monsanto, Laurie Kasl, Misty Reynolds, and Don Westphal
 - 7. Approve final draft of USD 109 Board Goals for 2014-2015 (Attachment B)
 - 8. Accept Donations from Booster Club for tent of \$2131
 - 9. Approve the Section 125 Plan for the 2014-2015 plan year copy enclosed
 - 10. Acknowledgement of thank you cards from East Elementary Staff, Sister Barbara Ellen, and Wanda Jensen
- F. Washington Leadership Conference Presentation
- G. Student Council Report.
- H. Comments of Republic County U.S.D. #109 Patrons.

I. Administrative Reports.

- 1. Elementary Principal, Don Westphal (Attachment C)
- 2. RCJSHS Principal, Alan Sheets (Attachment D)
- 3. Activities Director, Brad Couture (Attachment E)
- 4. Transportation/Maintenance, Mark VanNortwick –(Attachment F)
- 5. Superintendent, Mike Couch. (Attachment G)
 - a. Preliminary 2014-2015 Enrollment (Attachment H)

I. Board Member Items:

- 1. Building tour possible dates
- 2. KASB Nominating Committee -Kevin Milner

J. Business Items and Reports:

- 1. Consideration of Annual Renewal of Property, Automobile, Worker Compensation, and Other Insurance Coverage; Approval of Quarterly Payment (**Attachment I**)
- 2. Consideration of increasing the payment for bus driver physicals
- 3. JBC Policy change regarding part time students (Attachment J)
- 4. Approval of Consent form for students residing with other than parent or guardian (**Attachment K**)
- 5. Consideration of Capital Outlay Resolution and Local Option Budget discussion (**Attachment L1**, **L2**)
- 6. Executive Session for the Discussion of Non-elected Personnel
 - a. Personnel Action

K. Adjournment.

L. Future Dates.

- 1. September 22, 2014-Official Count date
- 2. October 13, 2014 Board Meeting, 7:30 p.m.