## USD # 109-REPUBLIC COUNTY REGULAR BOARD OF EDUCATION AGENDA

# APRIL 11, 2016 7:30 P.M.

#### **Administration Office**

### **USD 109 BOARD OF EDUCATION AGENDA:**

- A. Call to Order.
- B. Additions to the Agenda.
- C. Approval of the Agenda.
- D. Review and Approval of Monthly Bills.
- E. Approval of Consent Agenda.
  - 1. Approve Regular BOE Minutes of March 7 and March 10, 2016 (Attachments A1 and A2)
  - 2. Approve Summer Employees Justin Allen and Cameron Wilber
- F. Comments of Republic County U.S.D. #109 Patrons.
- G. Student Council Report.
- H. Administrative Reports.
  - 1. Elementary Principal, Katie Struebing (Attachment B)
    - a. State Assessments Susie Jelinek (Attachment C)
  - 2. RCJSHS Principal, Alan Sheets (Attachment D)
    - a. State School Planning
  - 3. Activities Director, Brad Couture (Attachment E)
  - 4. Transportation/Maintenance, Mark Vannortwick (Attachment F)
  - 5. Superintendent, Mike Couch to be presented at meeting

#### I. Board Member Items:

1. Legislative Update

#### J. Business Items and Reports:

- 1. Revision of Calendar for 2016-2017 School Year (Attachment G)
- 2. Discuss Options for Grading of State Assessments
- 3. Approve Disposal of Bus 07-01 and the old Utility Truck by Sealed Bids
  - a. Approve to Seek Bids for a new Van and a new Bus
- 4. Approve Board Policy Updates please bring your copies from the March meeting
- 5. Science Textbooks Adoption Katie Struebing to be presented at meeting
- 6. Bartlett and West Proposal for Professional Services for lintel and construction document prep for repair of lintel in the 1994 addition of East Elementary School (Attachment H)
- 7. Summer Projects
  - a. Tholstrup Proposals for Tuck Pointing at East Elementary and Jr. Sr. High School (Attachment I1 and I2)
  - b. Other Summer Projects Mike Couch to present
- 8. Approve Resolution to Extend Term of Office for Board Members with terms expiring in 2017 (Attachment J)
- 9. Discuss Changing June Regular Board Meeting Date to June 20
- 10. Preschool Discussion
- 11. Executive Session for the Discussion of Negotiations
- 12. Executive Session for the Discussion of Personnel
  - a. Resignations

#### K. Adjournment.

#### L. Future Dates:

April 8, 3<sup>rd</sup>/4<sup>th</sup> Grade Music program, 7:30 p.m.

April 11, Science Fair

April 23, Jr. Sr. Prom

April 26, JH Spring Concert, 7:30 p.m.

May 9, HS Spring Concert, 7:30 p.m.

May 12, BOE Meeting, 7:30 p.m.