



United States Marine Corps League
Detachment 1433
Houston County, Texas
2020 Scholarship Program

Scholarship Purpose

The U. S. Marine Corps League Detachment 1433 of Houston County, Texas is awarding scholarships to recognize deserving students from Houston County who are pursuing higher education. Applicants should be 2020 graduating high-school seniors.

Scholarship Eligibility

- All 2020 graduating seniors from the five Houston County High Schools (Crockett, Grapeland, Kennard, Latexo, Lovelady) or be homeschooled.
- Applicants must reside within Houston County.
- Applicants must be a U.S. citizen or documented permanent resident of the United States
- Applicants must not be currently receiving full scholarships for tuition.

Application Requirements

Submit Application package by deadline of April 30, 2020 that includes:

- Application
- Official Transcript
- Recommendation Letter from teacher or counselor
- Handwritten or typed one-page essay on the topic of your choice from the list

Note: Incomplete Application Packages will not be considered.

Recipient must agree to attend one event held by the Marine Corps League/Crockett Chapter to receive award and have photo taken for local publicity.

Contact Information

Completed application packages, references and inquiries should be sent to:
MarineCorpsLeagueEssay@gmail.com

Application Packages must be submitted to email address above by April 30, 2020.

APPLICATION

Applicant's Full Name			
	First/Given	Middle	Last/Family Name
Current Address			
Mailing Address (if different)			
Birth Date			
High School Attended			
High School Graduation Date			
Current Grade Point Average			
Class Rank			
SAT Score			
ACT Score			
Anticipated Degree Program			
Colleges/Universities Applied To			
Anticipated Graduation date			
Extracurricular School Activities - member, officer, or leader in school activity club or sport.			
Extracurricular non-school activities – member, officer, or leader in non-school activity such as philanthropic groups, church groups or any other community service.			
Indicate an estimate of the number of volunteer/service hours who have provided in any of the above listed organizations.			
Honors, awards, talents, special achievements received in the last 4 years for the community and/or school.			
Employment, internships, summer activities with specific role or job title and relevant dates.			

RECOMMENDATION FORM

To be completed by Applicant:

Name	Phone
Address	
City State Zip Code	

To be completed by Reference:

Name and Occupation	
How long have you known the applicant? In what capacity?	
What 3 words would you use to describe the applicant?	
What is this individual's principal strength?	
Has this student demonstrated leadership ability? Please city specific examples.	
Cite or explain any special circumstances or provide information and insights that may be helpful to the Award Committee.	

Reference may also submit a letter of recommendation for the applicant. **Both** the Recommendation Form and the Letter of Recommendation must be submitted by the Reference to the following email address:

MarineCorpsLeagueEssay@gmail.com

ESSAY SELECTION

In your handwritten or typed, prepare a one-page response to (only) one of the following questions/topics:

1. What does it mean to you to be an American?
2. Describe your most fulfilling experience or project while attending high school and/or college and why?
3. Why do you want to continue your education in your selected field and how do you plan to put your education to use after graduation?
4. How do you plan to serve your community/nation in the future?
5. What does leadership mean to you, and convey examples of your current leadership, as well as how you anticipate using your leadership skills post-graduation?
6. Tell us about a mentor in your life that has had a significant influence on you and why.