## **BOLTON PUBLIC SCHOOLS**

## BOLTON, CONNECTICUT 06043 OFFICE OF THE SUPERINTENDENT

The Bolton Public Schools community collaborates to encourage learners to become ethical citizens who are innovative, influential leaders in their world.

## BOARD OF EDUCATION Board of Education Business Meeting

| Board of Education Business Meeting |                   |                      |  |
|-------------------------------------|-------------------|----------------------|--|
| Date:                               | November 12, 2015 |                      | Time: 6:30 P.M. Place: BHS Library   |
| Suggested Time Schedule Age         |                   |                      | Agenda   |
|                                     | 6:30              | A.<br>B.<br>C.<br>D. | Call to Order Celebration of Excellence Comments from the Audience Additions to Agenda   |
|                                     | 6:45              | E.                   | <ol> <li>Routine Business Items</li> <li>Communications to Board Members</li> <li>Approval of Minutes         <ul> <li>October 8, 2015 – Action Required</li> </ul> </li> <li>BHS Student Representatives Report</li> <li>Board of Education Committee Reports         <ul> <li>Curriculum</li> <li>Finance</li> </ul> </li> <li>Community Meeting Reports / Board of Education</li> <li>Superintendent of Schools Report         <ul> <li>Policy 5131.911 – Bullying – Action Required</li> <li>FOI Request</li> </ul> </li> </ol>  |
|                                     |                   | F.                   | <ul> <li>Unfinished Business</li> <li>Request for Naming of Space – Alumni Association – Possible Action Required</li> <li>Policies – Second Read – Action Required <ul> <li>a. 1250 – School Visitors</li> <li>b. 1324 – Soliciting Funds from and by Students</li> <li>c. 1325 – Advertising and Promotion</li> <li>d. 1411 – Relations with Law Enforcement</li> <li>e. 1700 – Otherwise Lawful Possession of Firearms on School Property</li> <li>f. 5141.4 – Reporting Child Abuse</li> <li>g. 5141.7 – Concussions</li> <li>h. 6146 – Graduation Requirements</li> <li>i. 9325.43 – Attendance at Meeting via Electronic Communications</li> </ul> </li> </ul> |
|                                     | 7:30              | G.<br>H.             | New Business  1. Spain Trip – Spring 2017 – <b>Action Required</b> 2. Procedures on Amending Minutes Future Business   |
|                                     | 8:00              | п.<br>J.             | Adjournment – Action Required  |

Respectfully submitted,

Kristin B. Heckt