## **BOLTON PUBLIC SCHOOLS**

## BOLTON, CONNECTICUT 06043

OFFICE OF THE SUPERINTENDENT

The Bolton Public Schools community collaborates to encourage learners to become ethical citizens who are innovative, influential leaders in their world.

## **BOARD OF EDUCATION Board of Education Business Meeting**

| Date:                   | March 10, 2016 |          | Time: 6:30 P.M.  | Place:   | BHS Library     |  |
|-------------------------|----------------|----------|--|----------|-----------------|--|
| Suggested Time Schedule |                |          | Agenda   |          |                 |  |
| <u> </u>                | 6:30           | A.       | Call to Order  |          |                 |  |
|                         |                | В.       | Celebration of Excellence  |          |                 |  |
|                         |                | C.       | Comments from the Audience   |          |                 |  |
|                         |                | D.       | Additions to Agenda  |          |                 |  |
|                         | 6:45           | E.       | Routine Business Items   |          |                 |  |
|                         |                |          | 1. Communications to Board Members   |          |                 |  |
|                         |                |          | 2. Approval of Minutes   |          |                 |  |
|                         |                |          | a. February 4, 2016 BOE Special M  | eeting – | Action Required |  |
|                         |                |          | b. February 11, 2016 BOE Business Meeting – <b>Action Required</b>   |          |                 |  |
|                         |                |          | c. February 18, 2016 BOE Special Meeting – Action Required   |          |                 |  |
|                         |                |          | 3. BHS Student Representatives Report  |          |                 |  |
|                         |                |          | 4. Board of Education Committee Reports  |          |                 |  |
|                         |                |          | a. Buildings and Grounds   |          |                 |  |
|                         |                |          | b. Communications  |          |                 |  |
|                         |                |          | c. Curriculum  |          |                 |  |
|                         |                |          | d. Finance   |          |                 |  |
|                         |                |          | e. Personnel   |          |                 |  |
|                         |                |          | <ul><li>5. Community Meeting Reports / Board of Education</li><li>6. Superintendent of Schools Report</li><li>a. 2016-2017 Budget Update</li></ul> |          |                 |  |
|                         |                |          |  |          |                 |  |
|                         |                |          |  |          |                 |  |
|                         |                |          | b. Guidance Presentation   |          |                 |  |
|                         | 7.20           | -        | c. Technology Presentation   |          |                 |  |
|                         |                | F.       | Unfinished Business  |          |                 |  |
|                         | 7:30           | G.       | New Business   |          |                 |  |
|                         |                |          | 1. First Read – Textbooks  |          |                 |  |
|                         |                |          | <ul><li>a. Civics Text</li><li>b. Fifth Grade Social Studies</li></ul>   |          |                 |  |
|                         |                | Н.       |  |          |                 |  |
|                         | -              | п.<br>I. | Future Business Anticipated Executive Session Discussion/Possible Action on:   |          |                 |  |
|                         |                | 1.       | Anticipated Executive Session – Discussion/Possible Action on:  1. Personnel Negotiations  |          |                 |  |
|                         | 8:00           | J.       | Adjournment – <b>Action Required</b>   |          |                 |  |
|                         | 0.00           | J.       | Aujournment – Action Required  |          |                 |  |
|                         |                |          | Respectfully submitted,  |          |                 |  |

Kristin B. Heckt