

HERMITAGE SCHOOL DISTRICT

2018-2019

DISTRICT REPORT TO THE PUBLIC

ENROLLMENT DATA

HERMITAGE SCHOOL DISTRICT, 2018-2019, AS OF 9/5/2018

ENROLLMENT COUNT		PK	K	1	2	3	4	5	6	7	8	9	10	11	12	TOTALS
BLACK	FEMALES	3	2	3	2	5	1	4	1	1	4	2	5	3	7	43
	MALES	6	2	3	2	3	4	5	6	2	1	2	3	2	1	42
	TOTAL	9	4	6	4	8	5	9	7	3	5	4	8	5	8	85
HISPANIC	FEMALES	5	4	4	1	6	5	4	3	4	7	5	2	3	2	55
	MALES	4	6	5	6	4	7	4	6	2	8	7	4	6	5	74
	TOTAL	9	10	9	7	10	12	8	9	6	15	12	6	9	7	129
NAT. AMER	FEMALES	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	MALES	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2 OR MORE	FEMALES	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
	MALES	2	0	0	0	0	0	0	0	0	0	0	0	0	0	2
	TOTAL	2	0	2	0	0	0	0	0	0	0	0	0	0	0	4
WHITE	FEMALES	5	5	5	6	10	10	8	13	4	7	11	12	9	11	116
	MALES	17	1	4	7	4	9	9	12	14	15	16	14	9	8	139
	TOTAL	22	6	9	13	14	19	17	25	18	22	27	26	18	19	255
GRADE TOTALS		42	20	26	24	32	36	34	41	27	42	43	40	32	34	473

DISTRICT IMPROVEMENT PLAN

Focus Area 1: Create a positive culture of and for learning

- **3 actions**

Focus Area 2: Establish an aligned learning system

- **2 actions**

Focus Area 3: Nurture an environment that embraces professional learning with a growth mindset

- **2 actions**

PARTNERSHIP WITH ARKANSAS LEADERSHIP ACADEMY

- **Both Principals in Master Principal's Institute**
- **District Team in Organization Development Institute**
- **On-site Support Coach to help ensure progress towards goals**
- **More information provided by Kim Starr, our Support Coach, in Board Meeting**

CHILD NUTRITION NEWS

- **Replacement equipment ordered;
Delivery expected in October**
- **K-12 Culinary Connections Grand-
Opening of Cafeterias – September 11,
2018 – Gives student entrée options**
- **Awaiting another ADE visit for paperwork
compliance**
- **Realignment of job responsibilities**

WELLNESS IMPROVEMENT PLAN

- **District Committee (Chair/Co-Chair)**
- **District monitoring of school plans**
- **Focus on more students eating & having healthier options**
- **Limit availability of FMNV**
- **Increase amount of time in physical activity and health education at elementary and options for lunch activity at high school**
- **Health Fair (flu clinic in conjunction with Health Dept.)**

PFE IMPROVEMENT PLAN

- **District Coordinator**
- **School Facilitators**
- **Focus on supporting parents in academics**
- **District monitoring of at-risk students**
- **Survey parents**
- **Provide opportunities for input**

MAINTENANCE FOCUS

- **Limiting money spent on purchased services**
- **Maintaining facilities (restrooms)**
- **Roof needs at Middle School and Elementary (project approved)**
- **Repairs to Supt. house**

TRANSPORTATION FOCUS

- **Pay**
- **Route project with EAST Lab**
- **Bus fleet – lease or purchase?**
- **Uncertainty of Enhanced
Transportation funds from
Legislature**