## Eligibility Criteria

### **Applicants:**

- 1. must be an Arkansas resident.
- 2. must be enrolled, or have plans to enroll in a field of public health.
- 3. must be a high school senior or have a high school diploma or GED.
- 4. must have at least 2.5 GPA (based on a 4 point system).
- 5. must demonstrate financial need.

## Judging Criteria

- 1. GPA Max 4 pts.
- 2. Goals in Public Health Max 7 pts
- 3. Honors, organizations, Max 7 pts. volunteer with health related organizations
- 4. Letter from major Max 3 pts. professor or high school teacher
- 5. Personal reference letter Max 3 pts.
- 6. Present or past public health Max 3 pts. experience
- 7. Financial need Max 5 pts.

Deadline: March 16 of each year Notification: April 1 of each year Presentation: Annual APHA Conference

## Arkansas Public Health Association

\$500

**Annual Scholarship** 

for Arkansas Students

in a

**Public Health Field** 



# For Arkansas Residents in a Public Health Field Application for APHA \$500 Annual Scholarship

NAME
ADDRESS_
TELEPHONE NUMBER(S)
High School, College, or University Presently Attending:
Classification (sophomore, junior, etc.)
Status:
Attendance at Other College, University, or Technical College:
Name of Institution: Dates Attended
Name of Institution:  Dates Attended
List Honors, Organizations, Volunteer work with health-related organizations:
The foregoing statements are accurate to the best of my knowledge.
Signature Date
Items to be attached to application:  1. Official high school, college, university, or Technical College transcript(s).  2. Letter of recommendation from major professor or high school teacher.

- Letter of personal reference
- Statement/explanation of financial need
- 2 4 0 Explanation in 150 words or less concerning your goals in public health, your reason for wanting the scholarship, your past or present public health experience.

Application Deadline: Application must be received by March 16 of each year. Notification: Recipient will be notified by April 1 of each year.

Mail application and all attachments to: **Scholarship Chair** 

Little Rock, AR 72225 P.O. Box 250327 **Arkansas Public Health Association**