

# *Harrah Public Schools*

## **Office of Superintendent**

Paul Blessington, Superintendent

20670 Walker St.

Harrah, OK 73045

Office (405)454-6244 Fax (405)454-0022

Harrah Board of Education I-7, Oklahoma County, Oklahoma, will have a school board meeting at **7:00p.m.** on the following date and at the following location:

**DATE: Monday, November 13, 2017**

**PLACE: Administration Building, Conference Room**

## AGENDA

Item #1      Call to Order/Roll Call to Establish a Quorum

Item #2      Principal's Reports/Student Recognition

Item #3      Consent Agenda

The Board will discuss and vote to accept, reject or modify these items in one motion. If a member wishes, items may be considered on an individual basis.

- A. Minutes of the Regular Board Meeting October 8, 2017
- B. Monthly Encumbrances:
  - General Fund #354 to #465 , payroll #50258 to #50268 and change orders
  - Child Nutrition Fund #18, payroll #50009 to #50011 and change orders
  - '16 Bond Fund #1 to #2
- C. Financial Summary Reports for October 31, 2017
- D. Activity Fund Report, Transfer Requests and Treasurer's Report

Item #4      Superintendent's Report/Announcements

- A. Student Enrollment
- B. Calendar of Events
- C. 2016-2017 Accreditation Status
- D. Boldt/Renaissance Update

Item #5      Items to be Considered by the Board

- A.     The Board will discuss and vote to accept or reject bids for Phase IV at Virginia Smith Elementary.
- B.     The Board will discuss and vote to accept or reject bid to purchase two school buses.
- C.     The Board will discuss and vote to accept or reject a Resolution of the Board of Education to the County Election Board for the February 13, 2018 Election and the Preliminary Estimate of Needs and Call for Election.
- D.     The Board will discuss and vote to accept or reject to contract with Tri-City Youth & Family Center, First Offender Program, for the 2017-2018 school year.
- E.     The Board will discuss and vote to accept or reject the following substitutes for the 2017-2018 school year.

Heather Brown  
Sydney Hessman  
Erin Decker  
Robert Trosclair - Housekeeping

Item #6      New Business (Items not known at the time of Agenda preparation.)

Item #7      Announcements

Item #8      The Board will vote to adjourn.

Posted this 9<sup>th</sup> th day of November, 2017 at 11:30 a.m./p.m. on the front door of the administration building.



Leslie Hobaugh, Minutes Clerk