

# Harrah Public Schools

## Office of Superintendent

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Harrah Board of Education I-7, Oklahoma County, Oklahoma, will have a school board meeting at **7:00p.m.** on the following date and at the following location:

**DATE: Monday, October 12, 2015**  
**PLACE: Administration Building, Conference Room**

## AGENDA

Item #1      Call to Order/Roll Call to Establish a Quorum

Item #2      Principal Reports

Item #3      Consent Agenda

The Board will discuss and vote to accept, reject or modify these items in one motion. If a member wishes, items may be considered on an individual basis.

- A. Minutes of the Regular Board Meeting September 14, 2015
- B. Monthly Encumbrances:
  - General Fund #200 to #234, payroll #50290 to #50306 and change orders
  - Building Fund #34 to #40 and change orders
  - Child Nutrition Fund #24, payroll #50001 to #50014 and change orders
- C. Financial Summary Reports for September 30, 2015
- D. Activity Fund Report, Transfer Requests, Activity Account/Fundraiser Requests and Treasurer's Report

Item #4      Superintendent's Report/Announcements

- A. Student Enrollment
- B. Calendar of Events
- C. Accreditation Status 2015-2016
- D. Long Range Planning Update
- E. Unison Update - US Cellular

Item #5      Items to be Considered by the Board

- A. The Board will discuss the 2015 Drop Out and Remediation Report for the Harrah Public Schools. (No action at this time.)
- B. The Board will discuss and vote to accept or reject to offer a Driver's Education Program for the 2015-2016 fall term.

- C. The Board will discuss and vote to accept or reject the out-of-state travel request for the high school boys basketball team to Wichita Falls, TX on November 7th, 2015.
- D. The Board will discuss and vote to accept or reject to employ and transfer support personnel for 2014-2015 school year:

Hillary Wall CR Teacher's Aide  
Anna Skipper Transfer CR to VS

- E. The Board will discuss and vote to accept or reject the following substitutes:


Sally Kelly  
Mary Harrison  
Deanna Bledsoe  
Gloria Conner - Housekeeping  
William Sullivan  
Kerry Burrows  
Airica Martens

Item #6      New Business (Items not known at the time of Agenda preparation.)

Item #7      Announcements

Item #8      The Board will vote to adjourn.

Posted this 10<sup>th</sup> day of October, 2015 at 11:30 a.m. p.m. on the front door of the administration building.

  
Leslie Hobaugh, Minutes Clerk