HONORS GOVERNMENT **COACH BAILEY** PLEASE SUBMIT ASSIGNMENT TO: BBAILEY@WPSOK.ORG

APRIL  $13^{TH} - 17TH$ 

DUE DATE: APRIL 17<sup>TH</sup> BY 8:00 A.M.

USE THE INTERNET TO ASSIST IN THIS ASSIGNMENT.

- 1. GIVE A SHORT DESCRIPTION OF THE DEFENSE PRODUCTION ACT. MAKE SURE TO NAME AND GIVE A BRIEF DESCRIPTION OF THE THREE PARTS TO THE ACT.
- 2. PLEASE STATE IN YOUR OPINON HOW THE PRESIDENT COULD USE EACH OF THESE PARTS OF THE ACT TO HELP COMBAT THE CORONAVIRUS.