

"Where Success is
Measured One
Student at a Time"

BOARD OF
EDUCATION
OFFICE

(913) 833-5050

Dr. Andrew Gaddis, Supt.

ISH School

Principal: Ron Shelton

(913) 833-2240

Elementary School

Principal: Mandi McMillan

(913) 833-4420



Board of Education
Members

Lori Lanter

President

(913) 370-5889

Barbara Chapman

Vice President

(913) 360-9335

Kelli Bottorff

(913) 669-3817

Jim Cormode

(913) 803-0029

Nancy Keith

(913) 833-5075

Corey Neill

(913) 426-0769

Greg Smith

(913) 370-7700

Unified School District #377 Atchison County Community Schools



October 2021

Effingham, KS



ATCHISON COUNTY
COMMUNITY
SCHOOLS

EDUCATION FOUNDATION

ACCSEF Awarded the Community Service Tax Credit

The Atchison County Community Schools Education Foundation (ACCSEF) was awarded \$197,500 worth of tax credits to be distributed to donors supporting the "Multi-Purpose Room" (MPR) Project. All individuals, businesses, companies, LLC's, S-Corps, etc. subject to Kansas State income tax are eligible to receive tax credits from this offering.

Guidelines: ACCSEF is requesting a minimum donation of \$1,000 to the MPR project between now and March 31, 2022. The Tax Credits are not retroactive to donations or pledges previously made. You can pledge a donation to be made in the future, but the tax credit only applies to donations that are transacted before March 31, 2022. Kansas Tax forms are required to be completed with each donation. All payments and transactions will funnel through the ACCSEF. Donors must apply for the tax credit and submit payment before credits can be issued.

Frequently Asked Questions:

How do tax credits work? If you donate \$1,000 to the MRP project, you will receive a tax credit voucher for \$700. If your 2021 or 2022 (depending on which year you donated in) Kansas Income Tax liability is \$500, you can then apply the \$700 tax credit and receive a refund of \$200 from the State of Kansas. Additional, the remaining \$300 of your \$1,000 donation that did not apply to the tax credit, can be deducted from your Federal Income Tax.

Is labor or material donated to the MPR project eligible for tax credits? At this time the Education Foundation is only distributing the tax credit to cash donations. This is done in an effort to lessen the administrative burden to the Foundation and to encourage new donation activity to help make the MPR a success.

Tax Credit Example:

\$1,000 Donation to the MPR Project = \$700 State Tax Credit (\$300 deductible to Federal Tax)

\$500 Kansas Income Tax Liability

-\$700 Credit

\$200 Refund

Contact Information: Phone (913)-833-5050,
Address: 306 Main St. PO Box 289, Effingham, KS 66023

ACCS Education Foundation is a 501 (c)(3) charitable organization. Your donation is tax deductible.



TAX CREDIT APPLICATION FOR CONTRIBUTIONS

BUSINESS/INDIVIDUAL ELIGIBILITY: (please check one) Business Individual Foundation

Name(s): _____ Name(s): _____

Social Security #: _____ Social Security #: _____

Federal Employer Identification #: _____ - _____ (Businesses/Foundation Only)

Address (city, state, zip): _____

Contact Person: _____

Phone #: _____ Email: _____

Taxes Paid By: Calendar Year Fiscal Year from: _____ to _____

Check the tax intended to use this credit against:

<input type="checkbox"/> Corporate Income Tax	<input type="checkbox"/> Individual Income Tax	<input type="checkbox"/> Fiduciary Income Tax
<input type="checkbox"/> Privilege Tax	<input type="checkbox"/> Gross Premium Tax	<input type="checkbox"/> Transfer of Tax Credit

**If the donation is made by a Small Business Corporation (S Corp.) that is filing Kansas Tax Form K-120S, a complete list of shareholders, their social security numbers, and percent of ownership for each shareholder must be attached.*

**If the donation is made by a partnership or limited liability corporation (LLC) that is filing Kansas Tax Form K-65, a complete list of partners, their social security numbers, and the ownership percentage of each partner must be attached.*

**Name(s), address, SSN(s), and FEIN (if applicable) must be fully complete and the same as donor's tax payer information. Incomplete or inaccurate information may result in rejection of a submitted tax credit when taxes are filed. Only the name(s) listed above may claim the credit.*

DESCRIPTION OF CONTRIBUTION/STATEMENT OF RECEIPT: (completed by receiving organization)

Project Name or Organization: _____

Total Amount of Contribution(s): _____ Date of Contribution: _____

Copies Attached:

<input type="checkbox"/> Check(s)/Endorsements	<input type="checkbox"/> Credit Card Receipt	<input type="checkbox"/> Title Policy/Deed & Two Appraisals
<input type="checkbox"/> Payroll Deduction Record	<input type="checkbox"/> Invoice	<input type="checkbox"/> Documentation of Transfer (stocks & bonds)

I have examined this application and all attachments and believe it to be an accurate description of the value of the contribution received by our organization for the purpose of carrying out the Community Service Program.

_____ Printed Name of Project Director	_____ Signature of Project Director	_____ Date	_____ Project #
---	--	---------------	--------------------

October 2021



Sun

Mon

Tue

Wed

Thu

Fri

Sat

					1 VFB (H) MH 7pm Pinkout Lil Pepsters	2 JHVB (A) @ JH 9am JVVB D-West Tourn @ Highland 9am
3	4 FRVB @ Atchison 5pm JVFB @ MH 6pm	5 JVVB @ JH 5pm	6	7 JH/HS CC @ Sabetha 4pm FRVB Quad @ JW 5pm JHFB (H) McLouth 5:30pm	8 VFB @ Wathena 7pm Balfour Rep- Sophomores 2:45pm	9 FRVB Tourn 9am TBA VVB @ Atchison 9am
10	11	12 JVVB (H) 5pm Pinkout Parents Night Elem PTO 6:30pm	13 FRVB (H) 5pm BOE Mtg. 6pm	14 Picture Retakes HSCC NEKL Meet @ JH 4pm JHFB (H) JH 5:30pm Parents Night Balfour Rep-Sophomores	15 VFB (H) Republic County 7pm Parents Night	16
17	18 JVFB (H) JH 6pm	19 JVVB @ MHMA 5pm	20	21 No School—P/T Conf 8-8 JHGBB @ JCN 4:30pm	22 No School-1/2 Work Day VFB @ St Marys 7pm	23 HSCC Regionals VVB Sub State
24 <hr/> 31 	25 No School-PLC JV Scholars Bowl @ Sabetha 4pm JHGBB ((BCA) (H) Oska. 4:30pm	26	27 National FFA Convention	28 National FFA Convention JHGBB (BCA) (H) McLouth 4:30pm	29 National FFA Convention VVB State TBA opponent to be determined	30 National FFA Convention HSCC State @ Rim Rock VVB State JSH Hiawatha Halloween Parade

BOE News and Highlights

The USD 377 Board of Education met in regular session on Tuesday, September 14th, at 6:30 at the Board of Education Office.

*Approved the agenda as presented.

*Approved the consent agenda as presented.

*Leadership reports were given. Superintendent Gaddis reviewed enrollment, thanked all administrators and Katie Madden for making Test to Stay a success and reviewed the process that is being used. Keystone is in need of paraprofessionals.

*Approved the purchase of two new busses from Midwest Transport off the KSDE school bus bids for 2020-2021.

*Approved making masks optional in both buildings and require quarantine for close contacts with two or more symptoms.

*The next board of education meeting will be held on Wednesday, October 13th at the Board Office at 6:30pm.



Mrs. Eckert took the Choir students to the New Theater to watch a musical. It was a great show enjoyed by great kids!!

NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave., SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.





2021 Homecoming Royalty

Congratulations to Queen Ashtyn Jolly, daughter of Brian Jolly and Linda Meyer and King Kieran Courter son of Paul and Mauri Courter.

They are joined with candidates Maci Behrnes, daughter of Chris and Karin Behrnes; Lauren Hall, daughter of Josh and Jenna Hall; Landon Brown, son of Chris and Amy Brown and Brian and Elisa Peters; and Caleb Miller son of Dean and Daisha Miller.





ACCJSH Physical Education classes participated in PE at the pool. Thanks to the City of Effingham for allowing this opportunity for our students and to our student lifeguards who earned community service hours life guarding PE at the pool!!



ACCES Title 1 Family Event

What to Bring:

- Lawn Chair
- Blanket
- Snacks
- Drinks

**MOVIE
IN THE
PARK**



Friday October 8th @7:30 pm

Location: Central Office
505 Main Effingham, Kansas
South Lawn

FEATURING:
HOTEL TRANSYLVANIA (PG)



***Free Admission for students enrolled at ACCES and their family.
(Must be accompanied by adult)**

FLU SHOT CLINIC

When: Friday, October 1st

Where: ACCJSHS Commons

908 Tiger Rd., Effingham, KS

Time: 2:00pm-5:00pm



**Flu Shot clinic is being offered by AmberWell
Occupational Health Clinic**

**Please bring your insurance card with you. Cost without insurance is
\$31.50 for regular dose or \$45.50 for high dose (Age 65+).**

Cash or check is accepted. No appointment necessary.

Public may enter through the main doors.

*****Students under 18, if interested in receiving your flu vaccine, may
pick up a consent form in the office.**

Have your parent sign it and bring it with you.



**The next Board of
Education
Meeting is scheduled
for October 13th @
6:30 pm.**



USD #377 is currently looking for individuals to fill substitute positions for Teacher, Teacher Aide, Custodial and Bus Driver. If you would like to apply for a substitute position, please apply online at usd377.org under job listings. USD #377 does not discriminate on the basis or race, color, national origin, sex, disability or age.



PARENTS AS TEACHERS

Your child does not recognize the dangers inside and outside of your home. You can create a safe and nurturing environment for him and modify it as he grows and develops. Parents as Teachers can be a resource to help you keep your child safe. If you are pregnant or have a child under 3, please contact Elize Cilliers at (620) 388-1825 for more information about this free program.

Non-Profit Org.
US Postage Paid
Effingham, KS
66023
Permit No. 6

Unified School District 377
306 Main Street, PO Box 289
Effingham, KS 66023