

*"Where Success is
Measured One
Student at a Time"*

**BOARD OF
EDUCATION
OFFICE**

(913) 833-5050

Dr. Andrew Gaddis, Supt.

JSH School

Principal: Ron Shelton

(913) 833-2240

Elementary School

Principal: Mandi McMillan

(913) 833-4420



**First Day
of School:
August
12th
All Day**

**Board of Education
Members**

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Barbara Chapman

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(913) 833-5075

Corey Neill

(913) 426-0769

Greg Smith

(913) 370-7700

Unified School District #377 Atchison County Community Schools



August 2021

Effingham, KS

ONLINE ENROLLMENT SYSTEM WILL BE AVAILABLE FOR PARENTS AND STUDENTS STARTING JULY 26th.

Parents can enroll students online, when and where it is most convenient for them and in just a few minutes. Parents will have the ability to enter the student's enrollment information from anywhere they have access to the internet.

To access the online enrollment system, parents will need to log into their PowerSchool account through the PowerSchool Parent Portal (PPP). The Parent Portal grants parents access to their students' class schedules, attendance records, health records, and grades. Additionally, PPP enables parents to verify household information, including their email address, home address and telephone numbers.

PLEASE REVIEW, UPDATE & ANSWER ALL ITEMS FOR ENROLLMENT

Parents and Students who live out of district who are wanting to attend Atchison County Community Schools will need to complete an application before enrollment will be allowed.

Again, the online enrollment system will go live on Monday, July 26th!

USD 377 ONLINE PAYMENT SYSTEM

Starting when online enrollment opens, the district will waive service fees for all online payments. This includes all school fees, including meals. Fees will be waived through the end of August.

Enrollment will not be completed until ALL fees are paid.

PRESCHOOL ENROLLMENT WILL BE AUGUST 2ND

Look for a Sign-Up Genius form to appear in your email inbox July 2nd. This will allow you the opportunity to set up an appointment for enrollment and screening for your student, which will be held on Monday, August 2nd from 10:00am to 6:00pm at the Central Office. If you did not receive this link, please call 913-833-4420.

As you are working on enrollment, your child will be rotating through stations for a quick check of hearing, speech, concepts, language and motor skills. The total rotation for your child will take 15-20 minutes.

You will have the opportunity to visit the nurse, transportation director and food service. Please bring with you:

*Birth Certificate

*Immunization record

*Health assessment

*Proof of residency (such as a utility bill listing your current address)

NEW STUDENT ENROLLMENT WILL BE AUGUST 2nd

New students MUST enroll on-site on Monday, August 2nd from 10:00am to 6:00pm at the Central Office, 306 Main St., Effingham, KS. Please enter through the South Doors off of the Playground.

Immunization Requirements for the 2021 - 2022 School Year

K.A.R. 28-1-20 defines immunizations required for any individual who attends school or a childcare program operated by a school. Below are the requirements for the indicated school year. Please carefully review the requirements. The usual number of doses required are listed; however there are exceptional circumstances that could alter the number of doses a child needs. If you have questions about your child's immunization status, contact your child's primary care provider or local health department.

Proof of receiving the required immunizations must be provided to the school prior to the student attending the first day of school.



Early Childhood Program Operated by a School Ages 4 Years and Under

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	4 doses
IPV (polio)	3 doses
MMR (measles, mumps, rubella)	1 dose
Varicella (chickenpox)	1 dose*
Hepatitis A	2 doses
Hepatitis B	3 doses
Hib (haemophilus influenza type B)	4 doses**
Prevnar (pneumococcal conjugate)	4 doses**

KDG - Grade 5

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	5 doses
IPV (polio)	4 doses***
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis A	2 doses
Hepatitis B	3 doses

Grade 6

Vaccine	Requirement
DTaP/DT (diphtheria, tetanus, pertussis)	5 doses
IPV (polio)	4 doses***
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses

Grades 7 - 9

Vaccine	Requirement
Tdap (tetanus, diphtheria, pertussis)	1 dose~
IPV (polio)	4 doses***
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses
Meningococcal (serogroup A,C,W,Y)	1 dose

Grades 10 - 12

Vaccine	Requirement
Tdap (tetanus, diphtheria, pertussis)	1 dose~
IPV (polio)	4 doses***
MMR (measles, mumps, rubella)	2 doses
Varicella (chickenpox)	2 doses*
Hepatitis B	3 doses

Grades 11 - 12

Required in addition to above vaccines for Grades 10 - 12

Meningococcal (serogroup A, C, W, Y)	1-2 doses <i>See below:</i>
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*If the first dose was received before 16 years of age,
2 doses are required, the 2nd due at age 16-18 yrs.
If the first dose was received at age 16-18 yrs,
only 1 dose is required.*

Notes

* Varicella (chickenpox) vaccine is not required if child has had chickenpox disease **and** disease is documented by a physician signature. Without a physician signature, vaccine is still required even if you believe your child has had chickenpox disease.

**Total doses needed are dependent on vaccine type and child's age when the doses were administered.

***Three doses are acceptable if the 3rd dose was given after 4 years of age and there are at least 6 months between the second and third doses.

~ All students in grades 7-12 must have one dose of Tdap regardless of the interval since the last dose of DTaP or Td.

Additional ACIP RECOMMENDED Vaccines Not Required for School Entry

- **Influenza (Flu):** Annual vaccine recommended for everyone 6 months of age and older.
- **HPV (Human Papillomavirus) Vaccine:**
2 doses recommended at age 11 years
2 doses needed if started at 11-14 years
3 doses needed if started at 15 years or older

NOTIFICATION OF RIGHTS UNDER PPRA

The Protection of Pupil Rights Amendment (PPRA) gives parents and students who are 18 or older or emancipated minors ("eligible students") certain rights regarding the school district's conduct of surveys, collection and use of information for marketing purposes, and conduct of certain physical exams. These include the right to:

1. Consent to federally funded surveys concerning "protected information." If the U.S. Department of Education funds a survey in whole or in part, a student's parents or an eligible student must consent in writing before the student may provide information relating to the following categories: Political affiliations; Mental or psychological problems of the student or student's family; Sexual behavior or attitudes; illegal, anti-social, self-incriminating, or demeaning behavior; Critical appraisals of student's family members; Privileged or similar relationships recognized by law, such as with attorneys, doctors, and ministers; Religious practices, affiliations, or beliefs of the student or student's parents; or Income other than that required by law to determine program eligibility. A survey that concerns any of these points is called a "protected information survey."

2. Opt out of certain surveys and exams. Parents and eligible students will receive notice of any of the following activities and will have the right to opt out of them: Activities involving collection, disclosure, or use of personal information obtained from students for purposes of marketing or selling or otherwise distributing the information to others; any protected information survey, regardless of funding; and any nonemergency, invasive physical exam or screening required as a condition of attendance, administered by the school or its agent and scheduled by the school, and not necessary to protect the immediate health and safety of a student or of another student, except for hearing, vision, or scoliosis screenings, or any physical exam or screening permitted or required under state law.

3. Inspect certain material. Parents and eligible students have the right to inspect the following, upon request, before the district administers or uses them: Protected information surveys of students (including any instructional materials used in connection with the survey); Documents used to collect personal information from students for any of the above marketing, sales, or other distribution purposes; and Instructional material used as part of the educational curriculum.

4. Receive notification of district policy. The School District will develop a policy, in consultation with parents, regarding these rights, and has made arrangements to protect student privacy in the administration of protected information surveys and the collection, disclosure, or use of personal information for marketing, sales, or other distribution purposes. The School District will directly notify parents and eligible students, such as through U.S. Mail or e-mail, of this policy at least annually at the start of each school year and after any substantive changes are made.

5. Report violations. Parents and eligible students who believe their rights have been violated may file a complaint with: Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Ave. SW, Washington, DC 20202-4605.

NONDISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: :U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave., SW, Washington, D.C. 20250-9410; (2) Fax: (202) 690-7442; or (3) Email: program.intake@usda.gov.

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Unified School District 377
306 Main Street, PO Box 289
Effingham, KS 66023

2021-2022 Enrollment Fees

PreSchool Fee	\$ 50.00
Grades K-6 Book Fee	\$ 75.00
Grades 7-12 Book Fee	\$100.00
Activity Fee Per Student	\$ 30.00
Max Activity Fee Per Family	\$ 60.00
Technology Fee (Grades 7-12)	\$ 30.00
Technology Fee (Grades 5-6)	\$ 20.00
Technology Fee (Grades 1-4)	\$ 15.00
ACCHS Drivers Education Fee	\$150.00
Out-of-District Driver Ed. Fee	\$225.00

Daily School Lunch/Breakfast Fees

Lunch Grades K-6	\$2.55
Lunch Grades 7-12	\$2.80
Lunch Adult	\$3.75
PreSchool Snack	\$1.50
Breakfast Grades PreK-6	\$1.65
Breakfast Grades 7-12	\$1.70
Breakfast Adult	\$2.20
Half Pint of Milk	\$.30

Athletic Passes

Adult and student athletic season passes for home ball games may be purchased at the Junior/Senior High School.

Senior Citizen Passes

All residents of USD 377 who are 65 or older shall be granted a free lifetime pass to all school sponsored athletic activities held in the district (league and state excluded). Qualified senior citizens may apply for a pass at the Central Office, 306 Main, Effingham.

Americans with Disabilities Act

USD 377 is in the process of evaluating all public facilities for compliance with this act. This will include all parking areas, routes from the parking area to the facility or building, entrance to the facility or building, routes within the facility or building, restrooms, drinking fountains, counters, etc. Improvements and compliance are in progress.

**The next Board of Education Meeting
is scheduled for August 17th.**

Early Dismissal Schedule

In case of school cancellation or early dismissal due to bad weather or other emergency situations, USD #377 announcements will be broadcast on local radio stations KNZA (103.9), Hiawatha; KAIR AM (1470), and KAIR FM (93.7), Atchison.

Early School Dismissal-Not Scheduled

Time Stated.....Elementary School
Five Minutes later.....Junior/Senior High

Breakfast/Lunch Schedule

Breakfast and Lunch will be served in all centers on the first day of school, Thursday, August 12. It is requested that students keep a positive balance in their accounts at all times. Free and reduced lunch applications are available in the office. Lunch fees may be changed by the Board of Education if warranted by product price increases.



**Please go to usd377.org for monthly
Breakfast and Lunch Menus!**



What is PAT?

Routine health care is vitally important in the first three years of a child's life. As a parent you want your child to be healthy and strong. Your child's health is important to his development and success in learning. Parents as Teachers can provide your child with annual health, hearing, vision and dental screenings.

If you are pregnant or have a child under 3, call Elize Cilliers at (620) 388-1825 for more information about this free program.

2021-2022 USD #377 Employees

Elementary School

Pre-School:	Teresa Turner
Kindergarten:	Jaime Swendson Callie Faught
1st Grade:	Alison Ostertag Lauren Smith
2nd Grade:	Anita Wunder Wyatt Scoggins
3rd/4th Grade:	Natalie Brammer Mark Hodgson Courtney Kasson Rick Weber
5th & 6th Grade:	Sheila Chalfant Joe Forbes Eileen Montgomery Joyce Thompson
STEAM:	Wanda Small
Music:	Amy Eckert Gregory Scheetz
Physical Education:	Andrew Eckert
Counselor:	Cyndi Geisen
Curriculum:	Charlotte Michel

Junior-Senior High School

Art:	Jeanne Cave
Business:	Misty Poe
Foreign Language:	John Kepler
Language Arts:	Kristine Bourdeau Piper Crane Emily Child
Mathematics:	Angie Kimmi Kaitlin Ferman Brian Sixbury
Music:	Amy Eckert Gregory Scheetz
Social Studies:	Cody Kramer Alex Thornburgh Will Mitchell
Physical Education:	Austin Eckert
JH Physical Education:	Paul Thomas
Science:	Paul Courter III Mitch Oswald Noelle Walters
Vocational:	Kayla Bodenhausen
Counselor:	Jenna Hawk-Porter
Curriculum:	Amanda Hughes
At-Risk Math:	Troy Hoffman

2021-2022 Classified Staff:

Marlena Bautista, Theresa Cattrell, Judy Chalfant, Bud Chatman, Greg Elkins, Tamara Elkins, Kathy Enzbrenner, Debbie Falk, Duane Feldkamp, Marci Feldkamp, Megan Gracey, Jane Halling, Michelle Henning, Corey Hinz, Sara Hinz, Mike Lee, Rob McLenon, Kim Miller, Kim Myers, Hannah Nimz, Kristy O'Berg, Becky O'Brien, Mary Kay Olmstead, Jessie Oswald, Deborah Schneider, Dennis Schwarzer, Terri Sheeley, Shelley Smith, Karen Swendson, Debbie Taliaferro, Brenda Wenzl, Mike Wessel and Kathryn Wilbourn.

2021-2022 Directors, Coordinators and Administrators

Steve Caplinger, Treasurer; Ernest Bautista, Maintenance Director; Doug Anderson, Director of Special Education; Melissa Gormley, Board Clerk; Dr. Andrew Gaddis, Superintendent; Katie Madden, School Nurse; Dwight Myer Transportation Director; Mandi McMillan, Elementary Principal; Ron Shelton, JR/SR High Principal; Cy Wallisch, Ass't JSH Principal/AD; and Kristi Wiseman, Technology Coordinator.

OSHA Hazard Communication Standard

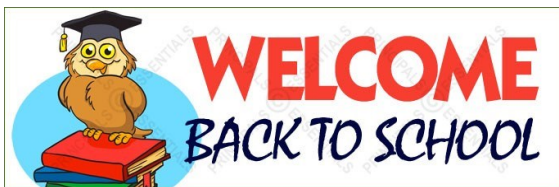
USD 377 is in compliance with this law and has adopted a program as follows: The program includes hazardous materials inventory listing, location listings, vendor listings, phone listings, material safety data sheets, labeling of all containers and provides direction for training of employees involved. Each building office and/or custodial work area within the building has a copy of this program and the material safety data sheets for each product used meeting these guidelines.

Control of Communicable Diseases

The USD #377 school district will observe the reporting of communicable diseases as defined by the Kansas Dept. of Health & Environment. Diseases include the vaccine preventable such as measles, mumps, rubella, tetanus, and polio. Other communicable diseases such as head lice and ringworm will also be addressed in each building with control measures being activated.

Americans with Disabilities Act

USD 377 is in the process of evaluating all public facilities for compliance with this act. This will include all parking areas, routes from the parking area to the facility or building, entrance to the facility or building, routes within the facility or building, restrooms, drinking fountains, counters, etc. Improvements and compliance are in progress.



New to the district or recently moved?

If you have recently moved into the USD 377 Atchison County Community School District or if you have a new address where your children will need to be picked up and/or dropped off from school, please contact Dwight Myer at (913) 833-2035. The district is in the process of developing bus routes for the upcoming school year and needs to know as soon as possible of any new pickup/dropoff points for new or existing students.



Notice of Compliance

In compliance of the Executive Order 11246; Title II of Education Amendments of 1972; Title VI of the Civil Rights Act of 1964, as amended by the Equal Employment Opportunity Act of 1972; Title IX Regulation Implementing Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; and all other Federal, State, and School rules, laws, regulations, and policies, USD 377 shall not discriminate on the basis of sex, race, color, national origin, or handicap in educational programs, vocational programs, employment or other activities which it operates. It is the interest of USD 377 to comply with both the letter and the spirit of the law in making certain discrimination does not exist in its policies, regulations, and operations. Grievance procedures for Title IX and Section 504 have been established for students, their parents and employees who feel discrimination has been shown by the local education agency. Specific complaints of alleged discrimination under Title IX (sex) and Section 504 (handicap) should be referred to the Title IX & Section 504 Coordinator, Andrew Gaddis, USD 377, PO Box 289, Effingham, KS 66023. Title VI, Title IX and Section 504 complaints can also be filed with the Regional Office for Civil Rights: US Department of Education, Region VII, Office for Civil Rights, 10220 N. Executive Hills Blvd., Kansas City, MO 64153.

Human Sexuality and AIDS Education

Human Sexuality and AIDS Education is part of the district curriculum. A parent or guardian may use the district opt-out provision to exclude their student from participating in all or some portion of this course work.

An opt-out form will be sent to parents upon request.



Waiver for Textbook Rental & Supplemental Fees

Under the laws of Kansas, USD 377 may charge fees for the rental of textbooks (KSA 72-4141) and assess fees and supplemental charges for activities, facilities, materials or equipment, if participation in activities or the use of facilities, materials or equipment is optional to pupils (KSA 72-5390).

If the parents/guardians are unable to pay these fees, the law allows for some of these fees to be waived (KSA 72-4107a & 72-5391).

In order to receive a waiver, parents/guardians must make a written application for waiver to the USD 377 Board of Education and the Board must find the application meritorious.

According to the Board of Education, the Food Stamp Program Requirements and Social Rehabilitation Eligibility Listings shall determine the "classification" of students exempt from the book rental fee. Anyone who falls within this classification may make written application to the Board of Education and to the attention of the Clerk of the Board, USD 377, 306 Main St., PO Box 289, Effingham, KS 66023.

Home Economic Survey

Thank you for your continued support of our students, staff, and school community. We hope you are well, and we are reaching out today with some important information and a convenient process that can assist families and our school district. Even though all children will be able to eat free during the 2021-22 school year, the Household Economic Survey (HES) generates additional funding for our local educational programs.

Under current Kansas school finance laws, there is a provision for the At-Risk Pupil Assistance Program. Funding for our At-Risk Program will come from the state and is tied to the home income levels of our students. Funding for the At-Risk Pupil Assistance Program depends on the number of students district wide who are from eligible households. **Therefore, it is important that all potential families complete an application by September 20th.**

We encourage all families to consider, review, and complete the HES application. Eligibility determination will be made according to the established guidelines, and if your family qualifies the district will still receive the funds accordingly. A few additional reasons for this consideration include:

- Free textbooks and Elementary Back Pack Buddies
- If families do not complete the application, State funding for our school district may be reduced.

We have included a copy of the HES application for your convenience and consideration, and please feel free to contact our district's office at 913-833-5050.

You may also complete it online at this link:

<https://forms.gle/XKmiCb6r46in2KV38>

Confidentiality is an important requirement for the At-Risk program. Those eligible are not singled out nor revealed.



Asbestos-Annual Notification to Employees, Students and Parents

USD 377 has asbestos containing materials in some floor tile throughout its buildings; and the Elementary School gym has asbestos containing material in the pipe insulation coverings. These areas are being managed and maintained according to 'AHERA' regulations. In addition, all asbestos containing material is being monitored every six months according to law. The floor tile presents no immediate danger to students and staff and will be maintained for an indefinite period of time. The district is in compliance with the 'EPA' and 'AHERA' rules and regulations and has the safety and well being of its students and staff uppermost in mind. All asbestos information is open to the public and is available in each principal's office. A master plan is located in the Central Office.

ATHLETIC REMINDERS:

- 1) Athletes must have a physical completed and turned in prior to the first practice, August 16th, in order to practice.
- 2) All athletes/activity participants must have their activity fee paid by August 26th or they will not be allowed to compete or perform.
- 3) Must have substance abuse form, impact test consent form, and emergency contact form turned in by August 26th.
- 4) Sports scrimmages will be held on August 26th.
- 5) High School Football Jamboree with MH/Atchison will be held on August 27th at Benedictine College—5:00pm.
- 6) First day of practice for fall sports is Monday, August 16th. This is subject to change due to uncertainty of gym floor completions.
- 7) Coaches will contact you with the time and date of parent meetings.

FALL SPORTS SCRIMMAGES

AUGUST 26TH

Cross Country—3:30pm watch practice

JH Volleyball—4:00pm HS Gym

HS Volleyball—4:30pm HS Gym

JH Football—5:00pm Football Field

AUGUST 27th

HS Football Jamboree with MH/Atchison—5:00pm
Benedictine College Field



HELP WANTED

USD #377 is currently looking for individuals to fill substitute positions for Teacher, Teacher Aide, Custodial and Bus Driver. If you would like to apply for a substitute position, please apply online at usd377.org under job listings. USD #377 does not discriminate on the basics of race, color, national origin, sex, disability or age.





The Atchison County Community Schools Education Foundation is participating in All Aboard Atchison MATCH DAY!!! This event will “Match” donations made to the foundation. Make your money go farther by participating in this event!!!

SAVE the DATE



**ALL ABOARD
ATCHISON!**
MATCH DAY

Come by plane, train or automobile...

Happy Hour from 4 pm to 6 pm

Friday, August 13, 2021, at the Atchison Event Center

(Online giving begins Aug 12th & runs through the weekend)

**You make a gift to participating area non-profits,
and we'll make it grow by 50 percent!**

WWW.ALLABOARDATCHISON.COM

presented by:



Availability of Services for Students with Special Needs

Your local school district and all public schools in Kansas provide free special education services for eligible exceptional children ages 3 through 21 or high school graduation. Parents are encouraged to seek assistance from teachers, principals or other professionals if they have questions regarding their child's progress in school. Children with autism, emotional disturbance, giftedness, hearing impairments, specific learning disabilities, mental retardation, orthopedic impairments, other health impairments, speech or language impairments, traumatic brain injuries, or visual impairments may be found to be eligible and in need of special education or related services. In addition, children ages 3 through 9 who are experiencing developmental delays may also need these services. The related services, which is not an all-inclusive list includes: assistive technology devices and services, audiology, counseling services, early identification and assessment of disabilities, interpreting services, medical services for diagnostic or evaluation references, occupational therapy, orientation and mobility services, parent counseling and training, physical therapy, recreation including therapeutic recreation, rehabilitation counseling, school health services, school nurse services, school psychological services, school social work, speech and language, special education administration and supervision, transportation, vocational/transitional, and other developmental, corrective or support resources.

Special education is not meant for all children experiencing problems in development or trouble with school work. Some students who are experiencing difficulty benefit more from the individual attention of a general education classroom teacher, the guidance counselor, and, of course, concerned parents. Your school district makes an effort to screen students for possible disabilities by carefully monitoring their progress on daily work and on achievement tests. Special education professionals, as part of school student improvement teams, sometimes work with regular education teachers and students to help solve problems students experience in learning. When classroom interventions are not successful, a referral for an initial evaluation is made. In addition, free screening clinics for children ages birth to five are held on a monthly basis in the area, and any parent with a concern is welcome to bring their child to be screened. School counselors, psychologists, and social workers are available to visit with teachers and parents regarding any concerns they might have. Parents who are concerned that their child may have an undetected disability are asked to notify the principal of the child's school in writing regarding the concerns.

Parents and their exceptional children have a number of rights under the law with regards to special education. For each of these rights, there are certain responsibilities

both for parents and for the school. The school system is responsible for safeguarding children's rights, including the right to benefit from the regular curriculum, to receive educational services in the least restrictive environment, and the right to participate in non-academic and extracurricular activities. In addition, the school system is responsible for obtaining parental consent before evaluating a child or providing him/her special education services, for maintaining the confidentiality of all personal information regarding the child, and for making all educational records available to the parents. Parents should assist the school system by keeping them informed of things that affect the child's education, attending conferences concerning their child's educational program, and by keeping the lines of communication open. Together, parents and school personnel can help children grow and develop into capable adults.

Your school district is a member of the Northeast Kansas Education Service Center (NEKESC), also known as Keystone, an organization that enables eight school districts in Atchison, Jefferson and Leavenworth counties to collaborate in the provision of special education services. Participating districts include the following: Valley Falls USD #338, Jefferson County North USD #339, Jefferson West USD #340, Oskaloosa USD #341, McLouth USD #342, Perry USD #343, Atchison County USD #377 and Easton USD #449. In addition, early intervention services for eligible children age birth to three in these districts are available through Keystone. Official records for all students receiving special education services in the above school districts are maintained at the Keystone Central Office at 500 E. Sunflower Blvd., Ozawie, KS. Special education teachers maintain files in their classroom on students with whom they are working with. Any parent of a student, or student who has reached age 18, has the right to review these records without unnecessary delay. This right includes having someone explain documents in the records, obtaining copies of the records at reasonable or no cost, and allowing a representative of the parent (with signed permission) to examine records. In cases where records might contain information on more than one student, the parts pertaining to other students will be deleted. Upon request, Keystone discloses educational records, without consent to officials of another school district in which a student seeks or intends to enroll, as allowed by federal law.

Anyone who wishes further information concerning services for exceptional students may contact the Keystone Office in Ozawie at (785) 876-2214. Information is available also through the Kansas State Department of Education at (785) 296-3869, or the "Make a Difference" Hot Line at 800-332-6262.

Annual Notice to Parents and Students of Rights Under the Family Educational Rights and Privacy Act

Under the provisions of the Family Educational Rights and Privacy Act (FERPA), parents of students and eligible students (those who are 18 or older) are afforded various rights with regard to educational records that are kept and maintained by Unified School District No. 377. In accordance with FERPA, you are required to be notified of those rights which include:

1. The right to inspect and review the student's education records within 45 days after the day USD #377 receives a request for access.

Parents or eligible students should submit to USD #377 a written request that identifies the records they wish to inspect. The school official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

2. The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate, misleading, or otherwise in violation of the student's privacy rights under FERPA.

Parents or eligible students who wish to ask USD #377 to amend a record should write to USD #377, clearly identify the part of the record they want changed, and specify why it should be changed. If the school decides not to amend the record as requested by the parent or eligible student, the school will notify the parent or eligible student of the decision and of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

3. The right to provide written consent before the school disclosed personally identifiable information (PII) from the student's education records, except to the extent that FERPA authorizes disclosure without consent. One exception, which permits disclosure without consent, is disclosure to school officials with legitimate educational interests. A school official is a person employed by the school as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel) or a person serving on the school board. A school official also may include a volunteer or contractor outside of the school who performs an institutional service or function for which the school would otherwise use its own employees and who is under the direct control of the school with respect to the use and maintenance of PII from education records, such as an attorney, auditor, medical consultant, or therapist; a parent or student volunteering to serve on an official committee, such as a disciplinary or grievance committee; or a parent, student, or other volunteer assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her

professional responsibility.

4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by USD #377 to comply with the requirements of FERPA. The name and address of the Office that administers FERPA are: Family Policy Compliance Office, U.S. Department of Education, 400 Maryland Ave. SW, Washington, DC 20202.

Directory Information: For purposes of FERPA, USD 377 has designated certain information contained in educational records as directory information. This information may be disclosed for any purpose without your consent. This information can be disclosed without consent because it is the type of information that would not generally be considered harmful or an invasion of privacy if disclosed. The following information is considered directory information: name, address, telephone number, electronic mail address, date and place of birth, participation in officially recognized activities and sports, weight and height of members of athletic teams, dates of attendance, degrees, honors and awards received, the most recent previous school attended by the student, class designation or grade level, enrollment status (e.g., undergraduate or graduate, full-time or part-time), major field of study and photographs.

You have a right to refuse to permit the designation of any or all of the above information as directory information. If you refuse, you must file written notification to this effect with USD 377 on or before enrollment. If a refusal is not filed, USD 377 assumes you have no objection to the release of the directory information designated.

Recruiting Information: Military recruiters and institutions of higher education are entitled under federal law to a list of names, addresses, and telephone numbers of high school students unless you object to the release of this information. If you notify your principal in writing at any time that you do not wish your child's information to be released, we will honor that request.

Career and Technical Education

Career and technical education for Kansas high school students has become a high priority for the Kansas State Board of Education and Governor Kelly.

The passage of new laws aimed at encouraging high school students to enroll in a community or technical college provides all high school students free tuition for technical education courses taken at nearby technical and community colleges.

It also establishes an incentive program for school districts to get students involved in career and technical education prior to graduating from high school.

Atchison County Community Jr/Sr High School

Classroom Supply List 2021-2022

Notes:

JSH supply lists may vary from course to course and your student's teacher(s) could periodically request that certain items be resupplied



- * 2 large boxes of tissues per student
- * **PE supplies:** white, gray, black, or orange t-shirts and dark colored shorts, deodorant/antiperspirant, pony tail holders for long hair
- * **JSH Art supplies:** 12-24 pkg. of colored pencils, 3-4 #2 wooden pencils (no mechanical pencils), hand pencil sharpener, plastic ziplock bag to hold supplies, block eraser, and black Sharpie pens (4 fine point and 4 ultrafine point) for each student enrolled in Art
- * **8" x 11" Sketchbook or Spiral Notebook for HS Art Students only**
- * **Book bags/Backpacks, pencil bags, String bags, Fanny Paks, Trapper Bags Purses, or any other type of storage accessory bag are not allowed to be taken into the classrooms**



Jr. High School:

- 4 single subject spiral notebooks (college-ruled)
- 1 pkg. graph paper for Math
- 1 pkg. of filler paper (college-ruled)
- 2 blue/black ink pens
- 1 pack of pencils plus extra erasers
- 1 set of colored pencils (12-24 count)

Optional:

- 2 highlighters
- 1 lunch bag

Dates to Remember:

New Student Enrollment:

August 2, 2020

Fall Athletic Season parent meetings: To Be Announced

- *JH/HS Football-ACCJSH Commons/Auditorium
- *JH/HS Volleyball-ACCJSH Gym
- *JH/HS Cross Country-ACCJSH Library

First Day of Athletic Practices:

August 16, 2021

First Day of School:

Thursday, August 12, 2020

**A Model Rural School District
BEST Staff!
BEST Students!
BEST School!**

Sr. High School:

- 2 Three-ring 2" binders
(Math & Science each require one per class)
- 2 sets of tabbed notebook dividers for 2" binders
- 1 pkg. graph paper (if in math class)
- 1-2 pkgs. filler paper for homework/notes-college-ruled only (may use spiral notebook for taking notes)
- 2-3 pens blue or black ink
- 1 pkg. pencils plus extra erasers
- 1 set colored pencils (12-24 count) (SS and Science)

Optional:

- 2 highlighters
- 1 lunch bag

ELEMENTARY SCHOOL SUPPLY LIST FOR 2021-2022

Preschool:

All supplies will be supplied by the district. All they will need is a backpack with no wheels, and extra change of clothes and PE shoes.

Kindergarten:

Book bag-no wheels	PE Shoes
3 boxes Crayola crayons	2 big pink erasers
1 pencils box (8x5)	12 #2 pencils
1 watercolor paint set	1 small bottle liquid glue
2 large glue sticks	4 pack play-dough
2 boxes Crayola basic broad tip markers—8 count	
1 one subject spiral notebook (wide ruled)	
1 pkg disinfecting wipes (boys only)	
1 pkg baby wipes (girls only)	
1 gallon bag with a change of clothes—labeled with name (shirts, pants, socks, underwear)	
Any construction paper welcome!	

Grade 1:

Clear pencil bag	1 pencil box (5x8)
2 dozen # 2 pencils	scissors
2 boxes Crayola crayons	2 big pink erasers
2 large glue sticks	2 dry erase markers
3 boxes of Kleenex	1 box quart ziplock bags
1 box gallon ziplock bags	Highlighters-4 colors in 1 pkg.
PE Shoes—to be kept at school	Bookbag (able to hold the binder)

Avery Durable 1 1/2" 3 ring binder with front pocket insert (This will be used all year for communication—get a sturdy one)

1 pkg Crayola colored pencils—no twistables

1 box Crayola basic broad tip markers—8 count

2 one subject spiral notebook (wide ruled) If your child is left handed please consider purchasing top-bound notebooks

2 plastic pocket portfolio folders with prongs

If your child is new to the district he/she will need a set of headphones.

Grade 2:

Book Bag-no wheels	1 pencil box (5x8)
Scissors	1 pkg pencils—No twistables
1 box crayons	2 big pink erasers
1 12" ruler	1 yellow highlighter
2 dry erase markers	2 large glue sticks
2 boxes Kleenex	1 pkg disinfecting wipes
1 pkg baby wipes	Non-marking PE Shoes (kept at school)

Avery Durable 1 1/2" 3 ring binder with front pocket insert (this will be used all year for communication—get a sturdy one!)

Clear pencil bag with 3 holes for binder

2 dozen #2 pencils—Ticonderoga preferred

Highlighters-4 colors in 1 pkg.

1 box washable markers-12 count

1 one subject spiral notebook (wide ruled)

2 plastic pocket portfolio folders with prongs

1 set of headphones or earbuds (student preference)

Grade 3:

Bookbag (able to hold binder)	Clear pencil bag
3 dozen #2 pencils—no mechanical	Scissors
2 yellow highlighters	PE Shoes (kept at school)
1 pkg colored pencils	1 box 24 count crayons
4 big pink erasers	4 large glue sticks
1 small liquid glue (4 oz)	4 black Expo dry erase markers
2 pkgs notebooks paper (wide ruled)	2 boxes Kleenex(girls only)
1 ruler w/standard & metric measurements	
6 one subject spiral notebooks (wide ruled)	
6 plastic pocket portfolio folders with prongs	
1 pkg disinfecting wipes –boys only	
1 set of headphones or earbuds	

Grade 4:

Bookbag—no wheels	String bag
2 large pink erasers	plastic pencil box (5x8)
4 large glue sticks	Scissors
2 pkgs colored pencils	1 pkg washable markers
4 two pocket folders	2 large boxes of Kleenex
2 pkgs disinfecting wipes	4 black Expo dry erase markers
4 dozen #2 pencils—no mechanical pencils!	
2 one subject spiral notebooks—wide ruled	
3 pkgs notebook paper—wide ruled	
1 box quart Ziploc bags—girls only	
1 box gallon Ziploc bags—boys only	

Grade 5/6th:

Bookbag—no wheels	Sturdy drawstring bag
1 pencil box	3 two pocket folders
2 large pink erasers	2 highlighters
1 large glue stick	4 red pens
2 boxes of Kleenex	1 pkg disinfecting wipes
2 pkgs notebook paper—wide ruled	1 pkg colored pencils—12 count
12 standard #2 pencils or 12 mechanical pencils with lead	
3 three subject spiral notebooks—wide ruled	
OPTIONAL: Chromebook carrying case	



Please label ALL school supplies with your child's name. Donations of any items listed are greatly appreciated.

