



**Kansas Kiwanis Foundation, Inc.**  
**2016-2017**  
**High School Senior Scholarship Application**  
(KKF Form 100)

**OFFICIAL USE ONLY**  
Application # \_\_\_\_\_  
Division \_\_\_\_\_  
Date Rec'd \_\_\_\_\_

THIS APPLICATION FORM TO BE USED BY HIGH SCHOOL STUDENTS ONLY!  
COLLEGE STUDENTS USE KKF COLLEGE SCHOLARSHIP APPLICATION FORM 101

The Kansas Kiwanis Foundation is proud to offer scholarships to deserving students who are graduates of Accredited Kansas High Schools. Should special circumstances exist they will be evaluated on a case-by-case basis to determine eligibility.

Fill out this application **completely**. **Failure to do so shall result in your application being disqualified!** You may go to the Kiwanis Web Site at [www.kskiwanis.org](http://www.kskiwanis.org) then click on the Kansas Kiwanis Foundation on the right side.

1. Previous editions of this form are obsolete. **Use of any other application format shall result in your application being disqualified.**
2. You do not have to be a member of a Key Club to apply.
3. Mail application and required letter of recommendation to Secretary, Kansas Kiwanis Foundation, P.O. Box 524, Colby, KS 67701-0524
4. Application **MUST** be postmarked not later than **February 1, 2017** for your application to be considered.

**SECTION I. Personal Information:**

- a. Name: \_\_\_\_\_
- b. Address: \_\_\_\_\_
- City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

**SECTION II. Key Club: (complete only if a Key Club member)**

- a. Member of the \_\_\_\_\_ Key Club. Number of years \_\_\_\_\_
- b. Office(s) Held/Year: (1) \_\_\_\_\_ / \_\_\_\_\_ (2) \_\_\_\_\_ / \_\_\_\_\_ (3) \_\_\_\_\_ / \_\_\_\_\_ (4) \_\_\_\_\_ / \_\_\_\_\_
- c. I certify that the above named applicant is a member in good standing of Key Club of \_\_\_\_\_
- d. Signed: \_\_\_\_\_
- Key Club Faculty Advisor, District Key Club Administrator or Local Kiwanis Club Secretary (Circle one)

**SECTION III. Parent or Legal Guardian Information:**

- a. Name \_\_\_\_\_ Relationship to applicant: Father \_\_\_\_\_ Mother \_\_\_\_\_ Guardian \_\_\_\_\_
- b. Address: \_\_\_\_\_
- City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_
- c. Occupation: Father \_\_\_\_\_ Mother \_\_\_\_\_ Guardian \_\_\_\_\_
- d. Signature of Parent or Guardian: \_\_\_\_\_

**SECTION IV. Kiwanis Club Membership:**

- a. Do you have a family member in Kiwanis (if so) what club? \_\_\_\_\_
- b. Office(s) Held/Year (1) \_\_\_\_\_ / \_\_\_\_\_ (2) \_\_\_\_\_ / \_\_\_\_\_ (3) \_\_\_\_\_ / \_\_\_\_\_ (4) \_\_\_\_\_ / \_\_\_\_\_

**SECTION V. Scholarship To Be Used At The Following Institution:**

- a. Name of Institution: \_\_\_\_\_
- b. Address: \_\_\_\_\_

## SECTION VI. Educational History

Student: Fill out the information before taking it to your school counselor. Take an envelope with your name on the outside for him/her to seal this page in once it is completed.

Student Name \_\_\_\_\_

Name of School from which you will receive your diploma: \_\_\_\_\_

Years attended: From: \_\_\_\_\_ to: \_\_\_\_\_ School Address \_\_\_\_\_

Name of School Counselor: \_\_\_\_\_

## SECTION VII. Evaluation by School Official

Counselor: please complete the following evaluation of this student. **Do Not** attach a letter of recommendation. **Please seal this page and an official transcript** into an envelope if returning to the student to mail. If your school office mails completed scholarship applications for students there is no need for the added envelope.

GPA: \_\_\_\_\_ based on a \_\_\_\_\_ scale.

Class Ranking: \_\_\_\_\_ of \_\_\_\_\_

ACT/SAT Composite Score \_\_\_\_\_

Did this student complete the Kansas Regents Qualified Admissions Curriculum? Yes [ ] No [ ]

**A school official must complete the following for this application to be considered. This student is applying for a scholarship, and we use the information in selecting recipients. Due to Federal Legislation the student may request and be given permission to see your recommendation.**

**Please evaluate the applicant's personal qualities**

| PERSONAL QUALITIES             | Truly Outstanding | Excellent | Good | Average | Below Average | No Basis for Judgment | Comments |
|--------------------------------|-------------------|-----------|------|---------|---------------|-----------------------|----------|
| Motivation                     |                   |           |      |         |               |                       |          |
| Leadership                     |                   |           |      |         |               |                       |          |
| Dependability / Responsibility |                   |           |      |         |               |                       |          |
| Cooperation                    |                   |           |      |         |               |                       |          |
| Intellectual Curiosity         |                   |           |      |         |               |                       |          |
| Ability to work independently  |                   |           |      |         |               |                       |          |
| Initiative                     |                   |           |      |         |               |                       |          |
| Self-Discipline                |                   |           |      |         |               |                       |          |
| Integrity / Honesty            |                   |           |      |         |               |                       |          |
| Resilience                     |                   |           |      |         |               |                       |          |
| Maturity                       |                   |           |      |         |               |                       |          |
| Emotional Stability            |                   |           |      |         |               |                       |          |
| Social Adjustment              |                   |           |      |         |               |                       |          |
| Concern for Others             |                   |           |      |         |               |                       |          |

**Please mark the basis for your ratings. You may mark as many as apply.**

\_\_\_\_ Records and Reports    \_\_\_\_ Personal acquaintance    \_\_\_\_ Casual Contacts    \_\_\_\_ Counseling contacts

\_\_\_\_ Committee Evaluation    \_\_\_\_ Other \_\_\_\_\_

Has/does this student:

Had disciplinary problems in school? Yes [ ] No [ ]    have any special health or physical problems? Yes [ ] No [ ]

Had disciplinary problems in the community Yes [ ] No [ ]    have any learning disabilities Yes [ ] No [ ]

Do you recommend this student for admission to an institution of higher education? Yes [ ] No [ ]

Any comment you would like to make on behalf of this student:

Signature and Title \_\_\_\_\_ Date \_\_\_\_\_

**SECTION VIII. Activities:** confine lists to the space provided

a. Activities while in High School: Use the following format when listing activities:

Activity (Explanation of activity if not well known or obvious), Duration (Years, Weeks, Days of activities)

|                                                                                          |  |                                                         |
|------------------------------------------------------------------------------------------|--|---------------------------------------------------------|
| <i>Example:</i><br>Student Council, FFA Representative 1 year, V.P. 1 year, Pres. 1 year |  | Meetings one hour long, every other week during school. |
|                                                                                          |  |                                                         |
|                                                                                          |  |                                                         |
|                                                                                          |  |                                                         |
|                                                                                          |  |                                                         |
|                                                                                          |  |                                                         |
|                                                                                          |  |                                                         |

b. High School Awards and Honors: Use the following format when listing activities:

Award / Honor (explanation of award if not well known or obvious, year(s) received, source of award)

|                                                         |  |  |             |                              |
|---------------------------------------------------------|--|--|-------------|------------------------------|
| <i>Example:</i><br>Prudential Spirit of Community Award |  |  | Junior year | Prudential Insurance Company |
|                                                         |  |  |             |                              |
|                                                         |  |  |             |                              |
|                                                         |  |  |             |                              |
|                                                         |  |  |             |                              |

**SECTION IX. Community Service Performed while in High School only.** Use this format when listing Service:

**Specific service or service project, duration (years, months, weeks), total number of service hours involved, origination of the projects (Club, Church, class or individual) Do not group projects.**

*Service which does not qualify to be included:* Paid or stipend service, any form of fundraising, lobbying, religious instruction, conducting worship services, engaging in any form of proselytizing, efforts directed to serve only a family member and serving as an officer of an organization.

|                                                                         |  |  |  |         |               |                |
|-------------------------------------------------------------------------|--|--|--|---------|---------------|----------------|
| <i>Example:</i><br>Volunteer in pediatrics ward of St. Francis Hospital |  |  |  | 3 years | 297 hrs total | Self initiated |
|                                                                         |  |  |  |         |               |                |
|                                                                         |  |  |  |         |               |                |
|                                                                         |  |  |  |         |               |                |
|                                                                         |  |  |  |         |               |                |
|                                                                         |  |  |  |         |               |                |
|                                                                         |  |  |  |         |               |                |
|                                                                         |  |  |  |         |               |                |
|                                                                         |  |  |  |         |               |                |

**SECTION X. Expectations:** Answer all questions in the space provided; be specific.

a. If you could only give one piece of advice to someone younger than yourself about how they can achieve their life goals, what would that advice be? Expound about it.

b. Where do you expect to be in 15 years? What obstacles (disregarding finances) do you expect in getting there?

**SECTION XI. Financial:** What is the yearly cost of attending your chosen school? \$ \_\_\_\_\_

How do you plan to finance your education?

List summer and academic-year jobs you have held since entering high school.

List ALL members of your family living at home, or currently enrolled in college (including yourself) and their ages:

Father \_\_\_\_\_

Mother \_\_\_\_\_

Yourself \_\_\_\_\_

**SECTION XII. Transcript**

Ask your counselor to furnish an official copy of your high school transcript for this application. He/She may include it in the envelope with page 2, or they may simply attach it if their office mails scholarship applications for students.

**SECTION XIII. Applicant's Statement**

In submitting this application I certify that:

- I will be a full-time student at the educational institution I attend;
- I will use the proceeds of this scholarship for the payment of tuition, required fees, room, board and or required material/books.
- I agree to release my grades to the Kansas Kiwanis Foundation and I will request a copy of my official transcript(s) be mailed with this application;
- I will attach one (1) **Letter of Recommendation (page 5) from a community or religious leader or neighbor (other than a person affiliated with your school)** and,
- That the information submitted with this application is, to the best of my knowledge, true and correct.

SIGNED: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/20\_\_

### Letter of Recommendation

*Give this sheet to a community, religious leader or neighbor (other than a person affiliated with your school)*

**Attention: Writer of Letter of Recommendation.** We will have a copy of the student's transcript. He/She will list high school activities, awards, honors, and service performed. What we would like from you are comments on the student as a person, and the person as a student. Please include in what role you are familiar with the student. You may use this page for your letter, or use a letterhead instead.

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