## SANDY GARDEN CLUB SCHOLARSHIP APPLICATION

NAME:				
ADDRESS:				
TELEPHONE:				
DATE OF BIRTH:				
PARENTS' NAMES				
YEARS OF ATTENDANCE IN THE OREGON TRAILS SCHOOL DISTRICT				
Unweighted Cumulative C	3PA	Rank in class _		out of
Future Career Plans:				

Please attach the following to this application:

- •A copy of your transcript; unofficial is acceptable
- •A hand-written or typed essay which includes pertinent personal information including your interests, activities, civic involvement, and your goals for your education, as well as your intended major (**must** be in the "gardening" field i.e., horticulture, environmental science, agriculture, forestry, etc.).
- •A letter of recommendation from a high school teacher in the related subject field you intend to pursue as a career.

DUE: April 5, 2024 - SHS Counseling Center