APSCN DATE: 09/17/2021 TIME: 10:00:21 PAGE NUMBER: 1 EXPSTA11

HOT SPRINGS SCHOOL DISTRICT #6 SUMMARY EXPENDITURE STATUS REPORT (BOARD FORMAT)

SELECTION CRITERIA: orgn.fund like '[23456]%' ACCOUNTING PERIOD: 5/21

| ACCOUNT | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------------|--|-------------------------|------------------------|-------------------------------|---------------------------|---------------------------|-----------------|
| 61110 61115 | CRT SALARY TEMP WORK NONCERT SAL TEMP WORK TEMP-CERTIFIED TEMP-CLASSIFIED OVERTIME BONUS WORKSHOPS WORKSHOPS SUBSTITUTES UNUSED SICK-CERTIFIED UNUSED SICK LEAVE CLASS SICK GROUP INSUR-CERTIFIED GROUP INSUR-CLASSIFIED CRT SS NONCERT SS CERT MEDICARE NONCERT MEDICARE CERT TEA RET NONCERT TR ARTRS SURCHARGE CERT UNEMPLOYMENT NONCERT UNEMP WORKER'S COMP-CERTIFIED WORKER'S COMP-CLASSIFIED HEALTH BENEFITS-CLASS PUBLIC RETIRE CONTR-CERT PUB EMP RETIREMENT PREM ASST - FICA SAVINGS PREM ASST - FICA SAVINGS | 1,335,282.86 | 116,953.24 4,318.75 | .00 | 475,295.66 567,353.95 | 859,987.20 229,096.05 | 35.60 71.24 |
| 61120 | NONCERT SAI | 4 281 722 05 | 350,310.04 | .00 | 1,494,853.22 | 2,786,868.83 | 34.91 |
| 61125 | TEMP WORK | 289,170.00 | 26,247.65 | .00 | 105,641.45 | 183,528.55 | 36.53 |
| 61210 | TEMP-CERTIFIED | .00 | .00 | .00 | .00 | .00 | .00 |
| 61220 | TEMP-CLASSIFIED | 75,000.00 | .00 | .00 | .00 | 75,000.00 | .00 |
| 61320 61520 | OVERTIME | 100,000.00 | 6,997.65 .00 | .00 .00 | 22,007.60 350,700.00 | 77,992.40 -700.00 | 22.01 100.20 |
| 61610 | WORK SHOPS | 330,000.00 | .00 | .00 | 00 | .00 | .00 |
| 61620 | WORKSHOPS | .00 | .00 | .00 | 1,683.00 | -1,683.00 | .00 |
| 61720 | SUBSTITUTES | 50,000.00 | .00 1,845.86 .00 | .00 | 22,618.07 | 27,381.93 | 45.24 |
| 61810 | UNUSED SICK-CERTIFIED | .00 | .00 | .00 | .00 | .00 | .00 |
| 61820 61829 | UNUSED SICK LEAVE | .00 | | .00 .00 | .00 | .00 | .00 |
| 62110 | GROUP INSUR-CERTIFIED | 98 609 76 | .00 8,538.02 | .00 | 33,423.58 | 30,000.00 65,186.18 | .00 33.89 |
| 62120 | GROUP INSUR-CLASSIFIED | 40.703.91 | 3,493.89 | .00 | 13,713.30 | 26,990.61 | 33.69 |
| 62210 | CRT SS | 1,100,383.25 | 82,948.42 | .00 | 436,362.09 | 664.021.16 | 39.66 |
| 62220 | NONCERT SS | 275,971.05 | 22,542.51 | .00 | 118,655.92 | 157,315.13 | 43.00 |
| 62260 | CERT MEDICARE | 258,004.86 | 19,539.79 | .00 | 102,193.06 | 155,811.80 | 39.61 |
| 62270 62310 | NONCERT MEDICARE | 03,139.81 | 5,272.11 206,277.86 | .00 .00 | 27,750.40 1,068,681.20 | 35,389.41 1,797,037.23 | 43.95 37.29 |
| 62320 | NONCERT TR | 754 461 48 | 54,269.73 | .00 | 280,883.84 | 473,577.64 | 37.23 |
| 62321 | ARTRS SURCHARGE | 45.000.00 | 8,389.35 | .00 | 17,797.40 | 27,202.60 | 39.55 |
| 62510 | CERT UNEMPLOYMENT | 10,000.00 | .00 | .00 | .00 | 10,000.00 | .00 |
| 62520 | NONCERT UNEMP | 10,000.00 | .00 | .00 | .00 | 10,000.00 | .00 |
| 62610 | WORKER'S COMP-CERTIFIED | 58,000.00 | .00 | .00 | .00 | 58,000.00 | .00 |
| 62620 62710 | WORKER'S COMP-CLASSIFIED | 37,000.00 493 379 76 | .00 41,114.98 | .00 .00 | .00 164,621.79 | 37,000.00 328,757.97 | .00 33.37 |
| 62720 | HEALTH BENEFITS-CLASS | 185 311 40 | 16,818.42 | .00 | 69,847.47 | 115,463.93 | 37.69 |
| 62810 | PUBLIC RETIRE CONTR-CERT | .00 | .00 | .00 | .00 | .00 | .00 |
| 62820 | PUB EMP RETIREMENT | 3,864.40 | 3/9.91 | .00 | 1,602.27 | 2,262.13 | 41.46 |
| 62910 | PREM ASST - FICA SAVINGS | 42,000.00 | 3,189.85 | .00 .00 .00 8,903.00 | 15,632.76 | 26,367.24 | 37.22 |
| 62920 | PREM ASST - FICA SAVINGS | 33,000.00 | 1,778.74 420.00 | .00 | 8,713.28 | 24,286.72 | 26.40 |
| 63210 63220 | INSTRUCTIONAL | 400,020.30 | 16,564.82 | .00 | 26,616.11 69,670.38 | 159,412.25 330,329.62 | 14.31 17.42 |
| 63240 | STUDENT ASSESSMENT | .00 | .00 | .00 | .00 | 00 | .00 |
| 63310 | PROF TRAINING | 15,000.00 | 900.00 | .00 | 3.091.00 | 11,909.00 | 20.61 |
| 63320 | PROF TRAINING | .00 | .00 | .00 | .00 | .00 | .00 |
| 63431 | AUDIT SERVICE | 20,000.00 | .00 | .00 | .00 | 20,000.00 | .00 |
| 63441 63900 | OTHER RIDCH SVC | 4 932 077 07 | .00 205,147.77 | .00 237,937.20 | .00 4,507,520.06 | 35,000.00 424,557.01 | .00 91.39 |
| 63901 | OTHER PUR SRVS | -00 | .00 | .00 | .00 | .00 | .00 |
| 63902 | SECURITY/WORKERS | 32,000.00 | 1,020.00 | .00 | 5,525.00 | 26,475.00 | 17.27 |
| 63903 | OFFICIALS | 27,500.00 | 1,605.00 | .00 | 6.865.00 | 20,635.00 | 24.96 |
| 63905 | ATHLETIC INSURANCE | 13,000.00 | .00 | .00 | 13,000.00 | .00 | 100.00 |
| 63906 | LEVIS/AMBULANCE ATHLETICS | 30,000.00 | 2,000.75 | .00 | 7,618.25 | 22,381.75 -100.00 | 25.39 |
| 63907 63910 | PUB EMP RETIREMENT PREM ASST - FICA SAVINGS PREM ASST - FICA SAVINGS INSTRUCTIONAL SUBTEACH STUDENT ASSESSMENT PROF TRAINING AUDIT SERVICE LEGAL OTHER PURCH SVC OTHER PURCH SVC OTHER PURCH SVS SECURITY/WORKERS OFFICIALS ATHLETIC INSURANCE LEVIS/AMBULANCE ATHLETICS DRUG TESTING TRANSPORT COPIER COSTS COPIER COSTS WATER/SEWER CUSTODIAL NON-TECH REPAIRS TECH REPAIRS LAND & BUILDINGS | .00 | . 00 . 00 | .00 .00 | 100.00 .00 | -100.00 | .00 .00 |
| 63919 | COPIER COSTS | 130,000.00 | 10,762.75 | .00 | 20,589.21 | 109,410.79 | 15.84 |
| 64110 | WATER/SEWER | 320,000.00 | 18,351.93 | .00 | 146,329.25 | 173,670.75 | 45.73 |
| 64230 | CUSTODIAL | 1,476,000.00 | .00 | .00 | 494,569.21 | 981.430.79 | 33.51 |
| 64310 | NON-TECH REPAIRS | 1,230,000.00 | 88,273.60 | 53,916.25 | 679,331.17 | 550,668.83 | 55.23 |
| 64320 64410 | IECH KEPAIKS | .00 | .00 .00 | .00 .00 | .00 | .00 | .00 |
| 04410 | LAND & BUILDINGS | .00 | .00 | .00 | .00 | .00 | .00 |

APSCN DATE: 09/17/2021 HOT SPRINGS SCHOOL DISTRICT #6

TIME: 10:00:21 SUMMARY EXPENDITURE STATUS REPORT (BOARD FORMAT)

SELECTION CRITERIA: orgn.fund like '[23456]%' ACCOUNTING PERIOD: 5/21

| ACCOUNT | RENTAL EQUIP/VEHICLES PROPERTY INSURANCE LIABILITY INSURANCE FLEET INSURANCE FLEET INSURANCE TELEPHONE SVC POSTAGE INTERNET BROADBAND ADVERTISING TO LEA'S WITHIN STATE OTHER TUITION CERT TRAVEL CLASS/TRAVEL CLASS/TRAVEL CLASS TRAVEL TRAVEL NON EMPLOYEE MISC PURC SVS SVS PURCHASED LOCALLY SUPPLIES OTHER SUPPLIES ATHLETIC MEALS UNIFORM ROTATION TIRES DUPLICATOR PAPER COPY COSTS CL RM MAIN SUPPLIES TIRES NATURAL GAS ELECTRICITY GASOLINE/DIESEL TEXTBOOKS LIBRARY BOOKS TECHNOLOGY SUPPLIES SOFTWARE BROADBAND TIRES LAND & IMPROVEMENTS VEHICLES TECHNOLOGY HARDWARE TECH SOFTWARE OTHER EQUIPMENT DEPRECIATION DUES AND FEES BACKGROUND CHECKS INTEREST INDIRECT COST PROPERTY TAX MISC EXPEND ATHLETIC TRANS RED OF PRINCIPAL FUND TRANSFERS—PERMANENT TO SALARY FUND TO OPERATING FUND | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------------|---|-------------------------------|------------------------|-----------------------------|---------------------------|------------------------|----------------|
| 64420 | RENTAL EQUIP/VEHICLES | .00 | .00 | .00 | 1,410.88 | -1,410.88 | .00 |
| 65210 | PROPERTY INSURANCE | 180,000.00 | .00 | .00 | 172,018.27 | 7,981.73 | 95.57 |
| 65220 | LIABILITY INSURANCE | 34,000.00 | .00 | .00 | .00 | 34,000.00 | .00 |
| 65240 | FLEET INSURANCE | 66,000.00 | .00 | .00 | 65,966.69 | 33.31 | 99.95 |
| 65310 65320 | TELEPHONE SVC | 56,539.77 | 4,023.20 | .00 | 20,269.52 | 36,270.25 | 35.85 38.47 |
| 65330 | PUSTAGE | 55,000.00 | 230.71 6 780 80 | .00 | 3,770.22 24 389 89 | 9,229.76 30 610 11 | 44.35 |
| 65331 | BROADRAND | 33,000.00 | 0,769.69 | .00 | 963 25 | -963 25 | .00 |
| 65400 | ADVERTISING | 65.500.00 | 2.500.00 | .00 | 28.017.55 | 37.482.45 | 42.77 |
| 65610 | TO LEA'S WITHIN STATE | .00 | .00 | .00 | .00 | .00 | .00 |
| 65690 | OTHER TUITION | .00 | .00 | .00 | .00 | .00 | .00 |
| 65810 | CERT TRAVEL | 95,000.00 | .00 | 4,620.00 | 5,795.40 | 89,204.60 | 6.10 |
| 65820 65840 | CLASS/TRAVEL | 16,100.00 | 11.00 | .00 | 11.00 | 16,089.00 | .07 .00 |
| 65870 | TRAVEL NON EMPLOYEE | .00 | .00 | .00 | .00 | .00 | .00 |
| 65900 | MTSC PURC SVS | .00 | .00 | .00 | .00 | .00 | .00 |
| 65910 | SVS PURCHASED LOCALLY | 342.916.26 | .00 | .00 | 22.361.10 | 320.555.16 | 6.52 |
| 66100 | SUPPLIES | 2,962,775.01 | 319,233.54 | 231,037.93 | 1,743,074.86 | 1,219,700.15 | 58.83 |
| 66101 | OTHER SUPPLIES | .00 | .00 | .00 | .00 | .00 | .00 |
| 66102 | ATHLETIC MEALS | 30,550.00 | 2,633.10 | .00 | 6,517.52 | 24,032.48 | 21.33 |
| 66105 | UNIFORM ROTATION | 20,000.00 | .00 | 3,963.90 | 12,724.16 | 7,275.84 | 63.62 .00 |
| 66109 66110 | DUDITCATOR BARER | 25 000 00 | .00 | .00 | .00 16 704 82 | .00 9 205 19 | 66.82 |
| 66120 | COPY COSTS | 10 000 00 | .00 | .00 | 10,704.82 | -347 20 | 103.47 |
| 66130 | CL RM MAIN SUPPLIES | 40.000.00 | -473.53 | 5.428.94 | 28.188.90 | 11.811.10 | 70.47 |
| 66140 | TIRES | .00 | .00 | .00 | .00 | .00 | .00 |
| 66210 | NATURAL GAS | 107,000.00 | 4,334.48 | .00 | 8,834.64 | 98,165.36 | 8.26 |
| 66220 | ELECTRICITY | 721,000.00 | 68,938.12 | .00 | 420,197.46 | 300,802.54 | 58.28 |
| 66260 | GASOLINE/DIESEL | 149,000.00 | 7,894.28 | .00 | 31,027.19 | 117,972.81 | 20.82 |
| 66410 66420 | I TRPADY ROOKS | 1/5,000.00 35 380 00 | 208.78 6 292 07 | 13,783.70 | 157,000.66 | 37,999.34 10 703 07 | 78.29 44.31 |
| 66500 | TECHNOLOGY SUPPLIES | 33,380.00 | 0,292.07 | 4,834.79 | 13,070.03 | 19,703.97 | .00 |
| 66510 | SOFTWARE | 55.438.00 | .00 | .00 | .00 | 55.438.00 | .00 |
| 66528 | BROADBAND | .00 | .00 | .00 | .00 | .00 | .00 |
| 66910 | TIRES | .00 | .00 | .00 | 3,853.23 | -3,853.23 | .00 |
| 67100 | LAND & IMPROVEMENTS | .00 | .00 | .00 | .00 | .00 | .00 |
| 67320 67340 | VEHICLES | 150,000.00 | .00 | .00 | 1,512.00 | 148,488.00 | 1.01 85.20 |
| 67350 | TECH SOFTWARE | 203,310.70 78 103 40 | .00 | .00 | 224,310.01 77 221 78 | 39,000.13 881 71 | 98.87 |
| 67390 | OTHER FOUTPMENT | .00 | -00 | -00 | .00 | .00 | .00 |
| 67900 | DEPRECIATION | .00 | .00 | .00 | .00 | .00 | .00 |
| 68100 | DUES AND FEES | 22,750.00 | 1,210.00 | .00 | 6,438.80 | 16,311.20 | 28.30 |
| 68102 | BACKGROUND CHECKS | 10,000.00 | 817.50 | .00 | 3,705.50 | 6,294.50 | 37.06 |
| 68300 | INTEREST | 2,310,000.00 | 1,154,568.75 | .00 | 1,158,871.98 | 1,151,128.02 | 50.17 |
| 68400 | INDIRECT COST | 50,000.00 | .00 | .00 | .00 | 50,000.00 | .00 |
| 68830 68900 | MTSC EVDEND | .00 | .00 | .00 | .00 5 138 48 | .00 _5 138 48 | .00 |
| 68999 | ATHI FTTC TRANS | .00 | .00 | .00 | .00 | - 3,±30.40 00 | .00 |
| 69100 | RED OF PRINCIPAL | 2,060,000.00 | .00 | .00 | 89,793.57 | 1,970,206.43 | 4.36 |
| 69300 | FUND TRANSFERS-PERMANENT | .00 | .00 | .00 | .00 | .00 | .00 |
| 69310 | TO SALARY FUND | 15,879,577.57 | 1,299,702.19 | .00 | 6,313,240.74 | 9,566,336.83 | 39.76 |
| 69320 | TO OPERATING FUND | 323,422.00 | .00 | .00 | .00 | 323,422.00 | .00 |
| 69321 69322 | EQUINDATION TRANSFER | 24,858,/38.52 2 552 066 20 | .00 | .00 | .00 | 24,858,/38.52 | .00 |
| 03322 | FOUNDATION TRANSFER | 3,333,000.30 | .00 | .00 | .00 | 3,333,000.30 | .00 |

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EXPSTA11

APSCN DATE: 09/17/2021 TIME: 10:00:21 PAGE NUMBER: 3 EXPSTA11

HOT SPRINGS SCHOOL DISTRICT #6
SUMMARY EXPENDITURE STATUS REPORT (BOARD FORMAT)

SELECTION CRITERIA: orgn.fund like '[23456]%' ACCOUNTING PERIOD: 5/21

| ACCOUNT | TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE ENC + EXP | AVAILABLE BALANCE | YTD/ BUD |
|----------------------------------|--|--|--------------------------|--------------------------|---------------------------|--|-------------------|
| 69330 69340 69380 69400 | TO BUILDING FUND TO DEBT SERVICE FUND TO FOOD SERVICE FUND OTHER USES OF FUNDS | 500,000.00 4,230,000.00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 500,000.00 4,230,000.00 .00 .00 | .00 .00 .00 |
| TOTAL REPORT | | 82,075,152.13 | 4,205,195.47 | 564,425.71 | 22,042,415.85 | 60,032,736.28 | 26.86 |