

52ND ANNUAL LAMAR COUNTY JUNIOR LIVESTOCK SHOW

<https://lcjls3.wixsite.com/lcjls>

WORKING TOGETHER – STRIVING FOR EXCELLENCE

April 15, 16, 17, 2020

Lamar County Junior Livestock Association

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Tom Van Der Schaaf

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Jennifer Clark

Secretary

Phyllis Brumley

Treasurer

Kayla Lane

Parliamentarian

Kelly Stapleton

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<i>Jennifer Clark-At Large</i>
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<i>Jerry Willis-At Large</i>
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<i>Kimberly Johnson-4-H</i>
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<i>Steve Monkres-Chisum</i>
<i>Matt Preston-Chisum</i>
<i>Gerry Young -Chisum</i>
<i>Kevin Cook -Chisum</i>
<i>Lorrie Farris-Chisum</i>

<i>Erin Dizmond-North Lamar</i>
<i>Danielle Scoggins-North Lamar</i>
<i>Patt Swaim-North Lamar</i>
<i>Wes Brown-North Lamar</i>
<i>Joyce Middleton-North Lamar</i>
<i>Clara Price-Prairiland</i>
<i>Josh Stapleton-Prairiland</i>
<i>Kelly Stapleton-Prairiland</i>
<i>Brad Bassano-Prairiland</i>
<i>Patsy Smith-Prairiland</i>
<i>Jacy Hayes-Paris</i>
<i>Sydney Hines-Paris</i>
<i>Steve Tucker-Paris</i>
<i>Margariet Simpson-Paris</i>
<i>Michael Webb-Paris</i>

Committee Assignments

Paris & Chisum - Broiler / Rabbit Barn Setup & Take Down

4-H - Sale Ring Setup

North Lamar - Banquet

Prairiland-- Public Facilities (Trash/Port-a-Potty)

North Lamar ---- Show Ring Preparation

Buyer's Committee--- Phyllis Brumley, Lincoln Forry, Lawrence Malone, Mike Parsons, Tel Pitcock, Garath Rosson Dr. Chad Trammell, and Tom Van Der Schaaf

Exhibitor Responsibilities / Show Schedule

- STEERS Validated for LCJLS and entry fee paid by: **November 4, 2019** Ag Teachers/County Agent will tag and turn in validation forms to Steer Superintendents by 3:30 pm
- Place orders for: Broilers by **January 15, 2020** turn entries and money in to your Ag Teacher or County Agent
- Rabbit, and Ag Mech entries are due by **March 5, 2020**-turn entries and money in to your Ag Teacher or County Agent
- Queen/Jr Queen/Princess entries are due **March 30, 2020**-turn entries in to Patsy Smith
- Ag Teachers will tag and turn in validation for hogs, lambs and goats by: **January 15, 2020**

Week of March 5, 2020 Broilers delivered to schools

April 9, 2020 Queen/Jr Queen/Princess contest will be held on at Red River Valley Fairgrounds Building B

Wednesday, April 15, 2020

6:00-7:00 PM -- All Lamar County FFA & 4-H Market Animals (Steers, Lambs, Hogs, Goats) Weigh-In **MUST be in line by 7:00PM.** (General Rule #23)

Exhibitors MUST tell the superintendent on **Wednesday** at weigh-in what the destination of each animal will be if it does not make the sale (home, floor, etc.). This destination can only be changed by telling the superintendent by 9:00 PM **Thursday**.

5:30 PM -- Sealed Floor buyer bids due in Livestock Office.

Thursday, April 16, 2020

6:30 AM ----- Rabbits Check-in and Weigh in inside the Coliseum
7:00 AM ----- Broilers check-in in the Coliseum.
8:00 AM ----- Broiler Show in Coliseum.
8:00 AM ----- Rabbit Show in Coliseum.
10:00 AM ----- Market Goat Show in Show Arena.
12:00 PM ----- All Broilers & Rabbits must be picked-up, except for Grand and Reserve Champions, which will be displayed.
12:00 PM ----- Market Lamb Show in the Show Arena.
3:00 PM ----- Market Hog Show in the Show Arena.
5:30 PM ----- Registration for the Parade of Future Exhibitors.
6:00 PM ----- Parade of Future Exhibitors in the Show Arena.
7:00 PM ----- Steer Show in the Show Arena.
9:00 PM ----- NON-SALE animal disposition is due to superintendant.

Friday, April 17, 2020

8:30 AM --- Ag Mechanics Judging
9:00-9:30 AM --- Breeding Beef Heifer Check-In
10:00 AM --- Breeding Beef Show in Show Arena.
10:00 AM --- Non-Sale animals must be floored or removed from premises.
Paperwork on non-sale animals from superintendents due in Livestock Office.

12:30 PM---Market animal exhibitors who make the sale must be present for sale ring setup on Friday at 12:30 or be assessed a \$200 fee

5:30 PM --- Buyers Appreciation Meal - Community Exhibit Center
6:45 PM --- Sale of Market Animals in the Coliseum
10:00 PM --- Ag Mechanics Projects must be removed from Fairgrounds.

Saturday, April 18, 2020

8:00 AM All Exhibitors Show Barn Clean Up. (General Rule #2) Each exhibitor of a market animal making the premium sale or a representative must be present and sign in at clean up conclusion with association President/designee or be assessed a fee of \$200.00.

General Rules & Regulations

All rules apply to all exhibitors and parents or guardians of exhibitors and Queen and Princess Contestants.

1. These rules apply to all departments and should be read by every exhibitor, Queen, and Princess Contestants. The association reserves the right to construe its own rules and regulations and to determine arbitrarily all matters and differences in regard thereto. After the Rules meeting each year in which the rules are reviewed and updated there may be no changes until the next year's rules meeting. Rules are to be followed with no deviations or exceptions. Failure to follow the rules of this show may result in forfeiture of all awards and monies and disqualification from this and/or future shows.

2. Each exhibitor of a market animal making the premium sale or a representative (*a representative may sign for only ONE exhibitor*) must be present and sign in at the conclusion of clean up on **April 18, 2020**, with association President/designee or be assessed a fee of \$200.00.

3. All exhibitors must be a bonafide FFA, Jr. FFA or 4-H member in good standing at the time of validation and through the show and sale; supervised by an Agriscience Teacher or Extension Agent; may not have graduated from High School or received their GED.

4. All entries in the Lamar County Junior Livestock Show are limited to Lamar County FFA and 4-H members who live in Lamar County, attend or live in one of the four (4) Lamar County School Districts (Paris, North Lamar, Chisum, or Prairiland). LCJLS market animal exhibitors who have validated or sold a market animal at another county junior market show during the past 12 months will not be allowed to show or sell a market animal **or participated in any other event** in the **2020** LCJLS. Closed Show, EXCEPTION: Heifer Show open to all FFA & 4-H members.

5. **All livestock must be owned by the exhibitor at the beginning of and throughout the feeding period.** They must be under the daily care of and trained, fitted or dressed for show by the junior exhibitor under the direction and assistance from parents, siblings, grandparents or legal guardians; CEA's, VAT's, other junior exhibitors, or 4H leaders in Lamar County. Ownership of the market animals must be verified by superintendents, on scheduled validation dates. See schedule. All animals that require tags will be tagged at this time, any validation tag that is lost after this date must be reported as soon as possible to the superintendent in charge and the teacher or agent and junior livestock president. Animals entered in and having a major show tag need only bring LCJLS entry form and entry fee, to their Ag Teacher or County Agent. The animal must be in the possession of the exhibitor who validated the animal in the major show. Each exhibitor and parent must sign stating they have received a rule book. Each exhibitor and his or her immediate family member(s), parent(s), guardian(s), and/or representative agree that in exchange for participation in the junior livestock show they will allow Lamar County Junior Livestock Show Association representatives as directed by the association president permission to enter unannounced onto the

property where the exhibitor's project is located for purposes of inspection.

6. Before weighing in all market animals must be sheared, shaved, or clipped, clean and wearing no covering of any kind. Superintendents of each division will make that decision, if or when necessary.

7. NO PASS, NO CHECK IN, NO SHOW, NO SALE, NO FLOOR - A FFA or 4-H exhibitor or contestant in all divisions must be passing all classes in order to participate in the show from time of contest and including show and sale, *according to UIL rules*. (Any ineligible exhibitor's animal and/or project is also ineligible to show.)

8. The Lamar County Jr. Livestock Show Association, Red River Valley Fair Association, the Paris Rodeo and Horse Club, or The City of Paris will not be held liable for any damages, fire, theft, accidents, etc. to anyone.

9. Lamar County Junior Livestock Show holds the rights to drug test any animal upon reasonable suspicion. If animal tests positive exhibitor will be responsible for all fees, forfeit all awards, **and will be banned for life**. No sick animals will be allowed.

10. The decision of the awarding judge shall be final and no appeal shall be considered except upon the request of the Division Superintendent. Any one who shows disrespect for or attempts to interfere with judges, directors, or show officials during their duties shall be promptly excluded from competition. Lamar County Jr Livestock Show holds the right to ban/remove from show grounds. ANYONE that is using language and/or conduct, deemed inappropriate. No adults will be allowed in the show ring except judges, clerks, and superintendents.

11. All livestock rules and regulations will be interpreted and enforced by the Livestock Division Superintendent. An appeal of the Division Superintendents decision may be made to the Sift committee by putting up \$200.00 cash deposit for the appeal fee. The appeal for any complaint must be written, plainly stating the reason for the appeal. The written appeal and cash deposit must be delivered to the Sift committee, within one hour from the conclusion of the show division to be appealed. Decision of the Sift Committee is final. Appeals not upheld by the Sift committee will forfeit the appeal fee of \$200.00. Judges decisions are not subject to appeal.

12. Any exhibitor, teacher, agent, parent etc. that uses artificial fill or pumping (drenching allowed with a drenching gun) on the fair grounds on any animal (market or breeding) will be disqualified and barred from the show and sale.

13. An exhibitor may not use an electronic device while actively engaged in any competition, exhibition of livestock, Ag Mechanics Show, etc.

14. No agents, solicitors, advertisers, or salesman of any description will be allowed on the grounds to conduct business except by written permission from the Association President.

15. All concession rights have been reserved by the Lamar County Jr. Livestock Show Association. Please support our Concession Stand. **No**

personal cooking inside the fairgrounds.

16. NO ONE WILL BE ALLOWED TO SPEND THE NIGHT IN THE BARN.

17. Tie space and pens in the cattle barn will be assigned by the division Superintendents. All stalls will be rotated annually.

18. Exhibitors may display FFA or 4-H signs over their animals.

19. Awards will be awarded to all Champion and Reserve Champion winners. Ribbons will be awarded to all entries in the show.

20. Lamar County animals will not be released until they check with their Superintendent. After this time these exhibitors must not solicit money from the premium buyers on the fair grounds.

21. Removal of an exhibit before release time will result in forfeiture of all awards received unless you get permission from that division's superintendent.

22. Trailers will not be permitted around the Livestock barn. They must be taken to assigned area(s) after animals are unloaded.

23. No parking will be permitted on the West side of the street in the Livestock Barn area.

24. Jr. Showmanship will be for 13 years and under. Sr. Showmanship will be for 14 years and older. Class sizes will be determined by superintendents. Any student that shows in a Showmanship class must own the animal shown, and the animal must be entered in the 2020 LCJLS (including heifers). No substitute showman may participate.

25. All exhibitors must, weigh-in, show and sell their own animal and/or project using a substitute only if two animals fall in the same class, or the exhibitor is competing in a UIL event, has a death in the family, illness or medical condition. The exhibitor must notify the appropriate superintendent. A substitute exhibitor must be an eligible and entered exhibitor of the 2020 LCJLS.

26. An exhibitor that has more than one species qualifying for the market sale MUST inform the superintendents which animal they are selling AS SOON AS their last animal is shown. (See market animal sale rule 4&5)

27. Exhibitors MUST tell the superintendent at weigh-in, April 15, 2020, what the disposition of each animal will be if it does not make the sale (home, floor, etc.). This disposition can only be changed by telling the superintendent by 9:00 PM Thursday.

28. Animal wastes must be placed in the dumpster(s) in the designated waste area(s); NOT IN THE TRASH CANS!

29. The sift committee consists of five (5) board members, or volunteers appointed by the president.

30. Exhibitors may only show the same market animal one time at the Lamar County Junior Livestock Show.

31. The top placing county bred animal in each species will be recognized as champion county bred animal, the animal must be designated as county bred on the entry form in order to compete for county bred.

Queens Contest

Contest Coordinator - Patsy Smith, **Assistant Coordinator** - Joyce Middleton

1. Queen Contestants 9th grade and up
2. Jr Queen Contestants 6th - 8th grades
3. Princess Contestants 3rd - 5th grades
4. Must be a member of the club or chapter they enter under, by January 1, of the year they are a contestant. Each club may have more than one contestant in each division.
5. To be a contestant they must be entered or have exhibited an animal in the LCJL Show.
6. Casual dress for the contest - jeans or dresses.
7. Contest will be set at a convenient time for all involved.
8. Once a contestant has won in an age group they may not compete in that age group again. However, a person who won princesses may enter the queen's contest when they are old enough.
9. Resume form must be completed and turned in to the contest coordinator on the designated date on the form.

Commercial Broilers

Superintendents - Sydney Hines, Steve Tucker, Margariet Simpson

1. General rules of the show apply to this division.
2. Entry fee is non-refundable \$30.00 per pen of broilers, due at validation.
3. One pen of three (3), any sex or combination.
4. All birds must be ordered and paid for (cash only) on the scheduled validation date. See validation schedule. Exhibitors eligible for this show must have had their names submitted by broiler show Superintendent for pullorum certification at the time the chicks are received. No substitutions are allowed.
5. All birds MUST be removed from the Coliseum by 11:00am on the day of the show. All birds remaining after 11:00am become the property of the Lamar County Junior Livestock Show and will be disposed of.

Rabbit Fryers

Superintendents - Thea Eubanks, Danielle Scoggins

1. General rules of the show apply to this division, and go by all American Rabbit breeder Association rules.
2. Entries must be turned in according to the validation schedule.
3. Entry fee is non-refundable. \$30.00 per pen of fryers, due according to validation schedule.
4. Exhibitor may raise their bunnies from their own doe or buy bunnies.
5. Exhibitor must designate on the entry form if the rabbits were raised within Lamar County if they would like to compete for the County Bred award.
6. Fryer rabbits must not weigh under 3.5 lbs. and not over 5.5 lbs and must be no older than 10 weeks of age.
7. Judging pens will be furnished.
8. **Items that will bring about sifting are as follows:**
 - a. Weight under 3.5lbs or over 5.5lbs or older than 10 weeks of age
 - b. Rabbits other than; New Zealand, Californian or other meat breeds of rabbits
 - c. Sniffles, colds or illness
 - d. Buck, butting, abnormal bite, missing or broken teeth
 - e. Sore hocks
 - f. Broken toes, Injured
 - g. Ear Canker
 - h. Scours
9. If any Rabbit is disqualified, the whole pen will be disqualified
10. Pens with rabbits under 3.5lbs or over 5.5lbs will have one chance to re-weigh the entire pen after all other entries have been weighed.
11. Pen of 3, exhibitors may weigh more than three rabbits in a pen. After the weights are recorded, the exhibitor may designate the 3 that will be shown in the pen.
12. Rabbits weighed for one pen cannot be re-weighed for a different pen.
13. After the exhibitors designate the 3 rabbits that will be used for the pen, the exhibitor must take the rabbits directly to the judging table and place in the box number designated by the show staff.
14. Rabbits cannot be handled after they are placed in the box.
15. Rabbits not making the sale should be picked up as soon as judging of the fryer rabbits are over. Rabbits not picked up will be sold with the proceeds going to the Lamar County Junior Livestock Show.
16. There will be a Plaque given to the Breeder of the Highest Placing

Rabbits bred and raised in Lamar County.

-Grand Champion -Reserve Champion
-Junior Showmanship -Senior Showmanship

Market Lambs

Superintendents -Phyllis Brumley, Erin Dizmond, Margariet Simpson, Steve Tucker

1. General rules of the show apply.
2. Lambs must be owned by exhibitor & validated on the scheduled validation date. See validation schedule.
3. Entry fee is non-refundable \$30.00 per head, due at validation.
4. Items that will bring immediate sifting are as follows:
 - Weighing less than **100** pounds
 - Weighing more than **170** pounds
 - Uncontrollable animal
 - Obviously inferior quality animal
5. Only lambs sifted due to weight will have one chance to re-weigh.
6. **All market lambs** will be tagged according to USDA scrapies requirements.
7. Must be slick sheared at weigh-in. This includes all wool above the knee
8. Lambs will be allowed to bed on pine shavings only.
9. There will be a Plaque given to the Breeder of the Highest Placing market lamb bred and raised in Lamar County.
10. **CLASSES:-**

Market lambs will be divided into classes determined after the weigh-in by the Sheep Superintendent at his/her discretion. There will be no more than 15 animals in a class if possible.

- Grand Champion Market Lamb
- Reserve Champion Market Lamb
- Junior Sheep Showmanship 13 years old and under
- Senior Sheep Showmanship 14 years old and over

Market Hogs

Superintendents - Tel Pitcock, Patt Swaim

1. General rules of the show apply to this division.
2. Market Hogs must be owned by the exhibitor and validated on the scheduled validation date. See validation schedule.
3. Entry fee is non-refundable \$30.00 per head, due at validation.
4. Minimum weight is **235** pounds, maximum weight is **280**. Only hogs sifted due to weight will have one chance to re-weigh.
5. Items that will bring out immediate sifting are as follows:
 - Weight less than **235** pounds or more than **280** pounds
 - Uncontrollable animal
 - Obviously inferior quality animal
6. Hogs will be allowed to bed on pine shavings only.
7. There will be a Plaque given to the Breeder of the Highest Placing market hog bred and raised in Lamar County.

8. Classes:

- Market hogs will be divided into classes determined after the weigh-in by the Swine Superintendent at his/her discretion. There will be no more than 15 animals per class if possible.
- Grand Champion Market Hog
- Reserve Champion Market Hog
- Junior Swine Showmanship 13 years old and under
- Senior Swine Showmanship 14 years old and over

Steer Division

Superintendents - Steve Monkres, Matt Preston

1. General rules of the show apply to this division.
2. All steer hair will be clipped to one-fourth (1/4) inch in length on all body parts except the twitch. Animals will be checked at weigh-in. If not meeting the 1/4" rule they will be sent back to re-clip before weighing.
3. Entry fee is non-refundable \$30.00.
4. All steers must be owned and validated on the scheduled validation date. See validation schedule.
5. Minimum weight is 1,000 pounds. Only steers sifted due to weight will have one chance to re-weigh.
6. Classes will be determined by the Superintendent at his/her

discretion.

7. A sifting committee will be appointed for the purpose of excluding any undesirable animal from show competition. Items which will bring about immediate sifting are:

- Weight less than 1,000 lbs.
- Horned steer calves
- Uncontrollable animals - See general rules
- Obviously inferior quality animal

8. All steers must be bedded on *pine shavings only*.

9. There will be a Plaque given to the Breeder of the Highest Placing Steer bred and raised in Lamar County.

10. **CLASSES:**

- The classes will be determined by the steer superintendents after the official weigh-in.
- Grand Champion Steer
- Reserve Champion Steer
- Junior Steer Showmanship 13 years old and under
- Senior Steer Showmanship 14 years old and over

Market Goat Show

Superintendents: Tom Van Der Schaaf, Rick Zant

1. General rules of the show apply to this division.

2. Market Goats must be owned by the exhibitor and validated on the scheduled validation date. See validation schedule.

3. Entry fee is non-refundable \$30.00 per head, due at validation.

4. Market Goat classes are opened to any kids of any breed or crossbreed.

5. Minimal weight is 50 pounds with maximum 130 lbs.

6. Market goats must have tipped horns prior to the arrival to the show grounds. Horn measurement at tip will be no less than 1/2 inch across.

7. Items that will bring about immediate sifting are as follows:

- weight less than 50 lbs or more than 130 lbs.
- removal or tipping of horns on show grounds
- uncontrollable animal
- obviously inferior quality animal

8. All Market Goats must be tagged according to USDA scrapies requirements.

9. Exhibitors will be required to shear their animals with hair no longer

than 3/8" at weigh-in.

10. Exhibitors will be allowed to use halters, collars, and/or leads in the show ring.

11. Sifted animals will not be allowed for floor sale.

12. There will be a Plaque given to the Breeder of the Highest Placing market goat bred and raised in Lamar County.

13. **Classes:**

-Market goats will be divided into classes determined after the weigh-in by the goat superintendents by their discretion.

-Grand Champion Market Goat

-Reserve Champion Market Goat

-Junior Goat Showmanship 13 years old and under

-Senior Goat Showmanship 14 years old and over

Breeding Beef Heifers

Superintendents - Josh Stapleton, Jennifer Clark

All entries are subject to the General Rules and these additional rules.

1. **OWNERSHIP: Original** Registration papers will be checked and must be in exhibitor's name prior to March 1, 2020. Animal must be shown in Single ownership only. No Dual ownership

2. Entry fee non-refundable is \$30.00 per head CASH ONLY.

3. Show in **4** divisions by alphabetical order (American, British, Exotic, Cross). Three head constitutes a breed with registered females. If a breed does not make then there will be an ARB or an exotic ORB class based on breed characteristics. All non-registered heifers and heifers with papers that cannot be verified at check in will be shown in a cross class.

4. All animals will be awarded placing ribbons.

5. Breeding cattle must be bedded on pine shavings only.

6. All uncontrollable animals will be excused.

7. Blow and show only.

8. BREEDING BEEF HEIFER CLASSES:

Class 1 - Born on or after 9-1-2019

Class 2 - Born 5-1-2019 to 8-31-2019

Class 3 - Born 1-1-2019 to 4-31-2019

Class 4 - Born 9-1-2018 to 12-31-2018

Class 5 - Born 5-1-2018 to 8-31-2018

Class 6 - Born 1-1-2018 to 4-31-2018

Class 7 - Grand Champion Heifer of each Breed

Class 8 - Reserve Champion Heifer of each Breed

American Breeds Grand and Reserve Champions

British Breeds Grand and Reserve Champions

Exotic Breeds Grand and Reserve Champions

Cross Breed Grand and Reserve Champions *(Not Eligible for Supreme)

Supreme Heifer Grand and Reserve Champions

JR Beef Showmanship - 13 Years Old and under

SR Beef Showmanship - 14 Years Old and Over

*All division champions are eligible to compete for the supreme heifer,
except the Cross class due to non-verification of papers.

Parade of Future Exhibitors

Superintendents - Kelly Stapleton, Phyllis Brumley

1. The child must be between 3 years of age and 2nd grade and be able stay in the ring unattended.
2. Entry fee is \$10.00 per animal and entry may be made an hour before the class at the Livestock office. Exhibitor's parents must sign a release form before they receive their exhibitor number.
3. All animals that have been shown in the market show will show in a separate class.
4. No animal that is taller than the exhibitor will be shown, if the animal seems to be uncontrolled it will be tied to the fence or ask to leave.
5. No dogs, cats, horses, mules, burros, donkeys or llamas will be allowed.
6. Kids must stay in the ring until the conclusion of the show.
7. Only directors, superintendents, queen and princess nominees and clerks will assist.

Agricultural Mechanics Contest

Superintendents - Wes Brown, Patt Swaim

1. General rules of the show apply to this division.
2. Students may enter as individuals, partners (two or more students), or as part of a chapter entry.
3. There will be no limit on chapter or club projects. An entry form and entry fee of \$30.00, non-refundable, will be charged for each project in the show and is due according to validation schedule.
4. Documentation: An original plan or drawing, bill of materials, photographs showing all phases of construction.

5. Projects must be in place by 8:00 a.m. **Friday, April 17, 2020.**
6. Projects will be judged at 8:30 a.m. **Friday, April 17, 2020.**
7. Ag Mechanics projects must be removed from the fairgrounds by 10:00 p.m. **Friday, April 17, 2020.**
8. Exhibitors must be present during judging and available to answer questions from the judge about the construction and/or function of the project. Exhibitors not present at the time of judging will be disqualified.
9. Judging of projects will be based on:
 - a. Workmanship (250 pts)
 - b. Complexity (75 pts)
 - c. Presentation (75 pts)
 - d. Knowledge of the Project by the student (100 pts)
 - e. Soundness, Structure, Design, and Balance (100 pts)
 - f. Originality (100 pts)
 - g. Finish (100 pts)
 - h. Documentation (200 pts) **Total = 1000 points**
10. Possible Classes:

Superintendent will classify projects on complexity!

 - I. Furniture/Crafts (lamps, desks, tables, picnic tables, lawn chairs, etc.)
 - II. Farm Equipment (fencing equipment, tractor equipment, etc.)
 - III. Trailers (bumper pull, gooseneck, and anything with axle)
 - IV. Recreational Equipment (smokers, deer stands, deer feeders, etc.)
 - V. Shop Equipment
11. There will be an Overall Champion and Reserve Champion Project for the Ag Mechanics Project Show and a Grand and a Reserve Showmanship Champion depending on sponsorship.
12. Prefabricated or Kit Projects will not be permitted.
13. All exhibitors are required to build, fabricate, paint (if required), and etc. all facets of the project. Exhibitors may receive assistance but the exhibitor is required to complete all building tasks. Failure in this rule will result in a deduction of points or possible disqualification.
14. Lamar County Junior Livestock Show will not be responsible for projects in case of loss or damage.
15. Any deviation from these rules will require action from the Livestock Show Executive Board.

Market Animal Sale

Superintendents - Phyllis Brumley, Lincoln Forry, Lawrence Malone, Mike Parsons, Tel Pitcock, Garath Rosson Dr. Chad Trammell, and Tom Van Der Schaaf

1. The Market Animal Sale will include **up to 115** lots determined by a

formula based on a percentage of exhibitors in each species: maximum of 25 steers, 33% of rabbit exhibitors up to 10 maximum, 33% of broiler exhibitors up to 10 maximum. Maximum of 35 sale lots per species.

2. **SALE ORDER:** All Grand Champions (Steer, Broiler, Goat, Hog, Lamb, and Rabbit). Followed by all Reserve Champions (Steer, Broiler, Goat, Hog, Lamb, and Rabbit). The order of species will rotate annually. All 1st place animals of each species in each class will sell then 2nd, 3rd, etc.

3. Exhibitors may sell only one lot in the sale.

4. Champion and Reserve Champions from each division must sell, not to exceed the one animal per exhibitor rule. If any exhibitor exhibits both Grand Champion and Reserve Champion within the same species, the Grand will sell and the judge will determine who sells in the remaining spots. The original Reserve Champion will retain awards. If an exhibitor has two champions in different species, the highest placing champion will sell. If these two placed the same, the exhibitor will choose which animal will sell. Sale lots will move up one place in the species that had a champion removed from the sale.

5. If an exhibitor places more than one animal in the sale within a species, the highest placing animal will sell. When animals are removed from the sale order, lower placing animals will be moved up in the sale order.

6. If an exhibitor has placed more than one entry in different species in the sale (steer, hog, lamb, goat, pen of broilers, or fryer rabbits) the exhibitor must choose the entry to be sold and notify each division superintendent of that decision. This decision must be made and the superintendents notified by the conclusion of the steer show.

7. Sale animals will be sold on weigh-in weight. No shrink will be used.

8. There will be no sales of non-sale animals after the 8:00 PM Thursday departure deadline.

9. To defray the costs of advertising, photographs, and the buyers meal, each sale lot will be assessed a sales fee of **\$50.00** per lot. The fee will be determined annually by the board.

10. Exhibitors will receive sale checks after all payments for sale animals have been received and after a thank you note and framed picture have been delivered to the buyer.

11. Any animal sent to resale cannot be taken off the truck or switched for another animal. The buyer/floor buyer has the option to change his/her mind until the sale is completed in the office.

12. Exhibitors/parent/guardian are not permitted to ask the buyer for their animal back. If this occurs the exhibitor will be disqualified from future shows.

Lamar County Junior Livestock Show
Agriculture Mechanics Entry Form

Note: Incomplete entry forms may disqualify you from the Lamar County Junior Livestock Show Agriculture Mechanics Show.

Please print: (clearly)

Chapter/ Club Name: _____

Member(s) Name(s):

Phone Number- Hm: _____ **Cell:** _____

Email Address: _____

This project will be a (check one) ☐ **Individual** ☐ **Partner** ☐ **Chapter** **Entry**

Project division (check one): ☐ **Metal** ☐ **Wood**

Brief description of project: _____

Parent's names as you would like them listed

By my signature, I signify that I (we) have read, understand and will abide by the rules of the Lamar County Junior Livestock Show.

Exhibitor Signature: _____

Parent Signature: _____

CEA/ AST Signature: _____

Ear Tag # _____

Paid _____

2020 Lamar County Junior Livestock Show

Market Animal Entry Card

(\$30.00 {Non-Refundable **CASH ONLY!**} Per Each Market Animal Entered)

Rabbit

Broilers

Goat

Lamb

Hog

Steer

IF YOUR ANIMAL WAS BRED IN LAMAR COUNTY WRITE THE NAME OF THE BREEDER BELOW:

Description of Animal: _____

EXHIBITOR

FIRST NAME

LAST NAME

CELL #

Parents:

FIRST NAME

LAST NAME

PARENTS CELL #

Address:

Street Address

City, State, Zipcode

Advisor(s)

Lamar County 4-H

Chisum, North Lamar,
Paris, Prairiland,

FFA CHAPTER

I hear-by make application to enter for premium, subject to rules and regulations of your show, as published in the annual rule book,
which I have received and agree to the provisions contained therein as part of this contest

By Signing I acknowledge I have received a 2020 rule book:

Exhibitor

Signature: _____

Parent Signature: _____

Parents Names as it should be printed in the sale listing: _____

WANTED

2020 LAMAR CO.JR.LIVESTOCK SHOW
QUEEN AND PRINCESS CONTEST PARTICIPANTS

WIN!

A BELT BUCKLE - A TROPHY- A CROWN - A CHANCE TO
REPRESENT ALL THE 4-H AND FFA MEMBERS OF LAMAR
COUNTY.

WHEN!

TUESDAY APRIL 9, 2020

AT 5:30 P.M.

FAIR GROUNDS BUILDING IN FRONT OF
LIVESTOCK BARN

RESUMES DUE MARCH 30

2020 Lamar Co. Jr. Livestock Show Queen, Jr Queen and Princess Contest

Each 4-H Club and FFA Chapter in Lamar County can have more than one contestant for each age group to send to the contest.

CONTEST RULES

*Queen contestants - Grades 9th - 12th High School

*Jr. Queen contestants - 6th - 8th Grades

*Princess contestants - 3rd - 5th Grades

*General rules of the show apply to the Queen, Jr. Queen & Princess contestants.

*Each contestant must have participated in the LCJLS for at least one previous year **OR** they must be exhibiting an animal in this years 2020 LCJLS Show

*Each contestant will be required to send a resume by

MARCH 30 to:

Patsy Smith
6320 Lamar Rd.
Reno, TX. 75462

(The resume form is provided with this letter.)

You may print, type, or completely do the resume over on your computer. (Just use the same information and in the same order)

*Dress for the contest will be casual - jeans or dresses.

The contest is scheduled for Tuesday April 9 2020
at FAIR GROUNDS BUILDING IN FRONT OF LIVESTOCK BARN

Time: 6:00P.M.

Please be there at 5:30 P.M.

The contestants will be interviewed by judges, and will be asked questions from their resumes and a thought question selected by the judges.

Awards Will be Presented that night.

In each category, we will select a winner, a first runner-up, and a Miss Congeniality selected by the candidates.

The winners will be at the 2020 L.C.J.L.S. to pass out awards, to assist in the ring, help with the Kiddie Class, assist with the Market Sale, and to be a greeter to all exhibitors at the show. You need to plan to be there most of the time. Any contestant in the contest can also help with these duties.

Dates are April 15th, 16th and 17th

If you have any questions, please call:

Patsy Smith
903-784-3116
Joyce Middleton
903-732-5800

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Resume

LCJLS Queen and Princess Contest
Due by March 30

NAME: _____

AGE: _____

4-H OR FFA CLUB _____

ADDRESS: _____

PHONE #: _____

SCHOOL & GRADE: _____

PARENTS: _____

AG TEACHERS OR 4-H LEADERS NAMES:

LIST THE ANIMAL PROJECTS THAT YOU ARE SHOWING AT THIS
YEARS LAMAR CO. JR. LIVESTOCK
SHOW: _____

LIST THE YEARS THAT YOU HAVE EXHIBITED AN ANIMAL
PROJECT AT THE LAMAR CO. JR. LIVESTOCK SHOW (EXAMPLE -
2017, 2018,
2019) _____

[illegible][illegible]

LIST ALL COMMUNITY ACTIVITIES: _____

What has your involvement in 4-H or FFA meant to you? _____

Why do you want to be the 2020 Lamar Co. Jr. Livestock Show Queen, Jr. Queen or Princess? _____

Please feel free to use more room than is provided or retype on a computer.

Mail to :
Patsy Smith
6320 Lamar Rd
Reno, TX. 75462