

**FORT COBB-BROXTON SCHOOL SDI-167**  
**INDIAN EDUCATION PARENT ADVISORY COMMITTEE MEETING**

**WEDNESDAY, SEPTEMBER 23RD, 2020**  
**5:30 P.M. - HIGH SCHOOL MULTIPURPOSE ROOM**  
**407 N.W. 6<sup>TH</sup> STREET**  
**FORT COBB, OK 73038**

**AGENDA**

- 1. CALL TO ORDER.**
- 2. ELECT OFFICERS & REPRESENTATIVES FOR THE 2020 - 2021 SCHOOL YEAR.**
- 3. REVIEW THE INDIAN EDUCATION NEEDS ASSESSMENTS SURVEYS.**
- 4. REVIEW THE TITLE VI ANNUAL REPORT.**
- 5. REVIEW PROPOSED EDUCATION PLAN, BUDGET, & EDUCATIONAL NEEDS FOR THE JOHNSON O'MALLEY GRANT APPLICATION FY 2021.**
- 6. REVIEW THE TITLE VIII IMPACT AID INDIAN POLICIES AND PROCEDURES.**
- 7. REVIEW THE COMMITTEE BY-LAWS.**
- 8. SET DATE FOR NOVEMBER PUBLIC HEARING & INVITE SURROUNDING INDIAN TRIBES TO ATTEND.**
- 9. DISCUSS ANY OTHER BUSINESS NEEDING TO BE ADDRESSED.**
- 10. ADJOURN.**