



Turner Public Schools

P.O. Box 159 • Highway 32 West
Burneyville, OK 73430

HOME OF THE FALCONS



**Regular Board of Education Meeting
Turner Board of Education
Independent District No. 5
Love County, Oklahoma
Turner Public School**

Date: September 14, 2020

Time: 7:00 P.M.

**Place: Turner Superintendent's Office, Turner Public Schools, 11 Miles West of Marietta,
Oklahoma on Highway 32, Burneyville, Oklahoma 73430**

AGENDA:

- 1 Call to order and roll-call recording of members present and absent.
- 2 Vote to approve/disapprove statement of Open Meeting Law Compliance.
- 3 Recognition of visitors. All visitors must sign register sheet.
- 4 Recognition of Students of the Month: Elem:
Middle School:
High School:
5. Consent Agenda: The following items, which concern reports and items of routine nature normally approved at the board meeting, will be approved by one vote unless a board member desires to have a separate vote on any or all of these items. The Consent Agenda consists of discussion, consideration and approval of the following items:
 - a. Minutes of the Regular Board Meeting on August 11, 2020.
 - b. Warrants and Encumbrances
 - i. General Fund Warrants for FY 2019-2020 #1461
 - ii. General Fund Encumbrances for FY 2019-2020 - None
 - iii. Building Fund Warrants for FY 2019-2020 - None
 - iv. Building Fund Encumbrances for FY 2019-2020- None
 - v. Building Bond #38 Encumbrances for FY 2019-2020 None
 - vi. Building Bond #38 Warrants for FY 2019-2020 # None
 - vii. General Fund Warrants for FY2020-2021 #142-276
 - viii. General Fund Encumbrances for FY 2020-2021 #97-128
 - ix. Building Fund Warrants for FY 2020-2021 #4
 - x. Building Fund Encumbrances for FY 2020-2021 #5
 - xi. Building Bond #38 Encumbrances for FY 2020-2021 #6
 - xii. Building Bond #38 Warrants for FY 2020-2021 #1-4
 - c. Fund Balance Presentations.
 - d. Resignations.
 - e. Approve fund raisers for the 2020-2021 school year.
 - f. Approve substitute list for 2020-2021 school year.
6. Principal's Report.
7. Discuss and approve Federal Assurances for the 2020-2021 school year.
8. Discuss and approve LEA agreement for the 2020-2021 school year.

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9. Vote to approve/disapprove 2019-2020 Financial Statement and the Estimate of Needs for the 2020-2021 school year.
10. Discuss and approve/disapprove Turner Public Schools plans to administer the ACT test in Spring 2021 to eligible juniors as part of State Contract with the Oklahoma State Department of Education and ACT.
11. Discuss and vote to approve/disapprove Elementary/High School Safe School, Healthy & Fit Committee for 2020-2021 school year.
12. Discuss and vote to approve/disapprove Residency Committee for 2020-2021 school year.
13. Discuss and vote to approve/disapprove recommendation for para position for 2020-2021 school year.
14. Discuss and vote to approve resolution for 2021 school board member election.
15. Discuss and vote to approve/disapprove teacher and support contracts for 2020-2021 school year.
16. Discuss and vote to approve/disapprove Turner ISD Gifted and Talented Advisory Committee for 2020-2021 school year.
17. Discuss and vote to approve/disapprove memorandum of understanding of an Interagency Agreement between the Chickasaw Nation Headstart and Turner Public School District for the 2020-2021 school year.
18. Discuss and possible board action for soliciting bids for Baseball/Softball Sports Facility for 2020-2021 school year.
19. Discuss and possible action to revise the 2020-2021 Turner Public School district's COVID-19 Procedures and Return to School Plan.
20. Discuss and vote to approve/disapprove policies CBB, CBBA, CBBB, DAAC, DAAC-E, DE-R1, DPAO, EHBC-R4, FDAHA, FD-P.
21. Superintendent's Report.
22. New Business: "New Business" as used herein shall meet any matter not known about or at which could not have been reasonably foreseen prior to the posting of the agenda. School Laws of Oklahoma, 1980, Section 419, paragraph 9.
23. Adjourn: Time _____

Posted

PLACE: East window of the Superintendent's Office,
and on the school web site at (www.turnerisd.org).

DATE: Sept. 11, 2020 Time: 5:00 PM

POSTED BY: 
Joyce Hallum, Secretary

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