

Park County School District #16
Board of Trustees Meeting

School Cafeteria, Meeteetse School
February 21st, 2022 at 7:00 PM

1. **CALL TO ORDER** Welcome.
2. **Adoption of the Agenda**
3. **PRESENTATIONS**
 - a. **Principal Report**
 - b. **Student Athletes of the Month**
 - i. **Male:**
 - ii. **Female:**
 - c. **Longhorn Citizen of the Month**
 - i. **Elementary:**
 - ii. **Secondary:**
 - d. **Longhorn Scholar of the Month**
 - i. **Elementary:**
 - ii. **Secondary:**
 - e. **Longhorn independent thinker of the Month**
 - i.
 - f. **Longhorn leader of the Month**
 - i.
 - g. **Meeteetse School Employee of the month**
 - i.
 - h. **Meeteetse School Community Member of the month**
 - i.
 - i. **Federal Programs Update**
4. **PUBLIC COMMENT**
5. **CONSENT AGENDA**
6. **OLD BUSINESS**
 - a. **Review Policies GBI, GBIA, GBIB, JJJ, IB.**
7. **NEW BUSINESS**
 - a. **Administrative Job Descriptions.**
 - b. **Board Governance Review 2.1-2-5.**
 - c. **Board Governance Monitoring**
 - d. **Banking**
 - e. **Committees**
 - f. **Sub pay rate**
 - g. **March Agenda**
 - i. **Monitoring Leadership Governance 2.1-2.5**
 - ii. **Review Leadership Governance 2.6-2.13**
 - iii. **Teacher contracts**
8. **COMMUNICATIONS**
 - a. **SUPERINTENDENT REPORT**
 - i. **Legislative Update**
 - ii. **AASA report**
 - iii. **NSBA plans**
 - iv. **Mental Health Efforts**
 - v. **Other**
9. **FINANCE REPORTS**
10. **BOARD COMMITTEE REPORTS**
 - a. **BOCES**
 - b. **Recreation**
 - c. **Early Childhood BOCES**
 - d. **Trustee's Reports**
11. **EXECUTIVE SESSION**
12. **OTHER BUSINESS**
 - a. **Principal's Contract**
13. **ADJOURNMENT**