

Park County School District #16
Board of Trustees Meeting
School Cafeteria, Meeteetse School
April 18th, 2022 at 7:00 PM

1. **CALL TO ORDER Welcome.**
2. **Adoption of the Agenda**
3. **PRESENTATIONS**
 - a. **Principal Report - Scott McBride**
 - b. **FFA**
 - c. **Music**
 - d. **Synergy**
 - e. **Student Athletes of the Month**
 - f. **Longhorn Citizen of the Month**
 - g. **Longhorn Scholar of the Month**
 - h. **Longhorn independent thinker of the Month**
 - i. **Longhorn leader of the Month**
 - j. **Meeteetse School Employee of the month**
 - k. **Meeteetse School Community Member of the month**
4. **PUBLIC COMMENT**
5. **CONSENT AGENDA**
 - a. **Approve Minutes from the March 15th, 2022 Board Meeting**
 - b. **Approve the minutes from the March 15th, 2022 executive session**
 - c. **Approve the minutes from the April 14th, 2022 Special Board Meeting**
 - d. **Authorize April 2022 payment of bills**
 - e. **Approve the April 2022 Activity Fund Audit**
 - f. **Approve Appendix as presented**
6. **OLD BUSINESS**
7. **NEW BUSINESS**
 - a. **Board Governance Monitoring 2.6-2.13.**
 - b. **Banking**
 - c. **Preliminary Budget.**
 - d. **WSBAIT Representative**
 - e. **WYBILT grant**
 - f. **Climate Survey**
 - g. **NSBA Recap**
 - h. **May Agenda**
 - i. **Review Professional Development Plan**
 - ii. **Classified Staff & Salaries**
 - iii. **Extra Duty Contracts**
 - iv. **HS Head Coaching Contracts**
 - v. **Bus Routes**
 - vi. **Summer Health Insurance**
8. **COMMUNICATIONS**
 - a. **SUPERINTENDENT REPORT**
 - i. **Principal Interviews**
 - ii. **Vision for the future**
 - iii. **Other**
9. **FINANCE REPORTS**
 - a. **Business Manager's Report**
10. **BOARD COMMITTEE REPORTS**
 - a. **BOCES**
 - b. **Recreation**
 - c. **Early Childhood BOCES**
 - d. **Trustee's Reports**
11. **ADJOURNMENT**

