

## COOK COUNTY SCHOOL DISTRICT 130 2021-2022 CALENDAR

|   | CALENDAR KEY:               |
|---|-----------------------------|
| # | School Day                  |
| # | Start of a Quarter          |
| # | End of a Quarter            |
| # | Institute Day (No students) |
| # | Conferences (No Students)   |
| # | Half-Day for K-8 students   |
| # | No attendance (PK)          |

|            | CALENDAR KEY:              |
|------------|----------------------------|
| #          | No School; District Open   |
| #          | No School; District Closed |
| #          | Possible Additional Days   |
| 浽          | Parent Report distribution |
| <b>(#)</b> | Board Meeting              |
| (#)        | Faculty Meeting            |
| <u>#</u>   | Pay Day (underlined)       |

| S     M     T     W     Th     F     S       2     3     4     5     6     7     8       9     10     11     12     13     14     15       16     17     18     19     20     21     22       23     24     25     26     27     28     29 | JANUARY 2022 |    |    |     |          |           |    |  |
|--|--------------|----|----|-----|----------|-----------|----|--|
| 9 10 11 12 13 14 15<br>16 17 (8) 18 20 21 22<br>23 24 25 26 27 28 29   | S            | М  | T  | W   | Th       | F         | S  |  |
| 9 10 11 12 13 14 15<br>16 17 (8) 18 20 21 22<br>23 24 25 26 27 28 29   |              |    |    |     |          |           | 1  |  |
| 16 17 18 19 20 21 22   23 24 25 26 27 28 29  | 2            | 3  | 4  | 5   | 6        | 7         | 8  |  |
| 23 24 25 26 27 28 29   | 9            | 10 | 11 | 1,2 | 13       | 14        | 15 |  |
|  | 16           | 17 | 18 | *   | <b>②</b> | <u>21</u> | 22 |  |
| 00 01  | 23           | 24 | 25 | 26  | 27       | 28        | 29 |  |
| 30 31  | 30           | 31 |    |     |          |           |    |  |

| Winter Break<br>Students and Staff return<br>from Winter Break |
|--|
| District Closed<br>Q2 Report Cards<br>Board Meeting @ Eco      |
|  |

| 18    | Staff Institute Day          |
|-------|------------------------------|
| 19    | Board Meeting @ VMS          |
| 19    | First Day for Students (K-8) |
| 19-20 | PreK orientations            |
| 23    | First Day for Students (PK)  |

|    | AUGUST 2021 |    |    |      |           |    |  |  |  |
|----|-------------|----|----|------|-----------|----|--|--|--|
| S  | М           | T  | W  | Th   | F         | S  |  |  |  |
| 1  | 2           | 3  | 4  | 5    | 6         | 7  |  |  |  |
| 8  | 9           | 10 | 11 | 12   | 13        | 14 |  |  |  |
| 15 | 16          | 17 | 18 | (19) | <u>20</u> | 21 |  |  |  |
| 22 | 23          | 3  | 25 | 26   | 27        | 28 |  |  |  |
| 29 | 30          | 31 |    |      |           |    |  |  |  |
|    |             |    |    |      |           |    |  |  |  |

|          | FE | BRU      | AR       | <b>/ 20</b> | 22     |          | 17 ★     | Half-day for K-8 students w/ Teacher Institute (PK-8) |
|----------|----|----------|----------|-------------|--------|----------|----------|---|
| S        | M  | I<br>(1) | W<br>2   | Th<br>3     | F<br>4 | <b>S</b> |          | & Parent Teacher Conf.<br>with Q3 Report Cards        |
| 6        | 7  | 8        | 9        | 10          | 1]     | 12       | 17<br>17 | Non attendance Pre-K<br>Board Meeting @ VMS           |
| 13<br>20 | 21 | 22       | 16<br>23 | 24          | 25     | 26       | 18 ★     | Parent Teacher Conf.<br>with Q3 Progress Reports      |
| 27       | 28 |          |          |             |        |          | 21       | District Closed                                       |
|          |    |          |          |             |        |          |          |   |

| 03   | Half-day for K-8 students with Staff Institute |
|------|--|
| 03   | Non-attendance Pre-K                           |
| 06   | District Closed                                |
| 16   | Board Meeting @ Eco                            |
| 17 ★ | Q1 Progress Reports                            |

| SEPTEMBER 2021 |    |            |    |     |          |    |  |
|----------------|----|------------|----|-----|----------|----|--|
| S              | М  | T          | W  | Th  | F        | S  |  |
|                |    |            | 1  | 2   | <u>3</u> | 4  |  |
| 5              | 6  | $\bigcirc$ | 8  | 9   | 1,0      | 11 |  |
| 12             | 13 | 14         | 15 | (6) | 1        | 18 |  |
| 19             | 20 | 21)        | 22 | 23  | 24       | 25 |  |
| 26             | 27 | 28         | 29 | 30  |          |    |  |
|                |    |            |    |     |          |    |  |

|    | MARCH 2022 |         |    |                     |           |    |  |  |  |
|----|------------|---------|----|---------------------|-----------|----|--|--|--|
| S  | М          | I       | W  | Th                  | F         | S  |  |  |  |
|    |            | $\odot$ | 2  | 3                   | <u>4</u>  | 5  |  |  |  |
| 6  | 7          | 8       | 9  | 10                  | 11        | 12 |  |  |  |
| 13 | 14         | 15      | 16 | $\langle i \rangle$ | <u>18</u> | 19 |  |  |  |
| 20 | 21         | 22      | 23 | 24                  | 25        | 26 |  |  |  |
| 27 | 28         | 29      | 30 | 31                  |           |    |  |  |  |
|    |            |         |    |                     |           |    |  |  |  |

| 15    | Staff Institute Day |
|-------|---------------------|
| 17    | Board Meeting @ ECo |
| 25 *  | Q3 Report Cards     |
| 28-31 | Spring Break        |
|       |                     |

| 08         | Half-day for K-8 students with Staff Institute  |
|------------|---|
|            | wiiii sidii irisiiidle  |
| 08         | Non-attendance Pre-K  |
| 11         | District Closed   |
| 21         | Board Meeting @ VMS   |
| 28 ★       | Half-day for K-8 students   |
| 28<br>29 * | w/ Teacher Institute (PK-8)<br>& Parent Teacher Conf.<br>with Q1 Report Cards<br>Non attendance Pre-K<br>Parent Teacher Conf.<br>with Q1 Report Cards |

| OCTOBER 2021 |    |     |    |            |           |    |
|--------------|----|-----|----|------------|-----------|----|
| S            | М  | T   | W  | Th         | F         | S  |
|              |    |     |    |            | 1         | 2  |
| 3            | 4  | 5   | 6  | 7          | 8         | 9  |
| 10           | 11 | 12  | 13 | 14         | <u>15</u> | 16 |
| 17           | 18 | (9) | 20 | <b>(1)</b> | 22        | 23 |
| 24           | 25 | 26  | 27 | 1287       | <b>1</b>  | 30 |
| 31           |    |     |    |            | 7         |    |
| 01           |    |     |    |            |           |    |

|    |    | APF | RIL 2 | 022 |     |    |
|----|----|-----|-------|-----|-----|----|
| S  | M  | T   | W     | Th  | F   | S  |
|    |    |     |       |     | 1   | 2  |
| 3  | 4  | (5) | 6     | 7   | 8   | 9  |
| 10 | 11 | 12  | 13    | 14  | 15  | 16 |
| 17 | 18 | 19  | 20    | 2)  | 2/2 | 23 |
| 24 | 25 | 26  | 27    | 28  | 22  | 30 |
|    |    |     |       |     |     |    |

| 01<br>04 | Spring Break<br>Students and Staff return<br>from Spring Break |
|----------|--|
| 15       | District Closed  |
| 18       | District Closed  |
|          |  |
| 21       | Board Meeting @ VMS  |
| 29 ★     | Q4 Progress Reports  |
|          |  |
|          |  |

| 17    | Board Meeting @ ECo |
|-------|---------------------|
| 22 ★  | Q2 Progress Reports |
| 24-26 | District Closed     |

| NOVEMBER 2021 |     |    |                     |    |           |    |
|---------------|-----|----|---------------------|----|-----------|----|
| S             | M   | T  | W                   | Th | F         | S  |
|               | 1   | 2  | 3                   | 4  | 5         | 6  |
| 7             | 8   | 9  | 10                  | 11 | <u>12</u> | 13 |
| 14            | 1,5 | 16 | $\langle i \rangle$ | 18 | <u>19</u> | 20 |
| 21 `          | 122 | 23 | 24                  | 25 | 26        | 27 |
| 28            | 29  | 30 |                     |    |           |    |
|               |     |    |                     |    |           |    |

|    |    | MA     | Y 2 | 022  |           |    |
|----|----|--------|-----|------|-----------|----|
| S  | M  | T      | W   | Th   | F         | S  |
| 1  | 2  | (S)    | 4   | 5    | 6         | 7  |
| 8  | 9  | 10     | 11  | 12   | <u>13</u> | 14 |
| 15 | 16 | $\Box$ | 18  | (19) | 20        | 21 |
| 22 | 23 | 2,4    | 25  | 26   | <u>27</u> | 28 |
| 29 | 30 | 31     |     |      |           |    |
|    |    |        |     |      |           |    |

| 06    | Half-day for K-8 students with Staff Institute  |
|-------|---|
| 06    | Non attendance Pre-K  |
| 19    | Board Meeting @ ECo   |
| 25    | Last day for PreK   |
| 26-27 | PreK parent conferences   |
| 30    | District Closed   |
| 31 ★  | Half-day for K-8 students<br>w/ Teacher Institute (PK-5)<br>& Grade 8 Graduation<br>with Q4 Report Cards for<br>Last Day of Gr 8 students |

| 16    | Board Meeting @ VMS |
|-------|---------------------|
| 20-23 | Winter Break        |
| 24    | District Closed     |
| 27    | District Closed     |
| 28-30 | Winter Break        |
| 31    | District Closed     |

| DECEMBER 2021 |    |            |    |      |           |    |
|---------------|----|------------|----|------|-----------|----|
| S             | М  | T          | W  | Th   | F         | S  |
|               |    |            | 1  | 2    | 3         | 4  |
| 5             | 6  | $\bigcirc$ | 8  | 9    | <u>10</u> | 11 |
| 12            | 13 | 14         | 15 | (16) | <u>17</u> | 18 |
| 19            | 20 | 21         | 22 | 23   | 24        | 25 |
| 26            | 27 | 28         | 29 | 30   | 31        |    |
|               |    |            |    |      |           |    |

|    |    | JUN | IE 2 | 022 |    |    |
|----|----|-----|------|-----|----|----|
| S  | М  | T   | W    | Th  | F  | S  |
|    |    | ,   | N/   | 2   | 3  | 4  |
| 5  | 6  | 7   | 8    | 9   | 10 | 11 |
| 12 | 13 | 14  | 15   | (1) | 17 | 18 |
| 19 | 20 | 21  | 22   | 23  | 24 | 25 |
| 26 | 27 | 28  | 29   | 30  |    |    |
|    |    |     |      |     |    |    |

| 01 *     | Half-day for K-7 students      |
|----------|--------------------------------|
|          | w/ Teacher Institute (PK-8)    |
|          | with Q4 Report Cards for       |
|          | Last Day of K-7 students       |
| 02-03    | Possible Emergency Days        |
| 80-60    | Possible Emergency Days        |
| 16       | Board Meeting @ VMS            |
| ***Note: | An invite only District summer |
| program  | may start the week of June 13  |
| program  | ima, sian me week or some re   |