

PARENTAL CONSENT AND RELEASE FOR EMERGENCY TREATMENT.

I hereby release the Director of this camp and all those associated with it from claims on account of any injuries incurred to my child while attending camp. I give permission for my child to receive emergency medical care in the event that I am unavailable.

Signature of parent or guardian _____

_____ Date _____

Relationship to minor _____

**Mail this portion of the
application
form and all fees to:**

***Coach Rudy Garcia
11953 S 88th E Ave
Bixby, OK 74008***

**Please make checks payable to
Rudy Garcia**

PLEASE NOTE: Deposits for camps are non-refundable with the balance of fees due on arrival of camp.



UNION BASKETBALL CAMP

- ⊗ Fundamental Instruction
- ⊗ One-on-One contests
- ⊗ Free-throw contests
- ⊗ Hot Shot contests
- ⊗ Full-court games
- ⊗ Giveaways
- ⊗ Camp awards
- ⊗ Concessions
- ⊗ Camp bank

**Visit: www.unionps.org
Activities
Athletics
Sports Camps**

2021



**UNION BOYS
SUMMER
BASKETBALL
CAMPS
GRADES K - 6**

CAMP DIRECTOR
RUDY GARCIA

UNION BOYS BASKETBALL
HEAD COACH

About the Camp Director

Having completed his twenty-sixth year as head coach of the Union Boy's Basketball, Rudy Garcia has compiled a record of 543-150, including twenty-one (21) State Tournament appearances and won the state title in 2004, 2012, and 2014. Coach Garcia believes that how students perform in the classroom is a direct reflection of their success on the court.

About the Camp Staff

The Camp Staff includes varsity assistant coaches Steve Geary, Mark Ritter, and Union players.

State Champions '04, '12, '14
State Runner-up '98, '02, '06
State Semi-Finalist '01, '07, '09, '11, '17
State Quarter-Finalist '96, '99, '00, '03, '08, '13, '15, '16, '18, '20
Area Champs '98, '99, '00, '01, '02, '04, '07, '08, '09, '11, '12, '13, '14, '15, '16, '17, '18, '20
Regional Champs '97, '98, '99, '00, '01, '02, '03, '04, '06, '07, '08, '09, '11, '12, '13, '14, '15, '16, '17, '18, '20
Frontier Champs '98, '99, '00, '02, '04, '04, '06, '07, '08, '11, '12, '14, '16, '17
Tournament of Champions 1st Place 2000, 2012, 2014, 2017



CAMP INFORMATION

Little Dribbler Camp

June 14-17
Grades K-2 (Fall '21)
9:00 - 11:00 - 8th Grade Center
\$60.00 (Includes T-shirt and Ball)
\$55.00 Early Bird Reg by May 14th

Skill Development Camp

June 7-10
Grades 3 - 6 (Fall '21)
9:00 - 12:00 - 8th Grade Center
\$80.00 (Includes T-shirt and Ball)
\$75.00 Early Bird Reg. by May 14th

Shooting and Defensive Camp

June 14-17
Grades 3 - 6 (Fall '21)
12:00 - 2:00 - 8th Grade Center
\$60.00 (Includes T-shirt)
\$55.00 Early Bird Reg. by May 14th

Notice:
Early Bird Registration must include \$20.00 deposit to receive discount. \$5.00 Off Discount for 2nd child camper.

For more information call Coach Garcia at 918-760-1352.

garcia.rudy@unionps.org

CAMP APPLICATION

Name _____

Grade (Fall of '21) _____

School _____

Address _____

City _____

State _____ Zip _____

Parent or Guardian

Cell Phone _____

Alt. Phone _____

E-Mail Address

CAMP REGISTRATION

_____ Little Dribbler (grades k-2)

_____ S/F Camp (grades 3-6)

_____ Shooting/Defensive Camp
(Grades 3-6)

Youth Size

___ S ___ M ___ L

Men's T-Shirt Size

___ S ___ M ___ L ___ XL

_____ Enclosed full payment

_____ Enclosed \$20.00 deposit