

PARENTAL CONSENT AND RELEASE FOR EMERGENCY TREATMENT.

I hereby release the Director of this camp and all those associated with it from claims on account of any injuries incurred to my child while attending camp. I give permission for my child to receive emergency medical care in the event that I am unavailable.

Signature of parent or guardian

_____ Date _____

Relationship to minor _____

**Mail this portion of the
application
form and all fees to:**

***Coach Rudy Garcia
11953 S. 88th E. Ave.
Bixby, OK 74008***

**Please make checks payable to
Rudy Garcia**

PLEASE NOTE: Deposits for camps are non-refundable with the balance of fees due on arrival of camp.



UNION BASKETBALL CAMP

- ⊗ Fundamental Instruction
- ⊗ One-on-One contests
- ⊗ Free-throw contests
- ⊗ Hot Shot contests
- ⊗ Full-court games
- ⊗ Giveaways
- ⊗ Camp awards
- ⊗ Concessions
- ⊗ Camp bank

**Visit: www.unionps.org
Activities
Athletics
Sports Camps**

2021



**UNION BOYS
SUMMER
BASKETBALL
CAMPS
GRADES 7 - 9**

CAMP DIRECTOR
RUDY GARCIA

UNION BOYS BASKETBALL
HEAD COACH

About the Camp Director

Having completed his twenty-sixth year as head coach of the Union, Rudy Garcia has compiled a record of 543-150, including twenty-one (21) State Tournament appearances and won the state title in 2004, 2012, and 2014. Coach Garcia believes that how students perform in the classroom is a direct reflection of their success on the court.

About the Camp Staff

The Camp Staff includes varsity assistant coaches Steve Geary Mark Ritter, and Union players.

About Union Boys Basketball

State Champions '04, '12, '14
State Runner-up '98, '02, '06
State Semi-Finalist '01, '07, '09, '11, '17
State Quarter-Finalist '96, '99, '00, '03, '08, '13, '15, '16, '18, '20
Area Champs '98, '99, '00, '01, '02, '04, '07, '08, '09, '11, '12, '13, '14, '15, '16, '17, '18, '20
Regional Champs '97, '98, '99, '00, '01, '02, '03, '04, '06, '07, '08, '09, '11, '12, '13, '14, '15, '16, '17, '18, '20
Frontier Champs '98, '99, '00, '02, '04, '04, '06, '07, '08, '11, '12, '14, '16, '17
Tournament of Champions 1st Place 2000, 2012, 2014, 2017



CAMP INFORMATION

Skills Development Camp

June 7-10
Grades 7 - 9 (Fall '21)
1:00 - 5:00 - 8th Grade Center
\$100.00 (Includes T-shirt and Ball)
\$95.00 Early Bird Reg. by May14th

Note: We will have one camp for grades 7-9. We feel this is the best way to enhance the skills of all players. Your son will receive 16 hours of court time which should be both fun and exciting.

Team Camp

June 14-17
Grades 8 - 9 (Fall '21)
2:00 - 4:00 - 8th Grade Center
\$50.00 (Includes T-Shirt)
\$45.00 Early Bird Reg. by May 14th

Note:
Team camp is open to all athletes grades 8-9. Team camp is designed to instill the philosophy of the Union Boys basketball program as well as to develop player-coach relationships for the future.

For more information call Coach Garcia at 918-760-1352

garcia.rudy@unionps.org

CAMP APPLICATION

Name _____

Grade (Fall of '21) _____

Address _____

City _____

State _____ Zip _____

Parent or Guardian _____

Cell Phone _____

Alt. Phone _____

Emergency Phone _____

E-Mail Address _____

CAMP REGISTRATION

_____ Skills camp (grades 7-9)

_____ Team Camp (grades 8-9)

Men's T-Shirt Size

___ S ___ M ___ L ___ XL

_____ Enclosed full payment

_____ Enclosed \$20.00 deposit