

the Communicator

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SUPPORT PERSONNEL . . .

An Important Cog in the Instructional Process!

The instructional process is made up of many "cogs", the most obvious being the teachers and their students. However, there are many other "cogs" involved in the overall system.

Union Public Schools maintains many departments, whose main function is to support the students and teachers, in order to accomplish the instructional process. We have 292 employees whose sole purpose is to insure that the schools are open and functioning as needed so that the students and teachers do not have to concern themselves with anything but their primary purpose---education!

Our Support Personnel are broken down into departments, becoming a city within a city. Each of these departments employs qualified, skilled personnel who are, for the most part, on the job the entire year, not just the school year.

Included in the support personnel you will find: carpenters, an electrician, mechanics, a welder, secretaries, bookkeepers, custodians, building engineers, bus drivers, printers, a typesetter, receptionists, food service, a painter, a mail man, a plumber, heating & air conditioning service men, a grounds crew, a safety coordinator, and a warehouse crew. These people should be remembered more often and deserve to be thanked for their never-ending efforts to keep our schools among the best in the state.

In a continuing effort to thank our support personnel, we will be featuring different departments in this and future issues of the **Communicator**.

A big "Pat on the Back" goes to our Support Personnel for a job well done!

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"PAT ON THE BACK"

By

Harold Stockstill

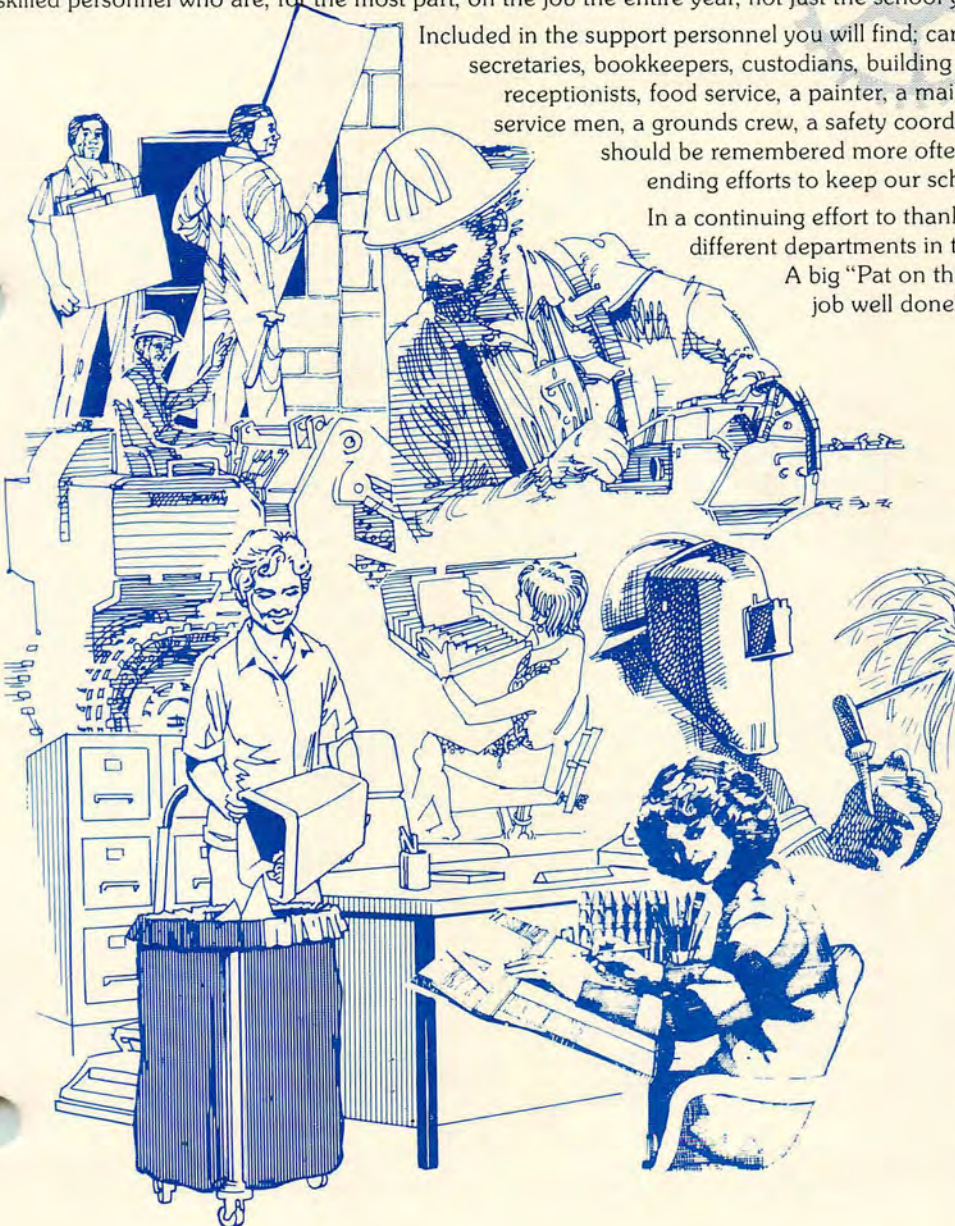
Asst. Superintendent, Support Services

The recent arctic air that raged through Oklahoma, over the weekend of February 3, 1989, caused more concern to the Union Custodial/Maintenance Departments than simply being cold. Employees had to insure that the district's buildings were safe from freeze-ups, which had the potential of doing extensive, and costly, damage to the various systems.

Due to the knowledge and talents that are possessed by the District's Building Engineers and the Heating, Ventilation, and Air Conditioning personnel, we came through these frigid temperatures with very little damage.

Most important, by constant checking and preventive measures, these people helped to prevent costly freeze-ups and allowed us to continue with business as usual the following week.

A big "Thanks!" to these employees from the Custodial/Maintenance Department!



From the Superintendent's Desk . . .

There has been quite a lot written about class size mandates by the legislature. The concept of reduced class size is a noble one indeed, the problem arises when schools are faced with penalties for not being able to meet these guidelines. The legislature, while mandating these minimums, has not been able to provide additional funding to hire extra teachers or to provide additional classrooms. Many school districts across the state have a stable student population and are not really concerned about the mandates. Growing school districts such as Union have a very difficult time meeting these guidelines because of such rapid growth. We cannot provide classrooms quite fast enough and in many cases the General Fund cannot afford the extra personnel required. An example of the increase can be shown by our application for mid-term adjustment.



Dr. Wesley Jarman
Superintendent

We closed school last May with an overall average daily attendance (ADA) of 8,182.75. At the end of the first semester this year our ADA was 8,443.13 or an increase of 260.38 which is a 3.18% increase.

The class size is most critical for grades 1-3. Following are class sizes in these grades at all of our elementaries:

SCHOOL	1st GRADE	2nd GRADE	3rd GRADE	AVERAGE
Andersen	20.6	21.7	25.7	22.6
Boevers	23.2	21.2	21	21.8
Briarglen	20	24.7	22	22.3
Clark	19.6	22.5	22.7	21.6
Darnaby	24.6	22.6	24.6	23.9
Grove	20.7	19.7	17.2	19.2
McAuliffe	20.2	22.5	23.6	22.1
Peters	25.6	20.5	22	22.7
Average	21.8	21.9	19.6	

Total Students 2,199
Total Grade Teachers 100
Total Average 21.99

The State Department of Education (SDE) has not determined at this point just how this plan will be enforced. We are asking that **all** teachers be counted to help determine the average. At this point the numbers you see only take into account teachers assigned to the classrooms and does not take into account **all** the specialty teachers such as physical education, art, music, and special reading.

I will comment later as the decision progresses as to how the average will be calculated by the SDE.

SAFE BUS RIDERS OF THE MONTH

The students listed below were elected as the "Safe Riders of the Month." They demonstrated to their bus driver their ability to ride their route bus in a safe and cooperative manner. These students are to be commended for contributing to a safe trip to and from school.

ANDERSEN - Julie Hurst & Wade Farquhar
BOEVERS - None
BRIARGLEN - Lori O'Brian & Jennifer McIntosh
CLARK - Kristin Bennett & Jodie Potter
DARNABY - Jennifer Wolf & Vickie Hobbs
GROVE - David Rickey & Heather Clark
McAULIFFE - Alisha Shaw & Melinda Dolittle
PETERS - Suzanne Arnold & Jennifer Johnson
7TH GRADE CENTER - Andrea White & Reagan Wofford
JR. HIGH - Craig Cahill & Michelle Hall
HIGH SCHOOL - Jonathan Smith & Tony Mosely
CONGRATULATIONS STUDENTS!

REDSKIN HITTING CAMP

Get an early start this spring by attending the Redskin Hitting Camp during spring break week. The camp will be limited in number to allow for one on one instruction every day. Numerous hitting drills and one on one live hitting will be featured. Instructional videos and personal videos with analysis will be part of the camp's regiment.

The camp will be daily Monday through Thursday, March 27-30, with sessions at 8:00 a.m., 9:00 a.m., and 10:00 a.m. Remember sessions will be limited (first-enrolled/first-come basis) so enroll early. Cost for the camp is \$25.00 per session.

Each camper will need to bring his bat, batting gloves, and tennis shoes in case of bad weather. The camp will be for levels Tee Ball through 8th Grade. The camp staff will feature the Union High School Baseball Coaching Staff and players.

Applications for Redskin Hitting Camp may be picked up at Union High School.

7TH GRADE AWARD WINNERS IN REFLECTIONS CONTEST

Union Seventh Grade Center students participated in the PTA sponsored Reflections contest this month. Our students competed with the 8th and 9th grade students for honors in either Literature, Photography, or Visual Arts.

The following students earned awards in the 1989 Reflections contest: Literature winners were Amy Schoenhals-1st Place, Bobby Ellis-2nd Place, and Travis Wilson-3rd Place. Honorable Mentions to Scott Bradford, Jay Eshleman, Melissa Baddley, Andrea Lockerd, Sonja Allen, Darin Davis, and Lisa Nelson. In Photography, T. W. Neal won 1st Place. In Visual Arts the winners were Mark McKenzie-3rd Place and Honorable Mention to Brent Wakefield.

7TH GRADE CENTER TUTORING LAB OPEN

The Seventh Grade Center started a tutoring lab last fall. It is open to any seventh grade student and operates three mornings a week from 7:00 to 7:50 a.m. The lab is located in Room 37, Building "B", and is open Tuesday, Wednesday, and Friday. It is staffed by five of the seventh grade teachers and the tutoring is offered in math, English, science, and social studies. If a student has been absent several days, the tutoring lab can be a great help in getting caught up again.

Call the counselors, Pat VanDerwiehle or Judy Lingenfelter, for more information - 252-2556.

UNION SCHOOLS WIN IN 1988 SALVATION ARMY CANNED FOOD DRIVE

The Salvation Army supplied over 3,000 families with food baskets this past Christmas with the help of school students from Union, Tulsa, Broken Arrow, Sand Springs, and Owasso. The students contributed non-perishable items and the Salvation Army added meat, fruit, bread, and dairy products.

In the elementary division, Briarglen won First Place. Co-chairmen for the drive at Briarglen were sixth graders George Manning, Suzanne Brangaccio, and Travis Walters. Boevers won Second Place in the elementary division. Union Jr. High won First Place in the Middle & Junior High School division.

The Salvation Army sent each school a Certificate of Appreciation for their participation. The students and faculty of each school are to be commended for helping the Salvation Army make Christmas happier for "others".

SEVENTH GRADE CENTER SPELLING BEE HELD

The Seventh Grade Center Spelling Bee was held on January 24, 1989. After many rounds of excellent competition, the winner was Allen Yu. The first runner-up was Bobby Ellis, and the second runner-up was Emily Ryan. All three top spellers are students in Mrs. Jernigan's English classes.

The other participants, all classroom champions, were Jammie Alvarez, T.J. Barnes, John Boyce, Jolene Briggs, Marisol Carreno, Jeremy Gibson, Greg Goodwin, Nathan Greenberg, Andrea Harden, Heather Hobbs, Jennifer Izaguirre, Christy Jones, Heather Kline, Jennifer Land, Cynthia Lui, Shannon McCune, Shelly Montgomery, Greg Natale, Charles Nell, Jamie Stephens, Stephen Tran, Brian Tully, and Richard Wetmore.

Allen will represent Union Seventh Grade Center at the Tulsa City Spelling Bee on March 4th.

— the Communicator —

DR. WESLEY JARMAN
SUPERINTENDENT OF SCHOOLS

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designed, and printed
by the Union Print Shop Staff.*

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The Shining Stars Drill Team display their awards won during competition. Pictured from left to right: Front Row: Tricia Leader, Marla Manley, Whitney McKellar, Andrea Medina, Janette Stookey, Cynthia Holcomb, Stephanie Holly, Samantha Holcomb. 2nd Row: Jessica Clemmer, Manager, Stephanie Forsythe, Ashley Berry, Stephanie Glancey, Amber Bradley, Melissa Mileff, Denise Ruckman, Andrea Laws, Amy Wadsworth. 3rd Row: Lynn Boyer, Nicole Fischer, Laura Thompson, Dawn Foster, Tiffany Evenstad, Krissy Freyaldenhoven, Erin Richey, Sharla Phillips. 4th Row: Beth Mitrik, Carri Conrad, Debbie Zetik, Kathryn Sherley, Stephanie Zaloudik, Liz Masingale, Mandy Mahan. Not Pictured: Liz LeBleu.

CHEERLEADER/DRILL TEAM COMPETITION WINNERS ANNOUNCED

Saturday, February 4, 1989, the Midwestern Elementary and Junior High Cheerleading and Drill Team Competition was held. The individual drill team dance preliminaries were held Friday evening, finalists performed again on Saturday.

Union Junior High School Shining Star medalists and trophy winners include in the 8th grade division; Andrea Medina, 1st place, Nicole Fischer, 4th place, Melissa Miliff, 5th place, and Lynn Boyer, medal. Winners in the 9th grade division include; Beth Mitrik, 1st place, Tiffany Evenstad, 2nd place, Liz LeBleu, 3rd place, Krissy Freyaldenhoven, Andrea Laws, Whitney McKellar, and Debbie Zetik, medalists.

The Shining Stars Drill Team took 1st place in the dance category, 2nd place in the pom pon category, and the Sweepstakes Trophy.

Oklahoma State Drill Team Competition was held February 18, 1989 at the Union High School Gymnasium and the Union drill teams received several awards and honors. The competition was put on by NCA Superstar Drill Team and was hosted this year by the Union Highsteppers.

Honors and awards received by Union members include:

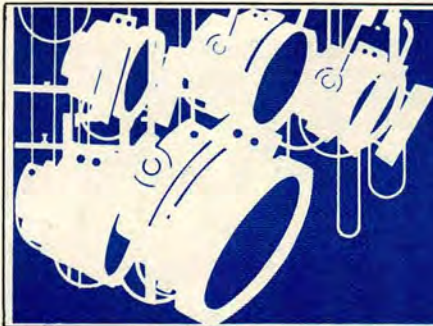
Fifth Grade Union Pizzazz: Division I Award for Pom Pon, Novelty, and Jazz. Sponsor - Janice Lant, Choreographer - Highstepper, Kristy Jennings.

Sixth Grade Union Drillers: Division I Award for Officers, Pom Pon, and Novelty. Sponsors - Janice Lant & Debbie Hayes, Choreographers - Highsteppers, Mindy Cox and Brooke Spencer.

Seventh Grade Unionettes: Division I for Officers, Sweepstakes Division I for Pom Pon, Jazz, and Prop. Technique Award. Director - Jill Medina, Choreographers - Highsteppers, Kristen Sumner, Amy Rimmer, Darcie Frank.

Union Jr. High Drill Team-Shining Stars: Division I for Officers, Jazz, Pom Pon, and Prop. Technique Award. Judges Award. Presentation Award for Officers and Team. Director - Linda K. Balleu.

Union High School-Highsteppers: Division I Award for Officers and Jazz. Sweepstakes Division I Award for High Kick, Jazz, and Prop. Judges Award for Officers and Team. Presentation Award. Technique Award. Overall Best in Class Award. Director - Dea Ann Easley. Individual Honors: Finalist, Miss Oklahoma State Drill Team - Dana Preacher, Jenks. First runner-up, Michelle Diggs, Union High School. Second runner-up, Jennifer Parker, Union High School.
Congratulations to all!!



Spotlight on Instruction

In an effort to keep the Union patrons informed as to the activities of the Instructional program, a section entitled "Spotlight on Instruction" will be added to the **Communicator** each month. It will be devoted to those schools, programs, and/or activities which have a significant impact on the teaching/learning process.

This section will be devoted to special curriculum programs in any given school or any activities which highlight the instructional process. Also to be highlighted will be a brief synopsis of each of the curriculum disciplines, such as English, math, science, social studies, etc.

It is sincerely hoped that this section will prove to be informative for the parents of the district.

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STAFF DEVELOPMENT ACTIVITIES

By

Vernon Harmon

Asst. Superintendent of Instruction

Certified personnel of the Union Public Schools participated in a variety of professional activities on February 13, 1989. Each year 5 days are designated as "professional days" on the school calendar. These days are to be used for professional development.

The Union Public Schools Staff Development Plan requires all certified personnel to participate in a minimum of 10 hours of continuing education activities per year.

To assist teachers in meeting this requirement, the Staff Development Committee gains input from teachers and plans activities to meet these

identified needs. On February 13, 1989, the Staff Development Committee provided 42 different activities for the Union Public School Faculty.

The morning was devoted to large group activities in the PAC of Union High School. Mrs. Jane Smith, Tulsa County Alternative School, made a presentation concerning "Students at Risk", and Dr. George Betts, University of Colorado, discussed "The Gifted Student". The afternoon was devoted to grade and departmental level activities utilizing faculty members as facilitators and/or presentors.

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ACHIEVEMENT TEST TIME!

By Ken Bibb

Director of Elementary Education & Testing

Students in grades one through eleven will take part in the Metropolitan Achievement Testing Program which is scheduled for March 7th, 8th, and 9th. The MAT is a comprehensive series of achievement tests in the basic skills areas of reading, mathematics, language, science, and social studies. All of the tests included in the MAT assessment system are designed to provide useful information to help students learn, help teachers teach, help administrators plan, and help parents understand.

Test scores of students in the third, seventh, and tenth grades will be utilized by the State Department of Education as a part of the Oklahoma School Testing Program. Union students have scored in the 70% range during the three year history of the Oklahoma School Testing Program, and have shown gradual improvement

each year. Union is proud of its students efforts and encourage their continued growth.

You can help your child perform better on tests by:

- 1) Encouraging your child to be serious about the test and give his/her best effort;
- 2) Allowing your child to enter the test week with a positive attitude, avoid situations that might upset him/her;
- 3) Maintaining a regular schedule during the test week. Your child should remain in his/her normal routine as much as possible;
- 4) Making a special effort to have your child in school during the regular test dates. Do not schedule appointments that would require him/her to leave school.

Student test results will be sent to parents as soon as they become available.

- COMMENT -

It's that time of the year when schools are making plans for the next school year. Principals, counselors, and teachers are having discussions related to class offerings, schedules, etc. in preparation for student enrollment. Within the next few weeks secondary students will be bringing home enrollment materials. This is a prime opportunity to get involved with your child and together plan your child's educational future.

Vernon Harmon

Asst. Superintendent of Instruction

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BRIARGLEN BOOKWORM GROWS

By

Barbara Rather

Director of Library Media

Briarglen's media center and hallways are being taken over by a strange creature named Bernie, who seems to grow by yards every day. Far from being alarmed, school officials are overjoyed at Bernie's invasion. As part of their celebration of **The Year of the Young Reader**, February was declared "Read to Me" month at Briarglen.

Families were encouraged to set aside 15 minutes each day to read aloud as a family. For every reading session the student turned in a bookworm segment and the result, by mid-month, was a creature over 400 feet long. It had already wound its way through the media center and the cafeteria and was last seen munching its way through the office. At the half-way point, Briarglen families had already accumulated over 9,000 reading minutes together and can see their children's interest in reading growing along with Bernie!

Carole Working, media specialist, wants to thank the families for their enthusiastic response to this project and hopes they will continue to make 1989 their child's most important reading year.

JR. HIGH HOSTS 5TH ANNUAL ACADEMIC TOURNAMENT

On Saturday, February 25, 1989, Union Jr. High hosted its fifth annual Academic Tournament. For the first time, the tournament was double elimination. The sixteen schools who entered are as follows: Jenks, Muskogee West, Davenport, Union, Bristow, Wagoner, Welch, Claremore, Broken Arrow Haskell, Broken Arrow Sequoyah, Broken Arrow North IHS, Broken Arrow South IHS, Bixby, Mounds, Collinsville, and Ponca City.

Each school was allowed to bring eight junior high students. The matches were 30 minutes long broken into two 15 minute halves. Each coach could substitute for any, or all, of their four players at the half.

Donna Garrison and Nancy Macon, Academic Team coaches at the junior high, said it wasn't easy to choose only eight players to compete, but they finally chose the following students: Shawn Welk, Damon Hastings, Teresa Paine, David Long, Chris Tubbs, Thomas Hayes, Nanci Lamb, and Julie Wahouske.

The Junior High PTA sponsored this year's tournament. Brenda McDonald and Barbara McGregor started working in September organizing the tournament, preparing tests, and recruiting moderators and judges. Many thanks go to Brenda and Barbara for all the work that went into making this the best tournament ever.

Union Junior High's Academic Team is midway through its fourth academic season. Union Jr. High is in a league with eight other area schools; Broken Arrow South IHS, Broken Arrow North IHS, Sapulpa, Claremore, Jenks, Catoosa, Carver, and Metro Christian Academy.

After five games the eighth grade is undefeated and the ninth grade has a 3-2 record. Eighth

grade team members are: David Long, Benjamin Lok, Grant Hong, Chris Tubbs, Jason Mitchell, David Ritchie, John Huskins, Chris Nolan, and Brandon Mudd. Ninth grade team members are: Shawn Welk, Teresa Paine, Tiffany Wemhaner, Julie Wahouski, Quynh Nguyen, Donna Hastings, Thomas Hayes, Nanci Lamb, Nick Guinn, James Megna, and Chris Walton.

Every week, based upon their performance in competition, a player of the week is announced. So far, for the 9th grade, Shawn Welk has won this award three times and Damon Hastings, twice. For the eighth grade, David Long has won three times and Benjamin Lok twice.

EXTENDED DAY PROGRAM

By

Virginia Kellogg

Director, Extended Day Program

Union's second year of caring for our elementary students before and after school is running smoothly. This program gives working parents peace of mind about the care of their child(ren) before and after school. The Extended Day Program is currently in session at each of our elementary school sites. This service is offered daily from 7:15-8:30 a.m. and 3:15-5:30 p.m. Enrollment is still open in some of our schools. For more information contact the Union School Volunteer Office at 252-3561.

"THE COUNTRY THAT MAKES FERRARIS DOESN'T WANT A SPEED LIMIT!"

By

Sammy Stevens, Spanish Teacher
Sponsor, International Club

"The country that makes Ferraris doesn't want a speed limit." This quote from Al Zanetti was just one of many when he returned as a guest speaker to Union High School.

Al graduated from Union 2 years ago while he was living with Marilyn and Jim Hinkfent. As a student Al made friends and gained respect from all who knew him. He returned to Milan, Italy to graduate at the top of his class. Al attributes some of his academic success to having lived in Tulsa for a year. The year in America gave him a broader scope of knowledge and increased his cognitive skills. This month he will begin his

freshman year at the University of Milan. Al intends to major in Philosophy and become a missionary in a third world country.

When the students asked Al about his host family, he said he felt like he had come home. From his first day in America he and the Hinkfents had a close bond that will last forever. In an interview with Marilyn Hinkfent she also mentioned the deep bond that developed between Al and her family. When he returned to visit she told him that he now had come home.

Kenille Elmore, the Choir Director at Union, is one of the many teachers who gave Al a warm reception "home". Sammy Stevens, the advisor to foreign exchange students, invited Al to speak to her Spanish classes, as did Judy Rowell and other teachers in the High School. The students pumped him with questions about schools and education in Italy, about speed limits, and even about the cost of a Lamborghini. Union students were intrigued with the shorter school day in Italy. But a seven minute lunch and the necessity of studying four hours at night were about as appealing as a driving age of 18.

The foreign language students were impressed with Al's years of language study in Italy. They can appreciate the discipline required in studying one language in high school, but were rather overwhelmed at the prospect of studying 2 or more foreign languages for five to eight years. The Italian requirements make our students realize that taking two to four years of just one foreign language in high school is not excessive, it merely prepares them for higher education.

Mrs. Hinkfent said that Al plans to return again in four years. His visit was a pleasure to all of us.

HIGH SCHOOL HOLDS CULTURAL EXCHANGE

By

Sammy Stevens, Spanish Teacher
Sponsor, International Club

The foreign language students at Union High School enjoyed this year's annual International Dinner on February 9, 1989. The students of each foreign language club joined forces and prepared dishes representative of the country where their language is spoken. Joining with the Spanish, French, and German clubs was the International Club, adding Japan to the cultural exchange.

The Spanish Club supplied arroz con pollo, the German Club offered sauerkraut, bratwurst, and German potato salad. The International Club contributed sukiyaki and pollo a la chilindrón in honor of the Japanese and Spanish foreign exchange students. The finale, of course, came

from the French students and their famous pastries.

After the dinner the students, displaying degrees of proficiency in their foreign language, sang songs, put on skits and recited poetry. The four Japanese exchange students provided the audience with an impressive presentation of a Japanese kimono and obi, a traditional garment and sash generally reserved for Japanese ceremonies.

Union foreign language teachers, delighted that this dinner offered the students a rare opportunity to examine foods and traditions of other countries, proclaimed the evening a success.



REDSKIN CHEER CLINIC SCHEDULED

The 3rd annual Redskin Cheer Clinic will be held March 12-15, 1989. The clinic will start on Sunday afternoon, March 12. Orientation will be from 1:30-2:00 p.m. and the class will begin at 2:00 and continue until 4:00 p.m. Classes will be held from 6:30-8:30 p.m. on Monday through Wednesday, March 13-15. The cost of the clinic is \$35.00 and checks should be mailed to Terri Stump, 6636 S. Mingo, Tulsa, 74133.

If your child, grades 3-11, is interested in quality cheerleading instruction, enroll now for the camp. For more information, contact Terri Stump at the High School.

MATHCOUNTS STATE COMPETITION ANNOUNCED

On Saturday, February 4, 1989, the Regional Mathcounts competition of the Oklahoma Society of Professional Engineers Tulsa Chapter was held.

The four member team from Union Junior High School took First Place. Team members are Grant Hong, David Long, Benjamin Lok and Yen Nguyen. Grant Hong placed third and David Long placed fourth in the individual portion of the competition.

Union will now advance to State Competition to be held Saturday, March 11, 1989. The coaches of the team are Nancy Macon, Algebra I teacher and Carol Ann Mahan, parent volunteer.

These students and their coaches have been going to school at 7:00 a.m., 4 days a week, since November to prepare for these competitions and they certainly deserve a big Congratulations! for all their hard work.

★ ATTENTION ★

If you have or know of a child or young person who may need or could use SPECIAL SERVICES,

Please call: Elaine Minson
Director of Special Services,
252-3561

This may include Learning Disabilities, Hearing Impaired, Visually Impaired, Speech/Language Impaired, Physically Impaired, Mentally Retarded, Emotionally Disturbed, etc.

AGES: From Birth to 21 Years

UNION SCHOOL DISTRICT BOND FUND OVERVIEW COMMITTEE REPORT

Since the date of the last Bond Fund Overview Committee Report, the Committee has continued to meet and work toward fulfillment of its obligations to the citizens of the Union School District (District).

Since our last report, we have:

- (1) continued to review the financial expenditures to date,
- (2) toured the Intermediate High School for a progress review,
- (3) met and held discussions with the architects for various construction projects in progress,
- (4) met with various members of the administration to discuss the status of equipment purchases authorized in the Bond Issues.

Through February 9, the District has expended \$5,916,261. Also, through February 9, those projects that are reasonably complete enough to compare to the budgeted amounts exceed the budget by approximately \$465,000. The administration proposes to cover this short fall through two sources of funds. One source is the interest earned on the Bond Fund deposits, which are in interest-bearing accounts, while the construction is in progress. Secondly, the administration proposes to defer making a \$277,077 land payment that was included in the Bond Issue. Provided that the remaining projects do not further vary from the budget by a significant amount the administration's plan should allow the completion of all other projects with the exception of the restroom/concession facility as discussed below. A complete recap on a project-by-project basis can be found at the end of this report. Several specific items that the Committee wishes to highlight are as follows:

1. Construction of Intermediate High School.

The outside architect retained by the District for assistance with construction of the Intermediate High School informs us that the construction progress continues to run ahead of the originally anticipated schedule. It is our understanding that it is likely that the contractor will be able to deliver the building to the District ahead of the originally anticipated August 20 completion date.

2. Student capacity of Intermediate High School.

There has been some concern expressed regarding the capability of the Intermediate High School to house a number of students anticipated in the eighth and ninth grades beginning in the fall term of 1989. We have discussed this matter with various members of the administration who have indicated to us they do not anticipate this to be a problem. In discussing both next year's enrollment plus anticipated enrollments, in the next two to three years it would appear that the facility is capable of housing all of the anticipated students as it is presently being completed. It should be noted, however, that the space reserved for future build-out is contemplated to eventually contain the Social Studies, Language Arts, and Fine Arts Departments. Thus, in the short run, students in the aforementioned classes will be located in rooms not specifically designed for the class that

it houses. For example, Social Studies and Language Arts will be housed in rooms that will, in the future, be converted to Science classrooms. In order to accommodate this, certain of the equipment such as lab tables, sinks, etc., will not be installed at present but will be provided

for in a future bond issue when it is necessary to build out the additional space.

3. Track/Restroom/Concession Facilities.

Due to a large difference between the estimate of the foregoing facilities and the actual bids, the

CONSTRUCTION PROGRESS AS OF FEBRUARY 9, 1989

1988 BOND ISSUE I - \$8,000,000

	Bond Fund Estimates	Committed To Date	Over(Under) Budget
Intermediate High School			
Construction	\$7,147,714	\$7,454,000	\$ 306,286
Media Equipment	135,000	12,794	N/A*
Cafeteria Tables & Equip.	66,000	25,646	N/A*
Custodial/Maintenance Equip.	4,000	-0-	N/A*
Telephone System	9,000	-0-	N/A*
Alarm System	10,000	-0-	N/A*
Architect Fees	250,000	298,867	48,867
Engineering Fees	-0-	3,033	3,033
Miscellaneous Equip.	100,000	3,410	N/A*
Bond Consultant Fee & Misc. Fees	64,862	67,919	3,057
Other Obligations (Misc.)	-0-	48,978	48,978
Totals Issue I	\$8,000,000	\$8,071,237	\$ 372,953
McAuliffe Elementary			
Media Center	300	76,274	N/A*
Telephone System	2,000	1,695	(305)
Cafeteria Equipment	20,000	12,309	(7,691)
Instructional Equipment	65,624	60,442	(5,182)
Sidewalks	30,000	1,742	(28,252)**
Other Obligations	-0-	4,122	4,122
Totals Issue I	\$8,000,000	\$8,071,237	\$ 372,953

1988 BOND ISSUE II - \$1,900,000

Union High School			
Track/Restrooms/Concession	\$ 270,000	\$ 263,782	\$ (6,218)
Parking Lot & Drainage System	752,000	830,142	78,142**
Architect Fees	75,000	69,905	(5,095)
Engineering Fees	-0-	16,640	16,640
Other Obligations	-0-	3,414	3,414
Capital Outlays & Improvements			
Roof at Briarglen Elementary	20,000	19,995	(5)
Chiller at Roy Clark	70,000	83,991	13,991
Desks at Seventh Grade Center	30,000	28,700	(1,300)
Bond Consultant Fees & Misc. Fees	10,138	16,778	6,640
Land South of High School	672,862	395,785	(277,077)
Totals Issue II	\$1,900,000	\$1,729,132	\$ (170,868)
Grand Total	\$9,900,000	\$9,800,369	\$ 202,085

* Not applicable as project has not progressed sufficiently to make a determination.

** Sidewalks from McAuliffe were bid and included in High School parking lot and drainage contract. Net amount over budget of the three items is \$49,890.

Board of Education voted to drop the restroom and concession facilities and commit the funds reserved for these projects all to recompleting the track. We inquired to the architect as to the reason for the substantial error in the estimate. He has informed us that the estimate was obtained by asking one of the contractors who bid on the project for a rough estimate of the cost. Apparently the contractor made a volume error in the amount of material necessary to complete the project. When the actual bidding procedure took place and correct volumes were used, the contract prices greatly overran the amount provided in the Bond Fund.

4. Land south of the High School.

The Bond Fund Issue provided a budgeted amount of \$673,000 for payments on the land south of the High School. To date, the Board has expended \$396,000 of those funds. Because of the inability, due to the cost overruns, to complete all of the projects, the administration has informed us that they will recommend to the Board that the final land payment of \$277,000 not be made. As the payment actually represented a prepayment in order to reduce interest costs, the waiver of the payment will not create any immediate problems. The amount, however, will have to be funded in the future out of some other Bond obligation or from the Operating Budget.

5. Arbitrage rebate.

The tax laws governing the tax-free status of the interest on our bonded indebtedness imposed certain limitations on the amount of interest income that the District can earn while the funds are being held awaiting construction payments. In order to conform with requirements, the District has engaged an outside firm to make the appropriate calculations to ensure the bonds remain tax-free. The engaging of an outside professional firm to assist in this calculation is a decision with which the Committee fully concurs.

6. Follow-up of items in previous report.

Subsequent to the issuance of our last report, the administration has responded to all of the items we raised therein. This includes the projection of the estimate of interest to be earned during construction and the prioritization of projects. Dr. Jarman informs us that with the decision to forgo the additional land payment, all other projects will be able to be completed and, thus, it is unnecessary to prioritize the remaining list.

While the Committee has made certain review of expenditures as summarized by the administration, to date, we have not yet performed a detailed review of supporting invoices and disbursements. This decision was made due to the fact that a substantial number of the projects are still in process. As the various projects begin to be completed, a detailed review of supporting documentation for the expenditures will be performed.

Scott Curtin
Bert Henry

Don Williams
Sarah Cooper



Carolanne Mahan is an outstanding volunteer at Union Jr. High. From 7:00 a.m. until 8:00 a.m., she coaches Union Junior High's MATH COUNTS team four mornings a week. In addition to the time she spends coaching MATH COUNTS, Carolanne gives several hours per week preparing materials for each session.

As a result of Carolanne's dedication and help, the MATH COUNTS team recently placed first in the district competition and will now advance to state.

Volunteers truly are special to Union! In December and January alone over 4,700 hours were dedicated by our volunteers. OUTSTANDING!

The winter months are a difficult time for everyone. The cold weather, flu outbreaks, cabin fever, and work, work, work tend to leave the world on edge and sometimes a little depressed. As in the song entitled "Have I Told You Lately That I Love You", all of us at Union want YOU, our special volunteers, to know how much we really love you. You are allowing the year to flow so smoothly at all the buildings. Your moral support and daily service has made the awesome task set before the staffs this year, much more bearable. We love you, Union Volunteers! And that's a fact!

UNION HIGH SCHOOL IMPACT

By Brad Burnham

Impact training at Hillcrest Hospital was held during the week of February 6-10, and Union Junior High and Seventh Grade Center were well represented at the session. This is a positive step toward the coordination of the district's drug free efforts.

The Union district is in for a real treat between April 4 and 6 when we will have Jevon Thompson here to present programs to a large number of our students on making healthy life style choices. Parents are invited to hear this nationally acclaimed speaker on April 6 at 7:00 p.m. at the Union PAC. The title of his speech is "Parents are the Answer". Those at the high school who have heard him speak agree that he is one of the most outstanding speakers on this topic.

The share/support groups at Union High School continue to offer students an opportunity to focus on individual problems and reach out to others in need.

FINE ARTS

By Ed Tackett, Director of Fine Arts

UNION HIGH SCHOOL ORCHESTRA WINS STATE A.S.T.A. ORCHESTRA CONTEST

Congratulations to the Union High School Classic Orchestra! This group received superior ratings and took first place honors in the 1988-89 A.S.T.A. orchestra competition at Oral Roberts University on February 11, 1989. This year's A.S.T.A. orchestra competition included 15 orchestras from throughout the state of Oklahoma. This is the first state championship for an orchestra from Union Schools.

The high school classic orchestra plans to enter two more competitions during this school year. The O.S.S.A.A. state competition will be held at Oklahoma State University and the orchestra will enter a regional competition in Chicago during the month of May.

Congratulations also to the Jr. High Chamber Orchestra. This ensemble also received superior ratings at the A.S.T.A. competition and was ranked second in the Jr. High School classification.

★ ★ ★

"FORTY-SECOND STREET" PERFORMANCES SCHEDULED FOR MARCH 9 - 11, 1989

The all school musical "Forty-Second Street", presented by the Union High School Fine Arts Department, is scheduled for March 9, 10, & 11, 1989, at the Union Performing Arts Center. This musical includes the largest singing and dancing cast ever assembled for a Union High School production.

The storyline of "Forty-Second Street" will catch your interest immediately. The elegant costuming, sets, exciting music, and show-stopping dance numbers combine to provide a wonderfully entertaining evening. Don't miss the opportunity to see the contemporary musical, "Forty-Second Street", on the Union Performing Arts Center's stage.

In an effort to introduce more of our student body to musical theater, we are providing complimentary tickets for students in our elementary schools and Union 7th Grade Center and Jr. High. These tickets will be distributed about one week prior to production. Seventh grade and Jr. High School students will be able to get complimentary tickets through the speech and drama instructors at their respective schools.

Performances of "Forty-Second Street" will begin at 7:30 p.m. each evening. Tickets, priced at \$5.00 for adults and \$3.00 for students, may be purchased from any cast member or at the door.

ELEMENTARY ART EXHIBITION

The elementary art exhibit, which features examples of the visual art from Union elementary schools, will continue until the end of the spring semester.

This exhibition has already featured art work by Grove Elementary and Roy Clark Elementary. The schedule for the remainder of the year is: Darnaby Elementary - March 2-13, Boevers Elementary - March 14-23, McAuliffe Elementary - March 24-April 11, Andersen Elementary - April 12-21, Peters Elementary - April 24-May 10, and Briarglen Elementary - May 11-22.

The elementary art exhibit is located in the reception area of the Union Public Schools Administrative Center and is open during business hours from 8:00 a.m. to 4:00 p.m. You are invited to stop by to see the art work of some of our most outstanding young artists.

★ ★ ★

LAWTON COMPETITION RECOGNIZES UNION HIGH SCHOOL VOCALIST

On February 4, 1989, Richard Rankin, tenor from Union High School, participated in the Lawton Philharmonic Young Artists Competition. This competition included pianists, vocalists, and instrumentalists with open competition for selected college and high school students. Richard sang "Comfort Ye My People" and "Every Valley Shall Be Exalted" from Handel's "Messiah" and placed second in the high school classification. He was awarded a \$100.00 prize and was the only vocalist among the winners, which included 2 pianists, 2 flutists, and 1 violinist.

★ ★ ★

SEVENTH GRADE VOCAL MUSIC FESTIVAL

Union's Seventh Grade Mixed Chorus, under the direction of Linda Davis, participated in a Seventh Grade Vocal Music Festival, January 20th, at the Jenks High School Performing Arts Center. Union, Jenks, and Sapulpa were the represented schools. A song was selected by each vocal music instructor, and each school practiced the same songs. Dr. Steven Curtis, Director of Undergraduate Music Education at Oklahoma University, rehearsed with the students. The day's event closed with a 1:15 p.m. concert from the massive seventh grade chorus performing under the direction of Dr. Curtis. One student put it nicely, "It was a good experience for schools to come together, not as rivals, and sing".

COMING SOON!! UNION JR. HIGH TO PRESENT "GREASE" APRIL 13 & 14, 1989

★ ★ ★

UNION AVENUE SINGERS AND CHORALETTES AUDITION RESULTS

Congratulations to the following students who were recently chosen for membership in the Union High School Choralettes. New members are: Melody Suggs, Leah Bowers, Margie Hale, Shealynn Buck, Kristi Jewel, Kadi Baxter, Melanie Palmer, Ashley Mersch, Brandi Hodges, Carrie Steele, Kelsey Hoursey, and Keri Johnson.

New members in the Union High School Jazz Choir, The Union Avenue Singers, include: Ernie Becerra, Julian Rebelledo, Brian Burton, David Kennedy, Scott Gaffin, Jayme Hinnen, Heather Lobser, Jennifer Beck, Deniece Betts, and Charis Tan.

The Union High School Choralettes and the Union Avenue Singers maintain a very busy schedule of school and community performances each year. In addition, they consistently rank well in state jazz and show choir competitions. Congratulations to the new members.

★ ★ ★

MCAULIFFE ELEMENTARY PRESENTS "WALT DISNEY'S GREATEST MUSICAL MOMENTS"

The first graders and transitional classes will perform "Walt Disney's Greatest Musical Moments" on Thursday, March 16th, at 7:00 p.m. in the McAuliffe gym. A repeat performance is scheduled for March 17th at 10:00 a.m. for the McAuliffe student body.

toile • applique • needlepunch • personalized gifts • Easter gifts • stained glass • wreaths • saw oil painting • etc. etc.

SPRING ARTS & CRAFTS FAIR

UNION HIGH SCHOOL
6636 S. Mingo
SAT. MARCH 18TH
9 a.m. - 5 p.m.
Sponsored By PTSA

soft sculpture • paintings • dolls • duds • baskets • silk flowers • woodcraft • ceramics • needlework • etc.

FEBRUARY RECOGNITION AWARDS

Jeff Johnson, Building Engineer at Christa McAuliffe Elementary, has been named Employee of the Month for February, 1989.



Jeff Johnson

Jeff was nominated to receive this award by many co-workers at McAuliffe. Both teachers and support personnel feel that he was the **perfect** person to "head up" the physical opening of a new school. There are many materials and much equipment to be distributed and established in a new facility. Jeff does his job with such perfection, ease, and style, that one could have forgotten the complexities and challenges presented by the move.

Jeff Johnson is cooperative and harmonious with all employees at McAuliffe. He sees his responsibility as an engineer in relation to the total school program. Jeff often shares his art talents with teachers and students as a contribution to the school's curriculum.

Jeff is 26 years old and has lived in Broken Arrow for 22 years. He attended Broken Arrow High School and Northeastern State. He assists in coaching a 6th grade girls basketball team and enjoys doing many forms of artwork. Jeff worked at Peters Elementary for 3 years before coming to McAuliffe.

In summation, Jeff's friendliness, sensitivity to others, assertiveness and eager manner have made him a most popular and likeable person at McAuliffe Elementary. McAuliffe is proud to present to the Union Schools community, Jeff Johnson, Employee of the Month.

★ ★ ★

Shelley Zevnik, February Educator of the Month and civics teacher at Union Junior High, has touched the absolute heart of teaching in just four years. Her priority as an educator is focused on involvement with students as well as her teaching inside the classroom setting.



Shelley Zevnik

As a novice teacher she even tackled being the cheerleader sponsor. This was just the beginning of her many responsibilities she eagerly assumed. Not only did she become involved with students, she became an advocate for her teaching profession-----UCTA representative, staff development representative, curriculum committee, vice president of the UCTA (1988-89), and editor of the **LINK**, the UCTA monthly publication.

Ms. Zevnik's school activities have included her sponsoring the student council and her attending the QUEST and IMPACT programs which will be

integrated into her classroom teaching. In addition, she has attended several seminars to improve her teaching skills in the social sciences. Also, Ms. Zevnik has led the pilot program to integrate the social studies and English curriculum.

Ms. Zevnik hopes always to be known to her students, teachers, and parents as "a teacher who cares!"

★ ★ ★

Holly Moore, daughter of Jeff and Diane Moore and sixth grade student at Darnaby Elementary, is one of two students chosen as February Student of the Month.

A very dedicated student, Holly exhibits a tremendous love for school. This is evident in her academic achievement and involvement in her school and studies. One of Holly's instructors describes her as having a sweet, caring spirit that extends to all of her classmates. She is wise beyond her years and a true joy to teach.

Holly stays busy by being a member of the Safety Patrol, Ranger Ropers Jump Rope Club, and the ARC Science Club. In addition to attending ARC classes, Holly finds time to delve into one of her favorite hobbies, art. She has taken art lessons to help develop and expand her obvious creative talents.

Darnaby Elementary is honored to recognize Holly Moore as Co-Student of the Month for Union Public Schools.

★ ★ ★

Adam Knapp, a sixth grader at Roy Clark, has been selected as the second "Student of the Month". Adam was chosen because of his excellent academic record, his leadership abilities and his positive, caring attitude displayed toward his teachers and peers. Adam is an exemplary student who is respectful and considerate of others. He is one of three boys in the Knapp family and has attended Roy Clark since kindergarten.

Athletics play a major role in his extra curricular activities. He was on the Clark track team in 4th and 5th grade. He played flag football in grades 1-4 and tackle football in grades 5 and 6. He played basketball in grades 4-6 and has participated in baseball, his favorite sport, for six years.

Aside from his athletic ability Adam has always maintained excellent grades and has made the



Holly Moore

honor roll every year. He was selected to be a Safety Patrol member this year and was chosen to be captain of the patrol by his fellow members. Adam was also chosen to be in the Select Choir for 5th and 6th grade, a library computer aide in 5th grade and is part of the "Just Say No" Club at Clark.

Another area Adam excels in and thoroughly enjoys, is music. He plays 1st chair saxophone in the school band. Adam also spends his free time reading and in the future, would like to publish fiction short stories. He also is considering law school.

Congratulations to Adam Knapp of Roy Clark for being chosen Co-Student of the Month.

AIDS EDUCATION PROGRAM SLATED

An informative AIDS Education program will be presented to parents of Union High School sophomores and the PTSA, Monday, March 13, 1989, 7-8:30 p.m. in the UHS Performing Arts Center.

The purpose of the program is to allow parents of the sophomore class to preview the information and program we have planned for that class in April.

Parents that do not want their children to attend this program will be required to notify, in writing, the high school principal, Mr. Bill Risenhoover, by April 13, 1989.

If you have any questions, please call 252-2581, Ext. 216.

JR. HIGH STUDIES TABLE OF ELEMENTS

Freshmen at Union Junior High may have a clearer understanding of the Periodic Table of the Elements this year. Organized by Mrs. Becky Pollard, the combined sixth hour physical science classes of Mrs. Pollard, Mr. Brent Butler, Mr. Randy Oppen, Mrs. Debi Dirion, and Mr. Richard Maule formed a living periodic table to illustrate the importance of this scientific tool, and to increase their knowledge of the element they were assigned to represent. The activity finalized the classes' study of chemistry and the periodic table.

"PARENTS ARE THE ANSWER"

Jevon Thompson, nationally acclaimed speaker, will speak on Thursday, April 6, 7:00 p.m. at the Union PAC. The title of his speech is "Parents are the Answer".

Come and receive motivation for dealing with the tough problems teenagers and parents face today.

OUTSTANDING NEWS FOR UNION KIDS BASEBALL

The Union Kids Baseball Board is excited and pleased to announce that we are ready to roll on our kids baseball complex. By the time you read this U.K.B. will have completed the leasing arrangements with Hilti and the necessary approvals from the city.

The complex will be called the "Martin Hilti Baseball Complex" after the founder of Hilti. Below is a drawing of the complex which is located west of 129th Street at the corner of 51st and 122nd E. Ave. We invite you to drive by and take a look!

When completed it will have three complexes with four fields in each complex. Fields are spaced far enough apart within the complex itself

for excellent crowd and noise control. We have been approved for lights when time and money permits and of course plans for bleachers will come in due time. Depending on the help in terms of money, materials, and labor we will complete one complex at a time so we can have a quality facility when finished. We will need to move backstops, install fences, work on fields, and raise money. **We want all the kids to play at the new fields this year!**

Now is the time for all the kids and parents to pull together to build our fields. One of our **IMMEDIATE** needs is the use of heavy equipment to relocate the soil and level the fields

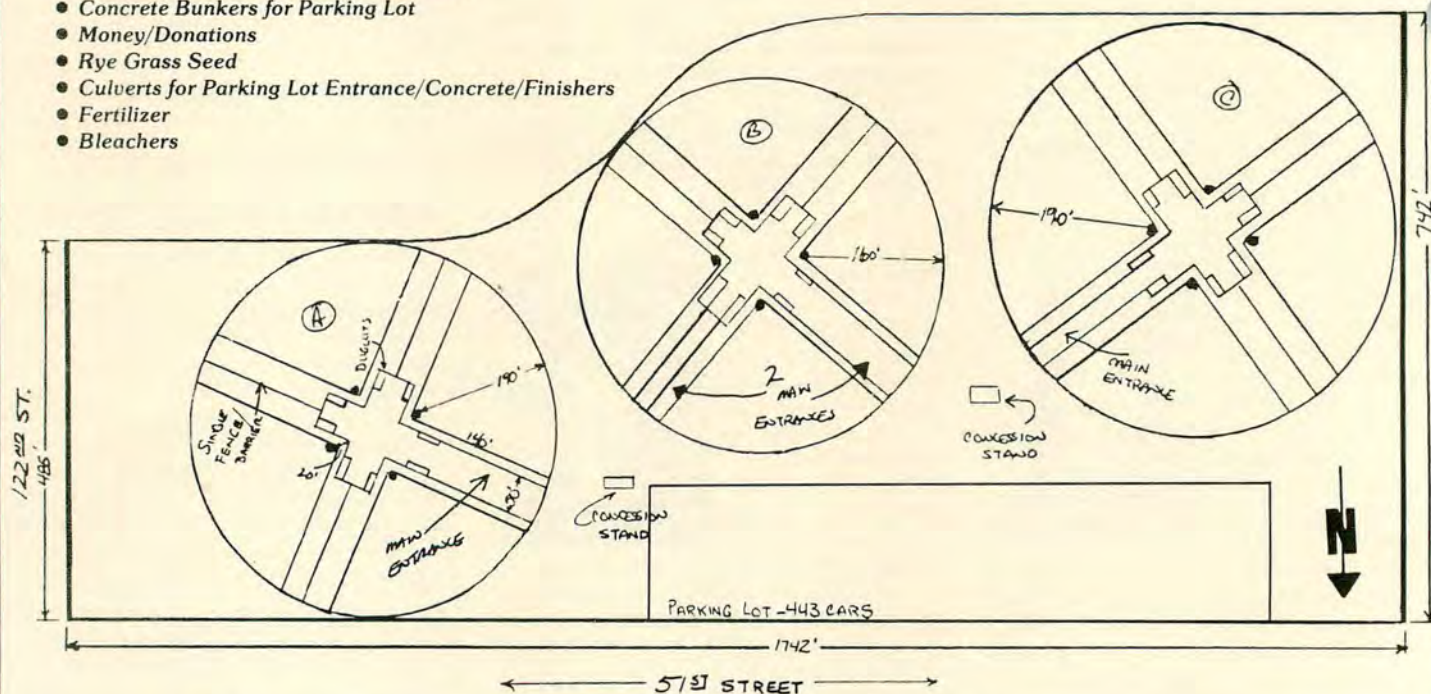
according to our civil engineer's plans. We will also need loads of good top soil or comparable soil for fill in. Chat and some asphalt will be needed for our large parking area. We've already had people volunteer some time, labor, and material so Moms, Dads, Grandparents, or other interested parties please review the needs below for anything listed you might have access to or can help with. Let's all get together to build the fields and **PLAY BALL!!!**

Please Contact Jim Gentry at 622-5054!!
Union Kids Baseball Board

Needs:

- Corporate Sponsorships with Permanent Advertising
- Chain Link Fence 4' - 5' - 6' - 8' - 10' - 12' - Lots any lengths
- Chain Link Poles - Gates
- Portable Buildings for Storage/Concessions
- Donate Big Equipment Time for Fields
- Telephone Poles to Outline Parking Lot
- Suitable Soil for Filling/Leveling Fields
- Concrete Bunkers for Parking Lot
- Money/Donations
- Rye Grass Seed
- Culverts for Parking Lot Entrance/Concrete/Finishers
- Fertilizer
- Bleachers

MARTIN HILTI BASEBALL COMPLEX



- Lights
- Additional people experienced in this type of construction
- Chat/Asphalt for Parking Lot
- Pipe for Fencing/Bleachers
- Tractor to Mow
- Lumber/Paint
- Fence Installers

- Carpenters/Electricians
- Plumber to hook up water lines
- Welders
- People to help on Committees
- Companies to donate their manpower
- **WHATEVER YOU THINK!**

SUN.	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT.
			Clark - Just Say No, 5th & 6th Peters - Kids on the Block, 3-5th Grades <i>Jr. High</i> - Academic Team Here, 3:30 <i>High School</i> - Mock Trial Finals, OKC	<i>Jr. High</i> - Dept Head Mtg., 11:10 <i>High School</i> - MORF Dance, 7:30 Commons, Faculty Meeting, 7:35, PAC	<i>Jr. High</i> - Science Dept Mtg., 7:30 <i>High School</i> - Wrestling Booster Club Banquet, Commons, 7:30 pm District Vocal Music Contest	Darnaby - PTA Carnival, 5:00-9:00 pm Peters - PTA Carnival, 6:00-9:00 pm District Vocal Music Contest
5	6	7	8	9	10	11
	Andersen - Philharmonic Concert, 5th Grade Darnaby - 6th Grade Dad's Night Out, Volleyball, 7:00 pm <i>High School</i> - High Steppers Booster Club, 6:30, Commons, International Club 7:40 and 2:35, Room 2204	Clark - Kids on the Block, 3rd & 4th McAuliffe - PTA Popcorn Day Peters - Popcorn Day <i>Jr. High</i> - Academic Team There, 3:30	<i>Jr. High</i> - PTA Board Mtg., 1:00	Clark - Popcorn Day Darnaby - Popcorn Day, All Sports Day <i>High School</i> - PTSA, 9:00; Principals Conference Room	<i>Jr. High</i> - District Instrumental Contest Union High School	
12	13	14	15	16	17	18
<i>High School</i> - AIDS Education of Parents, 6:30-8:30 pm, PAC	Briarglen - 6th Grade Math Contest, 9:00 am, PTA Meeting, 7:00 pm Grove - PTA Board Meeting, 7:00 pm <i>Jr. High</i> - Parents Who Care, Band Room, 7:30 pm <i>High School</i> - Orchestra Parents Meeting, Band Room, 7:30 pm	<i>Briarglen</i> - Tulsa Philharmonic Presentation, 5th Grade, 9:00 am, Kindergarten Field Trip to Sesame Street Live McAuliffe - 1st Grade Program, 7 pm, Gym Peters - 3rd Grade Music Program, 1 pm Art Room, Skating, 4-6:00 pm <i>Jr. High</i> - Dept Head Mtg., 11:10	MARCH 13-17 - Jr. High - Quiet Week	<i>Briarglen</i> - St. Patrick's Day End of 3rd Quarter Clark - Fun Night, 5:30-8:30 pm McAuliffe - 1st Grade Program, 10 am Gym, PTA Bingo, 6-8:30 pm, Gym 7th Grade Center - Dance, 7-9 pm <i>Jr. High</i> - Science Dept. Mtg., 7:30, PTA Dance <i>High School</i> - District Concert Band Contest, PAC, All Day	<i>Jr. High</i> - District Orchestra Contest, 12:00 <i>High School</i> - ARTS & CRAFTS FAIR, 9-5 Junior Forum, T.U. Ballroom	
19	20	21	22	23	24	25
FIRST DAY OF SPRING!! Grove - PTA Meeting, 7:00 pm	Darnaby - PTA Meeting, 7 pm Peters - PTA Meeting, 7 pm, Election of Officers	GRANDPARENT'S DAY! GRADE CARDS GO HOME!	Beavers - Collee with Dr. Jarman Briarglen - All School Talent Show, 7:00 pm Darnaby - Police Robot, 1st & 2nd Grade	Briarglen - PTA Popcorn Day Clark - Tennis Assembly, 5th & 6th-9:00, 3rd & 4th-10:00 Darnaby - Kindergarten Easter Parties Grove - Popcorn Day McAuliffe - Kindergarten Easter Parties, 10:30 am & 2:30 pm Peters - 6th Grade Music Program, 10 am & 2 pm, Gym	PAC, All Day	
26	27	28	29	30	31	
EASTER DAY						

MARCH 5-11 - DECA Career Development - Sheraton - Tulsa

MARCH 7-9 - 7th Grade & Jr. High - MAT TESTING

MARCH 6-10 - MAT TESTING WEEK - Grades 1-6

MARCH 9-11 - High School Musical "42nd Street" - PAC - 7:30 p.m.

MARCH 13-17 - Jr. High - Quiet Week

MARCH 20-24 - Clark Jr. Achievement, 5th Grade

MARCH 20-24 - Darnaby - Career Education Week

MARCH 20-24 - 7th Grade - AIDS Prevention Education Unit

MARCH 20-24 - Jr. High - Spirit Week!

SPRING BREAK - NO SCHOOL!!

REDSKIN TALK

DRUG AND ALCOHOL QUESTIONNAIRE RESULTS

Contained in this column is the response to the parent and student Drug and Alcohol Survey. This next week a committee made up of parents, student athletes, coaching staff and administration will be formed. We will develop an Athletic Department policy and procedure as well as a student-athlete and parent contract.



Gil Cloud
Athletic Director

Results from the Questionnaire are coded with (P) for Parent answers and (S) for Student Athlete answers.

1. Do you feel that the Athletic Department and Coaching Staff should be involved in the enforcement of an Alcohol and Drug Abuse program for student-athletes?

- a. Yes: 80% (S) — 99% (P)
b. No: 20% (S) — 01% (P)

2. How would you describe the drug, alcohol and substance problem within the Union Athletic Department?

- a. Severe: 26% (S) — 33% (P)
b. Moderate: 62% (S) — 55% (P)
c. Almost non-existent: 10% (S) — 03% (P)
d. Non-existent: 2% (S) — 02% (P)
e. Did not respond: 07% (P)

3. Do you believe that your son/daughter has ever used either drugs or alcohol?

- a. Yes: 27% b. No: 71%
c. No Response: 02% — (P)

3. Have you ever used drugs or alcohol?

- a. Yes: 53% b. No: 47% (S)

4. To your knowledge, have other student athletes participated in the abuse of drugs or alcohol?

- a. Yes: 75% b. No: 02%
c. No Knowledge: 23% (P)

4. Have any of your teammates used drugs or alcohol?

- a. Yes: 83% b. No: 17% (S)

5. In your opinion which substance is the choice of the majority of student athletes?

- a. Drugs: 19% (S) — 27% (P)
b. Alcohol: 81% (S) — 71% (P)
c. Did Not Respond — 02% (P)

6. Which of the following statements best describe the reason that you or other athletes use drugs or alcohol?

- a. Everyone does it: 23% (S) — 37% (P)
b. To enhance performance: 5% (S) — 6% (P)
c. Social pressure: 33% (S) — 49% (P)
d. No particular reason: 39% (S) — 5% (P)
e. Did not respond: 3% (P)

7. Based on the fact that drug or alcohol use violates Athletic Department training rules which of the following enforcement policies would you favor for a "first offense."

- a. One week suspension from participation and rehabilitation consultation: 50% (S) — 35% (P)
b. Two week suspension from participation and rehabilitation consultation: 34% (S) — 54% (P)
c. Season suspension from participation and rehabilitation consultation: 16% (S) — 11% (P)

8. Which of the following "second offense" enforcement policies would you favor?

- a. Two week suspension from participation and rehab consultation: 28% (S) — 9% (P)
b. Four week suspension from participation and rehab consultation: 26% (S) — 23% (P)

c. Season suspension from participation and rehab consultation: 45% (S) — 68% (P)

9. Do you think that a written contract between the Athletic Department, the student-athlete, and their parents would be:

- a. Beneficial: 39% (S) — 83% (P)
b. Detrimental: 10% (S) — 1% (P)
c. No effect: 50% (S) — 16% (P)
d. Didn't know: 01% (S)

10. Do you favor drug testing of student athletes?

- a. Yes: 54% (S) — 69% (P)
b. No: 46% (S) — 25% (P)

CHEERLEADING TRYOUTS!

Varsity cheerleading tryouts will be held April 7 with a clinic starting on April 3 at 2:45 p.m.

Jr. Varsity and Wrestling tryouts will be on April 14 with a clinic starting April 10 at 2:45 p.m.

The tryouts will be held in the High School Gym. For more information please contact Terry Stump at the high school.

Cheerleading tryouts for next year's 7th, 8th, and 9th grade squads will be held March 24 & 25. The clinic will be held March 20-23. The girls will attend the clinic prior to tryouts to learn material used in tryouts. Clinic for 8th/9th grade will be from 3-4:00 and from 4-5:00 for the 7th grade. T-shirt, shorts, and tennis shoes will be needed for the clinic.

If you have any questions please call Julie Davis or Susan Hartzler at the 7th Grade Center, 252-2556.



UNION PUBLIC SCHOOLS

5656 S. 129th E. Ave.

Tulsa, Oklahoma 74134-6715