

e Communicati

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April, 1984

UNION PRIDE IS SHOWING



Pictured above is Brendan Owen with, from left, Don Irvin. John Owen and Betsey Owen.



Jim Beeman is pictured with, from left, Don Irvin, Robin Brown, Liz Beeman and Jim Beeman.

Pictured above is Bob VanSant, second from left, with Bob Powell, left, Sherry Lewallen, second from right, and Don Irvin.

Union Students Advance To State Spelling Bee

students, the are Pictured teachers and parents who will represent Union Public Schools in the State Spelling Bee on Saturday, March 31, at the Tulsa Civic Center.

Brendan Owen, a fifth grader at Darnaby Elementary, won first place in the Tulsa City Spelling Bee on February 23. Bob VanSant, an eighth grader at Union Jr. High School, placed third in the Tulsa City Spelling Bee. Jim Beeman, a sixth grader at City Spelling Bee. Jim Beeman, a sixth grader at Peters Elementary, was one of the final six to advance from the Tulsa County Spelling Bee, which was held at Bixby February 23.

With all school districts in Tulsa County represented in either the County Spelling Bee or the Tulsa City Spelling Bee, Union Schools placed more students per capita than any other school district.

We had a tremendous amount of work involved at the school setting with a majority of staff members

the school setting, with a majority of staff members preparing all spellers for competitive spelling bees. All students in Union were winners because of their desire to be good spellers, as well as getting back to good old-fashioned basic teaching techniques that profit all students.

With the fine results shown this school year in our spelling competition, we can expect improvement in spelling in the Union Public Schools.

Teachers, students and administrators wish Brendan, Jim and Bob success in the State Spelling

Bee.

the Communicator

From The Superintendent's Desk

April, 1984

Survey Information Helpful



Dr. Wesley Jarman

We have recently sent to the patrons of our District a survey form, asking the publics' opinion of Union Public Schools. Names were selected on a random basis by our computer service that handles our attendance data. They have a master list of all parents. The computer selected every 5th name and we came up with a sample of 500 parents names. The forms were sent on March 16, 1984, and we would

encourage your prompt response. The information gained will be used by the District Curriculum Evaluation Committee, the Board of Education, and the Central Administrative Staff.

Construction projects have been moving pretty slow because of inclement weather. A brief summary of each follows:

(1) Briarglen Elementary - 5 of the 7 pre-fabs have been moved from the site and are now stored at the Administrative Center. There is extensive site work on Briarglen in order to correct some serious drainage problems we've had on the site for a long time. There have been some new sidewalks poured on the south side and with the improvement of weather conditions we should see some real progress on the new construction.

(2) Grove Elementary - On the west side of Grove there will be four new classrooms, restrooms, Media Center, Music Room and a new Art Room. The floor has been poured on this portion and

Bus StopsBy Joe R. Gill, Transportation Director

There are always questions regarding how we locate bus stops. Due to our mobil society, the Transportation Department tries to locate stops which would be most advantageous for all children who load at any one stop.

We try to maintain a stop so that no secondary (Jr. High/Sr. High) student has to walk more than four blocks to their stop or elementary student walks more than three blocks. The reason for this type of policy is to make routing or buses as efficient as possible. With the number of students riding school buses it is impossible to provide "door" services or even block service. The fewer stops a bus is required to make the better a bus can keep riding time at a minimum. Also, it helps get children to school on time without having to start early.

Bus stops are located on public right-of-ways. Students are instructed to stay off of owner's property. This is considered trespassing and if there is a problem with vandalism or harassment, it should be reported to the police. We try to assist our patrons with bus stop problems as much as possible. Sometimes it is not feasible to change loading points. If the students still do not want to cooperate with property owners to resolve problems, students leave us no other choice but to eliminate those stops and require them to go to the next stop which may not be within the policy stated.

I hope this helps our patrons understand our precedures for establishing bus stops. If there are any further questions about this, please direct them to the Transportation Department, 252-3561 Ext. 305.

walls should be up before long. Storage rooms are being built at the corners of the building and those floors are also poured and ready for walls.

(3) Andersen Elementary - The site at Andersen has been responsible for a slow start on the construction. The soil has been very wet but it appears that the contractor can probably begin pouring piers by April 1st. It is difficult to predict a completion date at this point. The Board of Education needs a decision from the Administration on May 1, 1984, as to whether or not completion on Andersen can be accomplished by January 1, 1985. If it can, then Andersen will be formed for the fall term of 1984-85 and will move into the new building as soon as we can occupy the site.

(4) Auditorium Annex - A contract has been awarded to Miller-Stauch Construction Company for this project and excavation has begun. There is extensive site work on the project before we can come out of the ground. There will be some inconvenience around the High School for a while but that is a condition we cannot avoid.

We hear all the time about our growth at Union in the past few years. How much growth since the base year of 1968? Read below the chart furnished by Tulsa Public Schools:

	1968	1983	Gain or Loss	% Change
District	Memb.	Memb.	Since '68	Since '68
Berryhill	798	644	- 154	-19.3
Bixby	1.378	2,443	+ 1,065	77.3
Broken Arrow	3,633	12,103	+ 8,470	233.1
Collinsville	1.321	1,750	+ 429	32.5
Glenpool	270	1,224	+ 954	353.3
Jenks	1.528	6,400	+ 4,872	318.8
Keystone	147	372	+ 225	153.1
Leonard	75	65	- 10	»13.3
Liberty	250	587	+ 337	134.8
Mingo	162	218	+ 56	34.6
	1.889	4.055	+ 2,166	114.7
Owasso	4.447	5.485	+ 1,038	23.3
Sand Springs Skiatook	990	1.507	+ 517	52.2
	636	953	+ 317	49.8
Sperry	80,115	46,386	-33,729	-42.1
Tulsa	738	7.056	+ 6,318	856.1
Union TOTAL	98,377	91.248	-7,129	- 7.2

the Communicator—



Union Public Schools 5656 S. 129th E. Ave. Tulsa, Oklahoma 74134 Telephone: 252-3561

Superintendent of Schools Dr. Wesley Jarman

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> Editor Joe Eidson

Photographer DeWayne Wilkerson

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April, 1984

UNION'S SIXTH GRADERS EXCEL

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by Don R. Irvin Director, Elementary Education

During the two weeks of January 16 - 20, and January 30 -February 3, 1984, sixth grade students at all the elementaries in the Distrcit were given the Stanford Diagnostic Math Test and the Gates MacGinitie Reading Comprehension and Vocabulary Test respectively.

Both the math and reading test were administered at the 6th grade - 5th month level of the school year, therefore, results of both tests would have been higher had the tests been given in late spring. The tests given annually in late January and early February are done so as to allow administrators, counselors and teachers at the Seventh Grade Center enough time for educational planning and organization of classes for the 1984 - 85 school year.

594 of the District's 602 sixth graders started and completed the math test, while 592 students completed the reading test. The math test measured each student's mathematical skills and concepts, while the reading test measured each student's comprehension, vocabulary and a total score combining the two areas. The results on both tests were reported in percentiles. The math results included the Stanine (another means to validate the test). Stanines rank from 1 through 9. Stanines 1-2-3 indicate below average; Stanines 4-5-6 indicate average and Stanines 7-8-9 indicate above average.

The reading test included the GE (grade equivalent) along with the percentile data.

Diagnostic Math Test Data

Number	Distrirct	Stanine	Percent Above
of	Average	Rank	Above
Students	Percentile		National Average
594	80.0%	7	30.0%

The math tests revealed the following data:

91.8% - of the 6th grades students were working on and/or above grade level;

8.2% - of the 6th grade students were working below grade level

When compared to the National Percentile Rank, the math tests revealed the following data:

30.5% - of	the student	ts rank in	the 90	- 99 p	ercentile;
21.1% - of	the studen	ts rank in	the 80	- 89 p	ercentile;
16.5% - of	the studen	ts rank in	the 70	- 79 p	ercentile;
12 007 of	the studen	to raple in	tha 60	60 n	orcontile.

13.0% - of the students rank in the 60 - 69 percentile; 10.7% - of the students rank in the 50 - 59 percentile;

8.2% - of the students rank Below the 50 percentile.

Gates Macginitie Reading Test Data

(District Average)

Number of	Comprehension (GE)	Vocabulary (GE)	Total (GE)	
Students			-	
592	8.5 (+2.0)	7.8 (+1.3)	8.1 (+1.6)	

The reading tests revealed the following data:

92.4% - of the 6th grade students were working on and/or above grade level

7.6% - of the students were working below grade level

When compared to the National Percentile Rank. the reading tests revealed the following data:

42.7% - of the students rank in the 90 - 99 percentile 8.0% - of the students rank in the 80 - 89 percentile 17.1% - of the students rank in the 70 - 79 percentile 13.5% - of the students rank in the 60 - 69 percentile 11.1% - of the students rank in the 50 - 59 percentile 7.6% - of the students rank below the 50 percentile

'SUPER SKIPPERS"

Briarglen's Jump Rope Team (also called "Super Skippers") is in it's second year of existence. The team consists of four specialty performing groups who demonstrate jump rope tricks and maneuvers to popular music. The four specialty groups are as follows: 1. 6th grade girls with short ropes;

2. 5th grade girls with short ropes;

3. 5th and 6th grade boys with short ropes;

4. Double Dutch specialty jumpers;

Thirty-six students are on the team. Most are 5th and 6th, although one 4th grader is on the team this year. All practice time

is during noon recess and after school.

Since "Super Skippers" are a performing group, students are, of course, selected for their jump rope skill. However, other equally important qualities are shown by these students; good citizenship, positive attitudes and motivation, dedication to the practice schedule and joy of performing, and pride in representing Briarglen.

Last year the group performed for the Southern District Alliance of the American Association of Health, P.E., and Recreation and Dance. This year the group performed at half times of Union High boys and girls basketball games as well as a performance at Peters Elementary and performance for parents and students.



Briarglen Jump Rope Team members pictured above, left to right, Front Row: Glenda Moore, Terri Hitchcock, Daphae Schwartz, Sheryl Coyne, Ellie McKenzie, Suzanne Romanek, Lori Longacre, Bethany Blackwell, Angie Wickam, Brandee Bland, Michele Dorris. Second Row: Jennifer Foster, Amy Cobb Jenny Tuller, Jay Wade, Todd Adams, Matt Payne, Mike Reynolds, Scooter Forrest, Guy McCune Candi Holcombe, Tammy Kinsey, Paula Watkins, Cassie VanHuss. Third Row: Brandon Wight, Shannon Gordinier, Branat Cross, Charles Wantland, Yolanda Parker, Tonya Marshall, Melanie Wood, Kristen Malwich, Lisa Blunk. Not pictured is Dawn Riggs.

March Educator, Employee Named

Richard Maule, Union Junior High School Science Department Chairman was elected Educator of the Month for March 1984.

Richard is a dedicated professional educator and department chairman who spends many extra hours upgrading the excellence of the Junior High Science Department.

This year, Richard initiated and coordinated the District's Elementary and Junior High Science Fairs. Both were highly successful.

Richard has taken the leadership role in coordinating and organizing workshops for science curriculum development for grades K-12.

The students and faculty of Union Junior High School thank Mr. Maule for his many hours of enthusiastic and positive dedication over the years.

The Employee of the Month for March 1984, is Connie Roberson, Secretary to the Director of Special Services at the Administrative Center. Connie has worked in this capacity for two years.

She is a very dedicated, hard working and loyal employee. Elaine Minson, Director of Special Services says that "the position of Secretary of Special Services requires a person who can handle sensitive and volatile situations on a daily basis. Connie manages to keep the office running efficiently and smoothly in spite of many disruptions which occur in her office. She is always smiling, pleasant and positive".

During a short period of time there was no Director of Special Services, Connie "ran" the office with efficiency and ease and in fact, all "on-line" teachers voted 100% for Connie.

Special congratulations to Connie Roberson. She is an employee who shows she believes in Union Schools by her willingness to serve in any way necessary to further the betterment of the School District. Connie is a shining example of Union Pride.



Educator of the Month: Left, Richard Maule Employee of the Month: Right, Connie Roberson



Tom Freiling, left, and Janice Payne, won the National Forensic League District Championship for Eastern Oklahoma in Debate. They will represent Oklahoma in the National Debate Tournament in June at San Antonio, Texas.

Youth Arts'84

The visual arts display, encompassing art from all schools, will be set up on Monday afternoon, April 9, at 2 p.m. Judging will take place at 4:30 p.m. The students' work will need to be on display through the intermission of the Saturday evening concert (about 8:15 p.m.).

The Performing Arts activities are scheduled as follows.

Monday, April 9, 7 p.m. Elementary combined band, elementary combined orchestra, elementary vocal music organizations.

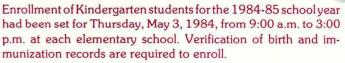
Tuesday, April 10, 7 p.m. Seventh Grade Red Band, Seventh Grade White Band, Seventh Grade vocal, eighth and ninth grade vocal.

Thursday, April 12, 7 p.m. 1 Act Play and music cuts, debate, competitive speech events from Seventh Grade, Jr. High School and High School.

Friday, April 13, 7 p.m. High School Concert Band, High School vocal.

Saturday, April 14, 7 p.m. Jr. High School Concert Band, Jr. High School Symphonic Band, Seventh Grade Orchestra, and Eighth Grade Orchestra.

Kindergarten Pre - Enrollment



April, 1984

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VICA members above, front row, left to right, are Doug Howard, Carol Brooks, and Rachel Hula. Back row, Kelli Inman, Jason Schwier, Thomas Rathbun, and Larry Lewis.

VICA Members Visit Capitol

Officers of the Vocational Industrial Clubs of America section at Union High School participated in VICA's Twelfth Annual Legislative Day at the State Capitol in Oklahoma City, February 15.

An estimated 700 VICA club officers and members from across the state attended the special day, according to Harold E. Holley, state VICA director, Stillwater.

The event began at 10 A.M. on the south steps of the Capitol with Governor Nigh speaking to the assembled officers. They then toured the Capitol building with individual legislators. That afternoon, they attended both a House and Senate session.

The objective of Legislative Day is to allow VICA members to view first-hand the workings of State government and democratic political process. "It is an effort to impress on VICA members both citizenship and patriotism," Holley said. The event is held each year during National Vocational Education Week.

Local members and officers of the Union chapter who attended were: Todd Schwier, president; Jason Schwier, vice-president; Rachel Hula, treasurer; Carol Brooks, historian; Kelli Inman, member; Doug Howard, member; Larry Lewis, member; Thomas Rathbun, member; Lori Adams, member; and Carol Lavendusky, advisor.

Super Teachers

The parents of students in Mary Wheeler's second grade class at Peters Elementary School honored her and Tracy Page, Reading Specialist, at a dinner February 21 at Western Sizzler in Broken Arrow.

This was a special time made possible for Mrs. Wheeler and Mrs. Page because of their hard work and dedication towards all children. The parents presented a certificate of appreciation for the teachers efforts in serving the children of Peters Elementary School. The evening was enjoyed by all and was a great success!

Medication Policy On Distribution Changed

The State Attorney General, Michael C. Turpen, issued Opinion No. 83-133 and Opinion No. 83-117, February 16, 1984 concerning the distribution of medication by school nurses and employees.

In an effort to be in compliance with state law the Union School District employees including school nurses most adhere to the following guidelines:

- A school nurse or employee may not administer nonprescription medications (aspirin, etc.) without written directive from a licensed practitioner of the healing arts.
 Parent or guardian written or verbal approval is not acceptable for distribution of over the counter medication.
- A school nurse may administer a prescription medication
 if it is in the prescribed vial which correctly states the name
 of the patient, the name of the prescriber, and directions
 for administration.
- School nurses will be able to provide emergency care for injury or sudden illness.

These guidelines will become effective immediately.

LAST DAY OF SCHOOL for students is MAY 25th



Pictured above, left to right, are Elaine Minson, Sally Sandman, Joe Eidson, Shane Janssen, Pamela Cotton and Rita Janssen. Peters students and teachers donated many plants and trees for the Farah Janssen Memorial in the solarium. Farah Janssen was a 1st Grader at Peters last year, this is a lasting memory for her.

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Peters Elementary "Read for the Gold"

April, 1984

Peters Elementary students are winners! They are reading winners! Thousands of books were read during the month of February as part of the "Read for the Gold" program presented by the Media Center.

In coordination with a study of the 1984 Winter Olympics students read for gold, silver and bronze medals. Each grade level was awarded medals in addition each class received first, second and third place ribbons. Each class with $100\,\%$ participation received special bookmarks. Each student who participated received a specially designed certificate and bookmark.

Classes receiving participation awards were: 3rd grade Mrs. J. Diffenderfer, 800% (each child read 8 or more books); 1st grade Mrs. K. Boyer, 500%; 5th grade Miss J. Bruns, 300%; 3rd grade Mrs. T. Vassar, 300%; 1st grade Mrs. J. Kennedy, 4th grade Mrs. S. Willhite, 5th grade Miss S. Sandman, 6th grade Mrs. C.

Ribbon winners included: Emily Jennings, David Hamilton, Missy Davidson, Lori Troutman, Jaza Mrine, Brian Powell, Angela Redford, Charity Heimer, Tosha Smith, Liz Natale, Cindy Parker, Clayton Partney, Andrea Klahr, Michon Miller, Kyle Hammond, Susan Syser, Shawn O'Donnell, Jill Sims, Renee Camille, Cort Christensen, Kaori Inui, Shawnda Thomason, Carrie Tudor, Stephanie DuPree, Jeff Shelton, Sarah Noles, Kim Stother, Michelle Christopher, Rene Cowan, Amy McCoy, Kelli Crawford, Tiffany Evanstad, Sarah Birch, Todd Hanlin, Jeremy Smith, Antonia Shestah, Matt Wilmesher, Scotty Davidson, Karla Ekenstan, Natalie Fujikawa, Chris Richardson, Tim Szeszulski, David Huneryager, Amy Rowin, Cheri Dillon, Kari Neal, Nathan Totten, Mandy Felber, Kim Kilgore, April Skaggs, Lori Jenerowitz, Jennifer Cordell, George York, Bobby Carner, Allen Price, Jason Larabee, Melissa DuPree, Ian Schmidt, Christy Wilkinson, Aaron Graham, Dana Thompson, Lori Krase, Cory Tubbs, Kristi Garrigus, Valerie Mills, Heather Stanley, Mindy Flaugher, Chad Clopp, Jennifer Sutton, Kim Wickremasinghe, Nicole Aichele, Dani Kempa, Jana McNulty, Emily Farrier, Alyssa Craig, Jennifer Willis, Abby Alexander, Jennifer Boss, Kristi Greer, Robin Harrold, Shane Janssen, Holly Lawrence, Bobby Stevens, Timothy Orchard, Babe Shallenburger, Eric Shaw, Lori Sims, Robyn Webster, Gwendelyn Nisbett, Jami Hill, Ashley Livingston, Shea Kauffman, Jeni Doneghue, Richard Wiginton, Jeremy Mantooth, Kelly Shea, Sherri Combs, Ryan Perkins, Amanda Burns, Ryan Hammond, Jeffrey Zimmerman, Kristin Suess, Kevin Magiure, James Larabee, Micj Curtain, Amy Sondergeld, Erin Orchard, Amber Atkinson, Cavan Tubbs, Nathan Hemmelgarn, Daniel Good.

IBM DONATES TO HIGH SCHOOL

The IBM Corporation recently established the IBM Fund For Community Service in order to provide material support for the volunteer efforts of its employees and or their spouses.

I am pleased to inform you the IBM responded favorably to a Science Fair Support Fund request. On behalf of the IBM Corporation I have been requested to present to you the enclosed check for fifteen hundred dollars for the purposes of establishing the Union High School Science Fair Support Fund.

The Science Fair Support Fund, jointly administered by you as Principal and Treasurer(s) is to be used to support science and math fair activites. Typical uses might include funding for staff travel to science fair contests, rental of specialized equipment for student experiments in support of science fairs, token recognition (plaques, ribbons) for science and math fair winners.

We hope that this will enable the continued growth in science and math fairs at Union High School and that this might serve as the impetus for other private contributions of this nature.

> Very truly yours, Ed Broderick



Medal winners include, front row, left to right, Katie Cotton, Brooke Hendrix, Jessica Smith, Tisha Martinez, Robby Griffin, Nicole Cipriani, Holly Dunn. Second row, Rogers McSpadden, Marcy Merryman, Heather Taylor, Jeremy Griffin, Chris Hinnen, Rod Keller, Matt Cloud, Brian Martinez. Third row, Aaron Pittser, Shauna Stephan, Christianna Heimer, Jeff Krase, Lisa Martin, Andrea Neal, Katie Divine. Not pictured, Patrick Denton, Stephanie Curtain, and Drew Novero.

P.T.A. News

P.T.A. Council Training is scheduled for Tuesday, May 15 at 7:30 p.m. at the Seventh Grade Center. Unit P.T.A. Executive Board members and Standing Committee Chairmen are encouraged to attend.

The P.T.A. Officer Installation Dinner, sponsored by the P.T.A. Council in connection with Teacher Appreciation Week, will be held at Union Junior High School on Thursday, April 26 at 7 p.m. Tickets may be purchased at each school office.

The Union High School P.T.A. is seeking families for foreign exchange students to live with. Couples without children are eligible. If interested call Gunta Broderick at 481-5355 or Joy Bunnell at 455-5364.



Ed Broderick, right, presents a check from IBM to Ed Daer, left, and Jerald Williams.

APRIL 1984

the Communicator

April, 1984

Sun. Key Club Dallas 22 29 15 00 Darnaby CPR Course 6-10:00 p.m H.S. - VICA State Leadership Conf. Clark - Gilcrease Slide Presentation Peters - 5th Grade Philharmonic Golf - Union, B. A. Holland Hall Briarglen - Fifth Grade Philharmonic Gates-MacGinitie Test Grades 1-5 TEACHERS APPRECIATION WEEK Baseball - Union Tournament Jr. High Cheerleading Clinic Seventh Grade Center - P.T.A Baseball - Varsity vs. E. Central YOUTHARTS April 9-14 National Library Week April 9-13 Metro Volleyball April 2-3 (5th Grade) 12:00-1:00 p.m. Baseball - J.V. vs. E. Central Board Meeting 7:00 p.m. **Elementary Progress Reports** Tennis - Union vs. Kelley SEATBELT SAFETY WEEK Golf - Frontier Tournamen Slide Presentation 9:30 a.m. Tennis - Union vs. Sapulpa Baseball - J.V. vs. Coweta Jr. High - Academic Fair at Ponca City - 3:00 p.m. Slide Presentation OK City - ALL DAY Cont'd Below at Indian Springs Monday Tennis - Girls Regional Mohawk #2, 3:00 p.m. Baseball - Varsity vs. Hale Meeting 7:30 p.m. Golf - Union, Owasso Adm. Center -There 3:30 p.m. Here 3:30 p.m. Baseball - J.V. vs. Hale Here 3:30 p.m. Peters - Hawaii Week (Both) April 23-27 11:35-12:30 p.m. There 3:00 p.m. 3-5 p.m. Here 3:00 p.m. April 2-7 April 2-4 Here 3:30 p.m. April 30 - May 4 There 3:30 p.m. 16 30 9 N Baseball - Varsity vs. Broken Arrow Peters - Operation Aware Parent Mtg. Baseball - J.V. vs. Broken Arrow Golf - Union, Owasso, Jenks, Edison High School - Academic Awards Seventh Grade Center - Walk for Grove - 4th Grade Field Trip Grove - Sixth Grade Field Trip Track - Varsity at Sand Springs Mankind Assembly 9:30 a.m Jr. High - Academic Fair Baseball - Varsity vs. Stillwater **Baseball Metro Tournament** Tennis · Union vs. Bixby Jr. High · Academic Fair Darnaby - Fourth Grade& H.S. - Big Family Banquet at Mohawk #2, 3:00 p.m. 6-8:00 p.m. Skateworld (dbl hdr) There 1:30 p.m. Tuesday 11:35-12:30 p.m. H.S. Jr. Achievement There 3:00 p.m. Here 3:45 p.m. There 3:45 p.m. Program 7:30 p.m. Cont'd Below to Philbrook Clark - Skating April 3,4, & 5 Philbrook Metro Tennis 11:35 - 12:05 Rangers & Co. 3:30-5:30 p.m. 7:00 p.m. April 17-21 7:30 p.m. 10 CU Adm Center - Growth & Development Golf - Union, Broken Arrow, Sapulpa H.S. - Vo-Tech interviws w/students H.S. - International Visitor's Council Adm. Center - P.T.A. Council Meeting Volleyball - Fronter Conf. at Jenks Baseball - Varsity vs. Central Wednesday H.S. - DECA Bosses Luncheon H.S. - PTSA General Meeting H.S. - ARC Field Trip OK City Sand Springs at Indian Springs Baseball - Bixby Tournament (6th Grade) 12:00-1:30 p.m. (5th Grade) 1:30-2:00 p.m. Track - Varsity at Sapulpa Jr. High - UFT meeting Baseball - J.V. vs. Kelley 6:30 a.m. - 6:00 p.m. Meeting - 7:15 a.m. Here 3:30 p.m. Jr. High Book Fair Here 3:45 p.m. 7:30 p.m. 11:00 a.m. April 11-14 3:45 p.m. 3:00 p.m. 2:00 p.m. 9:30 a.m. April 18-25 10th Cont'd 18 11 Golf-Union, Bixby, Memorial, Rogers Jr. High - ARC Seminar - ALL DAY H.S. - PTSA Scholarship Committee Jr. High - P.T.A. Council Spring Baseball-J.V., Bixby Tournament Volleyball - Union vs. Ponca City Baseball - Varsity vs. Owasso nduction Ceremony 7:00 p.m H.S. - National Honor Society Clark - P.T.A. Board Meeting Briargley - "Sis Boom Bah" at Haikey Creek April 19-21 UPCA - Jr. High "Saga of Jr. High ARC Teacher of Jr High - Academic Fair Tennis - Union vs. Hale Peters Great Egg Race Darnaby - 4th Grade & Tournament April 26-28 Tennis - Boys Regional 9:30 a.m. &1:30 p.m. Baseball-J.V. Owasso **Key Club Convention** at LaFortune 3:00 p.m. 10:00 a.m.; 2:00 p.m. Thursday Peters-Popcorn Day Peters - Skating Day Installation Dinner Dallas - April 12-15 Meeting - Conf. Rm the Week Contest 11:35-12:05 p.m. April 19 & 20 Here 4:00 p.m. Rangers & Co. Here 3:30 p.m. There 3:00 p.m. Sagebrush Sal' April 19-25 6:30 p.m. 7:00 pm. 13th Cont'd 26 19 12 UT Golf - Union, Bixby, Sapulpa, Jenks At LaFortune 3:00 p.m. 13 Peters - 2nd Grade "Countries Around Clark - Gilcrease Slide Presentation Track - J. High - Union Invitational GroveKindergarten Easter Parties Darnaby - P.T.A. Popcorn Sales UPCA Jr. High Musical "Lil Abner" Baseball - Varsity vs. Broken Arrow Kindergarten Metropolitan TEST Seventh Grade Center - Orchestra Clark - Gilcrease tour & picnic Track - Varsity at Broken Arrow Grove - P.T.A. "Spring Showcase" Track - Frontier Conference Meet Peters - First Grade Land Run Tennis - Frontier Conference Peters - 1st Grade Career Day Tennis - Union vs. Okmulgee Briarglen - 1st & 2nd Grade Tournament at Ponca City the World" 12:30-3:00 p.m. Darnaby - P.T.A. Popcorn Sales H.S. - Big Family State Meeting 12-1:00 p.m. (5th Grade) Track · Varsity at Central Clark - Grand Parents' Day (5th Grade) 9-1:30 p.m. Grove - Fifth Grade Field Trip Grove - Class Group Pictures Darnaby - Health Fair Peters Career Ed. Week Sand Springs Invitational Baseball - J.V. vs. Bixby 7:30 p.m. April 27-28 (Both) April 16-20 performs for P.T.A. Grove - Eagle Day in OKC - ALL DAY There 2:45 p.m. 12:00 p.m. Track - Jr. High Cont'd Below 9-11:30 p.m. Spelling Bee Here 3:30 p.m Friday 7:00 p.m. 3:30 p.m. 8:30 a.m. Philbrook 16th Cont'd 20 0 Tournament Track - Jr. High YOUTHARTS 84 Jenks Invitational Arkansas Valley Varsity at Eidson 5:30-9:00 p.m. Tournament Cheerleading Sat. Conf. Meet Baseball J.V. at Owasso Baseball Fun Night Briarglen Owasso Jr. High Jr. High 9-4 p.m. Tryouts Metro 21 14

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April, 1984

Redskin Talk

Darnaby Chosen As Demonstration Center



Gil Cloud

Director of Athletics

Darnaby Elementary has been chosen as a demonstration center for physical fitness for the President's Council on Physical Fitness. Darnaby is one of only a very few schools in the nation selected for this purpose. The selection was made based on the facility, awareness of fitness, faculty and staff and the administrative support that is given to the Physical Fitness program during the school year.

Ms. Divie Grahlman is to be

Ms. Dixie Grahlman is to be commended for leading her

school in this most important phase of eduction. The students have participated in various fitness testing during the school year and with the help of school volunteers have demonstrated an outstanding contribution to the awareness of fitness in Darnaby. The school was presented a flag that will fly over the school and indicates that Darnaby is a leader in fitness education in our nation.

Occasionally students and teachers from other parts of the state and nation will visit the school to observe their physical education progress. Mr. Ken Bibb, Principal, is to be congratulated for his help and assistance in placing Darnaby on the physical education map.

As we wind down this school year it is time to point out some important dates for your athletic calendar.

On May 8th we will hold the 8th Annual Union Elementary Track Meet. During the day, events will be held at the high school track, baseball and softball fields. The evening session will begin at 6:00 p.m. in Union Stadium. This event has generated more Union community spirit than any other activity that we sponsor. This year will be exciting so plan to be there.

On May 12th Union will host a gymnastics extravaganza which will feature Union gymnastics as well as gymnastics from all over the city. The program will begin at 7:00 p.m. at the high school gym. Your support of this event will directly help the Union gymnastics program in the future.

May 14th will be the day of the Athletic Banquet. The banquet will feature the senior athletes as the coaches relate the past year's season and look to next year. The high school common's area will be the location and the time is 6:30 p.m.

Joe Holladay's boys basketball camp will be the first two weeks in June. Ron Evans' girls camp will be the 3rd week in June. For further information contact either Coach Holladay at 252-2581 or Coach Evans at 250-9541.







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