

Washakie County School District No. 1

Board of Trustees Meeting

April 26, 2021
Agenda

Administration Office

6:45 PM 100-Day Leaders Chapter 2

- A. **REGULAR MEETING CALLED TO ORDER/PLEDGE OF ALLEGIANCE - 7:00 P.M.**
- B. **APPROVAL OF THE MINUTES - March 22 Budget Work Session and Regular Meeting; April 12 Special Board Meeting.**
- C. **COMMUNICATION/AUDIENCE**
 - 1. **Staff Spotlight**
 - 2. **3A West Coach of the Year-** Aaron Abel, 2nd consecutive year
3A Coach of the Year-Aaron Abel, 2nd consecutive year-also won in 2016
 - 3. **Speech and Debate National Qualifiers-**
Skylar Tharp was the 2nd Alternate in Oratory
August McIntosh was 1st alternate in Dramatic
Jade Hefenieder was 2nd alternate in POI and Qualified in Humor
Raeth Tolman was 2nd Alternate in Senate and Qualified in Humor
Chase Johnson Qualified in CX Debate
Tate Green Qualified in Domestic Extemp
Elizabeth Bleicher Qualified in House and Oratory
Michael Neuffer Qualified in House
Myles Lass Qualified in World Schools Debate
Kevin Abercrombie Qualified in World Schools Debate
Katherine Martinson was 3rd Alternate in Oratory and will compete in Impromptu
Katelynn Lowry will compete in Prose
Kimberly Sumida was 3rd Alternate in House, and Qualified in Domestic Extemp and CX Debate
Worland finished 3rd place overall for Congress.
- D. **APPROVE AGENDA**
- E. **APPROVAL OF BILLS**
- F. **OLD BUSINESS**
 - 1. **Discuss school safety.**
- G. **NEW BUSINESS**
 - 1. **Discuss board policy.**
 - 2. **Discuss and approve resignation.**
 - 3. **Discuss and approve certified staff.**
 - 4. **Discuss and approve coaches for the winter 2021-22 year.**
 - 5. **Discuss and approve non-teaching contracts.**
 - 6. **Discuss and approve classified staff.**
 - 7. **Discuss and approve Charlie Cauffman as district representative for SRRP board, WSBAIT representative and security bond.**
 - 8. **Discuss and approve the preliminary budget.**
 - 9. **Discuss and approve bid process.**
 - 10. **Discuss and approve bid.**
 - 11. **Discuss capital projects and upcoming capital projects meeting dates.**
 - 12. **Discuss and approve graduates.**
 - 13. **Discuss and approve Friday 2:15 dismissal for the 2021-22 school year.**
 - 14. **Discuss and approve out of state travel.**

- H. BOARD REPORT**
- I. WEA REPORT**
- J. SUPERINTENDENT'S REPORT**
- K. BUSINESS MANAGER'S REPORT**
- L. ADMINISTRATOR'S REPORTS**
- M. EXECUTIVE SESSION**
- N. ADJOURNMENT**