## **2020-21 District Improvement Plan**

# **Gold-Burg School**

School Name

## **Gold-Burg Independent School District**

**District Name** 

Date Reviewed: 5/23/2021

Date Approved for the 2020-2021 school year:

Gold-Burg ISD District Improvement Plan is available in English on the District Website or in the front office. The District Improvement Plan will be made available in Spanish upon request.

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#### **Mission Statement**

#### **Gold-Burg Independent School District's Mission Statement**

Gold-Burg ISD partners with parents to grow students that achieve excellence in academics, citizenship, leadership and integrity.

#### **Gold-Burg School's Mission Statement**

Our mission statement is based on the belief that our students should be challenged and learning can be enhanced by teachers, leaders in the community, and parents serving as models of socially acceptable behavior for students.

Believing that all children can learn, we propose to relate educational concepts in practical ways that will provide all our students the opportunity to reach their potential to become responsible and productive citizens.

Gold-Burg ISD is committed to preparing students for the future by providing diverse growth experiences in academics, vocational experiences, and technology.

#### **Gold-Burg School District Improvement Plan**

#### **Comprehensive Needs Assessment**

In accordance with state and federal legislative requirements, the Site-Based Committee at Gold Burg School met and conducted a Comprehensive Needs Assessment (CNA) for the 2019-2020 school year on September 4, 2019. The needs assessment was conducted to identify gaps in the areas listed below: The data reviewed include; PBMAS Report, TAPR Report, State accountability data, TPRI data, TELPAS data, Surveys and program evaluations. The committee also evaluated and reviewed the Parent Involvement Policy. The Data and findings from the comprehensive needs assessment were then used to develop the activities/strategies in the additional sections of the District Improvement Plan.

#### **Campus Demographics**

The staff at Gold-Burg School include 15 teachers, 5 paraprofessionals, and 2 administrators. The student population is 76.9% White, 3% African American, 14.2% Hispanic, .7% Asian, and .7% Native American. Additionally, the campus serves 79.9% economically disadvantaged students, 9.7% special education students, and 3% Limited English Proficient students. Attendance rates include -% African American, 95.2% Hispanic, 93.7% White, and 93.7% economically disadvantaged. The most current data indicate the campus has a 21.3% mobility rate.

The following data were reviewed in relation to campus demographics:

Current attendance rates are lower this year as compared to previous school years.

Upon review of these data, several findings were noted. These findings include:

In 2016-2017 saw enrollment at 125 students. In the 2017-2018 school year the enrollment was 113 students. In 2018-2019 school year there are 138 students. For the 2019-2020 the enrollment is 142. For the 2020-2021 school year, enrollment was 142 along with an increase in Economically Disadvantaged another tenth of a percent from 79.8 in 2019-2020 to 79.9 this year.

Areas of need include:

With the pandemic and asynchronous instruction, we will need to find ways to maintain and boost attendance.

#### **Student Achievement**

The following data were reviewed in relation to Student achievement:

Due to the COVID-19 pandemic, most STAAR tests were not given and accountability was suspended. Therefore, STAAR performance scores are limited. TAPR, PBMAS, TPRI, TELPAS, STAAR, Dual credit participation.

Upon review of these data, several findings were noted. These findings include:

Increased scores in math and reading at the approaches level, but low numbers on meets and master levels compared to the state numbers. Student science scores tend to be lower than state scores. Students are progressing with one year's growth, an increase from previous years.

Areas of need include:

With students missing the last 9 weeks of school combined with a 10-week summer, deficits and loss of learning will need to be addressed. The district will administer online assessments provided by TEA in order to assess student knowledge of the previous grade level prior to the COVID shut down. Flex periods will be used deliver remedial and accelerated instruction, and students will be funneled into classes according to their academic need. With STAAR accountability being suspended again this year, teachers will have the ability to put greater focus on learning loss rather than testing. Students will still take STAAR tests, but results will only be used for district information.

#### School Culture, Climate, and Organization

The following data were reviewed in relation to School Culture, Climate, and Organization:

Parent, staff and student surveys. Staff input, community input.

Upon review of these data, several findings were noted. These findings include:

Surveys indicated that most stakeholders believed the school to be a safe place for students, staff and community members. Community and parents felt that a small school size and class sizes provide a good nurturing environment. Teachers felt involved in the decision making process.

#### Areas of need include:

Continue involving all stakeholders to monitor school climate and culture.

#### Staff Quality, Recruitment, and Retention

The following data were reviewed in relation to Staff Quality, Recruitment, and Retention:

TAPR, GBISD budget, Region 9 staff salary survey for superintendents. Teaching staff and paraprofessional certifications.

Upon review of these data, several findings were noted. These findings include:

Teacher's pay scale is a little lower than other schools in the area. Staff benefits are a little lower than other schools in the area. New teacher's success not as high as district would like. All teachers and paraprofessional meet state certification requirements. The majority of teaching staff are trained in New Art and Science of Teaching through Marzano Research.

#### Areas of need include:

Continued participation in New Art and Science of Teaching. Teacher mentor program for new teachers to teaching and new to the district. A review of staff benefits by superintendent and the Board. Developing a budget to set funds aside for the required Reading Academies.

#### **Family and Community Involvement**

The following data were reviewed in relation to Family and Community Involvement:

Parent surveys. District Site Based Decision Making Team, Input by parents. PFE Policy, Quick Surveys and Attendance rosters at school sponsored events. Facebook.

Upon review of these data, several findings were noted. These findings include:

Low community involvement except during sporting events and special school programs. Stakeholders are notified or aware of events, but often times do not participate.

#### Areas of need include:

Better community involvement during all times of the school year. Determine ways to increase the involvement of the parents and community.

#### **Priority Needs for 2019-2020**

Increase Math, Reading, Science and Writing scores.

More CTE Certification classes and certifications being received by students.

Increase in Dual credit student participation.

### **Student Performance Data**

## Reading

|                             |                       |                       |  | 2016-17 Re  | ading STAAR R                  | lesults        |                           |                       |                                 |             |                     |
|-----------------------------|-----------------------|-----------------------|--|-------------|--------------------------------|----------------|---------------------------|-----------------------|---------------------------------|-------------|---------------------|
| Student Group               |                       |                       |  |             |                                |                |                           |                       |                                 |             |                     |
|                             | Grade Level           | # Students Tested     | Average<br>Scale                       |             | ot Meet                        |                | paches                    |                       | eets                            |             | sters               |
|                             |                       |                       | Score                                  | #           | <b>%</b>                       | #              | %                         | #                     | <b>%</b>                        | #           | <b>%</b>            |
|                             | 3                     | 9                     | 1356                                   | 5           | 56                             | 4              | 44                        | 3                     | 33                              | 3           | 33                  |
| All Students                | 4                     | 9                     | 1457                                   | 3           | 33                             | 6              | 67                        | 3                     | 33                              | 0           | 0                   |
|                             | 5                     | 7                     | 1547                                   | 3           | 43                             | 4              | 57                        | 3                     | 43                              | 2           | 29                  |
|                             | 6                     | 10                    | 1509                                   | 5           | 50                             | 5              | 50                        | 4                     | 40                              | 1           | 10                  |
|                             | 7                     | 6                     | 1614                                   | 1           | 17                             | 5              | 83                        | 2                     | 33                              | 0           | 0                   |
|                             | 8                     | 4                     |  |             |                                |                |                           |                       |                                 |             |                     |
| Student Group               |                       |                       |  |             | ading STAAR R                  |                |                           |                       |                                 |             |                     |
| Student Group               | Grade Level           | # Students Tested     | Average<br>Scale                       |             | ot Meet                        | <u> </u>       | paches                    | Me                    | eets                            | Mas         | sters               |
| Student Group               | Grade Level           | # Students Tested     |  |             |                                | <u> </u>       | paches<br>%               | <b>м</b> .            | eets<br>%                       | Mas         | sters<br>%          |
| Student Group               | Grade Level           | # Students Tested     | Scale                                  | Did No      | ot Meet                        | Appro          |                           |                       |                                 |             |                     |
|                             |                       |                       | Scale                                  | Did No      | ot Meet                        | Appro          |                           |                       |                                 |             |                     |
| Student Group  All Students | 3                     | 3                     | Scale<br>Score                         | Did No      | ot Meet<br>%                   | Appro          | %                         | #                     | %                               | #           | %                   |
|                             | 3 4                   | 3 9                   | Scale<br>Score                         | Did No      | ot Meet<br>%<br>44             | <b>Appro</b> # | %<br>56                   | 4                     | %                               | 2           | %                   |
|                             | 3 4 5                 | 3<br>9<br>9           | Scale<br>Score<br>1505<br>1471         | # 4 6       | % 44 67                        | # 5 3          | %<br>56<br>33             | 4 2                   | %<br>44<br>22                   | 2           | 22                  |
|                             | 3<br>4<br>5<br>6      | 3<br>9<br>9           | Scale<br>Score<br>1505<br>1471<br>1541 | # 4 6 4     | 9t Meet<br>%<br>44<br>67<br>44 | # 5 3 5        | %<br>56<br>33<br>56       | #<br>4<br>2           | %<br>44<br>22<br>22             | #<br>2<br>1 | %<br>22<br>11<br>11 |
|                             | 3<br>4<br>5<br>6<br>7 | 3<br>9<br>9<br>9<br>9 | 1505<br>1471<br>1541<br>1648           | # 4 6 4 4 1 | % 44 67 44 36                  | # 5 3 5 7 9    | %<br>56<br>33<br>56<br>64 | #<br>4<br>2<br>2<br>2 | %<br>44<br>22<br>22<br>22<br>55 | # 2 1 1 1 3 | % 22 11 11 27       |

|                                  | Grade Level | # Students Tested | Average<br>Scale | Did No | Did Not Meet |   | Approaches |   | eets | Mas | sters |
|----------------------------------|-------------|-------------------|------------------|--------|--------------|---|------------|---|------|-----|-------|
|                                  | Grade Level | # Students Tested | Score            | #      | %            | # | %          | # | %    | #   | %     |
|                                  | 3           | 13                | 1382             | 5      | 38           | 8 | 62         | 4 | 31   | 2   | 15    |
| All Students _                   | 4           | 5                 | 1392             | 3      | 60           | 2 | 40         | 1 | 20   | 0   | 0     |
|                                  | 5           | 13                | 1574             | 5      | 38           | 8 | 62         | 7 | 54   | 4   | 31    |
| _                                | 6           | 10                | 1543             | 4      | 40           | 6 | 60         | 1 | 10   | 0   | 0     |
| _                                | 7           | 9                 | 1641             | 3      | 33           | 6 | 67         | 3 | 33   | 2   | 22    |
|                                  | 8           | 12                | 1695             | 4      | 33           | 8 | 67         | 7 | 58   | 4   | 33    |
| -                                | 3           | 1                 |                  |        |              |   |            |   |      |     |       |
| -                                | 4           | 2                 |                  |        |              |   |            |   |      |     |       |
| Hispanic/                        | 5           | 1                 |                  |        |              |   |            |   |      |     |       |
| Latino                           | 6           | 1                 |                  |        |              |   |            |   |      |     |       |
| -                                | 7           | 1                 |                  |        |              |   |            |   |      |     |       |
|                                  | 8           | 0                 |                  |        |              |   |            |   |      |     |       |
| ]-                               | 3           | 0                 |                  |        |              |   |            |   |      |     |       |
| -                                | 4           | 1                 |                  |        |              |   |            |   |      |     |       |
| Hispanic/                        | 5           | 2                 |                  |        |              |   |            |   |      |     |       |
| Latino                           | 6           | 2                 |                  |        |              |   |            |   |      |     |       |
| -                                | 7           | 3                 |                  |        |              |   |            |   |      |     |       |
| -                                | 8           | 1                 |                  |        |              |   |            |   |      |     |       |
| ]-                               | 3           | 4                 |                  |        |              |   |            |   |      |     |       |
| -                                | 4           | 0                 |                  |        |              |   |            |   |      |     |       |
| - Llianovia                      | 5           | 1                 |                  |        |              |   |            |   |      |     |       |
| Hispanic/<br>Latino              | 6           | 2                 |                  |        |              |   |            |   |      |     |       |
| -                                | 7           | 2                 |                  |        |              |   |            |   |      |     |       |
| -                                | 8           | 2                 |                  |        |              |   |            |   |      |     |       |
| American Indian or Alaska Native | 3           | 0                 |                  |        |              |   |            |   |      |     |       |

|                                     | 4 | 0   |          |          |   |          |  |          |  |
|-------------------------------------|---|-----|----------|----------|---|----------|--|----------|--|
|                                     | 5 | 0   |          |          |   |          |  |          |  |
|                                     | 6 | 0   |          |          |   |          |  |          |  |
|                                     | 7 | 0   |          |          |   |          |  |          |  |
|                                     | 8 | 0   |          |          |   |          |  |          |  |
|                                     | 2 | 0   |          |          |   |          |  |          |  |
|                                     | 3 | 0   |          |          |   |          |  |          |  |
|                                     | 4 |     |          |          |   |          |  |          |  |
| American Indian<br>or Alaska Native | 6 | 0   |          |          |   |          |  |          |  |
|                                     | 7 | 0   |          |          |   |          |  |          |  |
|                                     | 8 | 0   |          |          |   |          |  |          |  |
|                                     | 0 |     | <u> </u> | <u> </u> |   |          |  | <u> </u> |  |
|                                     | 3 | 0   |          |          |   |          |  |          |  |
|                                     | 4 | 0   |          |          |   |          |  |          |  |
| American Indian or Alaska Native    | 5 | 0   |          |          |   |          |  |          |  |
| or Alaska Native                    | 6 | 0   |          |          |   |          |  |          |  |
|                                     | 7 | 0   |          |          |   |          |  |          |  |
|                                     | 8 | 0   |          |          |   |          |  |          |  |
|                                     | 3 | 0   |          |          |   |          |  |          |  |
|                                     | 4 | 0   |          |          |   |          |  |          |  |
| Asian                               | 5 | 0   |          |          |   |          |  |          |  |
|                                     | 6 | 0   |          |          |   |          |  |          |  |
|                                     | 7 | 0   |          |          |   |          |  |          |  |
|                                     | 3 | 0   |          |          |   |          |  |          |  |
|                                     | 4 | 0   |          |          |   |          |  |          |  |
| Black or African                    | 5 | 0   |          |          |   |          |  |          |  |
| American                            | 6 | 0   |          |          |   |          |  |          |  |
|                                     | 7 | 0   |          |          |   |          |  |          |  |
|                                     |   | 1 , | l        | l        | l | <u> </u> |  |          |  |

| _                 | 8 | 0 |      |   |    |   |    |   |    |   |    |
|-------------------|---|---|------|---|----|---|----|---|----|---|----|
| -                 | 3 | 0 |      |   |    |   |    |   |    |   |    |
| -                 | 4 | 0 |      |   |    |   |    |   |    |   |    |
| Black or African  | 5 | 1 |      |   |    |   |    |   |    |   |    |
| American          | 6 | 1 |      |   |    |   |    |   |    |   |    |
| _                 | 7 | 0 |      |   |    |   |    |   |    |   |    |
|                   | 8 | 1 |      |   |    |   |    |   |    |   |    |
| -                 | 3 | 0 |      |   |    |   |    |   |    |   |    |
| -                 | 4 | 0 |      |   |    |   |    |   |    |   |    |
| Black or African  | 5 | 0 |      |   |    |   |    |   |    |   |    |
| American          | 6 | 1 |      |   |    |   |    |   |    |   |    |
| _                 | 7 | 1 |      |   |    |   |    |   |    |   |    |
| -                 | 8 | 0 |      |   |    |   |    |   |    |   |    |
| -                 | 3 | 0 |      |   |    |   |    |   |    |   |    |
| Native Hawaiian _ | 4 | 0 |      |   |    |   |    |   |    |   |    |
| or Other Pacific  | 5 | 0 |      |   |    |   |    |   |    |   |    |
| Islander -        | 6 | 0 |      |   |    |   |    |   |    |   |    |
|                   | 7 | 0 |      |   |    |   |    |   |    |   |    |
| -                 | 3 | 8 | 1371 | 4 | 50 | 4 | 50 | 3 | 38 | 3 | 38 |
| -                 | 4 | 6 | 1445 | 2 | 33 | 4 | 67 | 2 | 33 | 0 | 0  |
| -                 | 5 | 6 | 1509 | 3 | 50 | 3 | 50 | 2 | 33 | 1 | 17 |
| White -           | 6 | 8 | 1510 | 4 | 50 | 4 | 50 | 3 | 38 | 1 | 13 |
| -                 | 7 | 5 | 1617 | 1 | 20 | 4 | 80 | 2 | 40 | 0 | 0  |
|                   | 8 | 4 |      |   |    |   |    |   |    |   |    |
| -                 | 3 | 3 |      |   |    |   |    |   |    |   |    |
| White             | 4 | 8 | 1528 | 3 | 38 | 5 | 63 | 4 | 50 | 2 | 25 |
| -                 | 5 | 5 | 1478 | 3 | 60 | 2 | 40 | 1 | 20 | 1 | 20 |

|                      | 6           | 6                 | 1530             | 2          | 33            | 4      | 67     | 1 | 17   | 0   | 0     |  |
|----------------------|-------------|-------------------|------------------|------------|---------------|--------|--------|---|------|-----|-------|--|
|                      | 7           | 7                 | 1673             | 2          | 29            | 5      | 71     | 4 | 57   | 3   | 43    |  |
|                      | 8           | 8                 | 1669             | 1          | 13            | 7      | 88     | 3 | 38   | 0   | 0     |  |
|                      |             |                   |                  | 2018-19 Re | ading STAAR R | esults |        |   |      |     |       |  |
| Student Group        |             |                   |                  |            |               |        |        |   |      |     |       |  |
|                      | Grade Level | # Students Tested | Average<br>Scale | Did No     | ot Meet       | Appro  | oaches | М | eets | Mas | sters |  |
|                      |             |                   | Score            | #          | %             | #      | %      | # | %    | #   | %     |  |
|                      | 3           | 8                 | 1350             | 4          | 50            | 4      | 50     | 2 | 25   | 1   | 13    |  |
| White                | 4           | 5                 | 1392             | 3          | 60            | 2      | 40     | 1 | 20   | 0   | 0     |  |
|                      | 5           | 12                | 1590             | 4          | 33            | 8      | 67     | 7 | 58   | 4   | 33    |  |
|                      | 6           | 6                 | 1568             | 1          | 17            | 5      | 83     | 1 | 17   | 0   | 0     |  |
|                      | 7           | 6                 | 1624             | 2          | 33            | 4      | 67     | 1 | 17   | 1   | 17    |  |
|                      | 8           | 9                 | 1699             | 3          | 33            | 6      | 67     | 5 | 56   | 3   | 33    |  |
|                      | 3           | 0                 |                  |            |               |        |        |   |      |     |       |  |
|                      | 4           | 1                 |                  |            |               |        |        |   |      |     |       |  |
| Two or More          | 5           | 0                 |                  |            |               |        |        |   |      |     |       |  |
| Races                | 6           | 1                 |                  |            |               |        |        |   |      |     |       |  |
|                      | 7           | 0                 |                  |            |               |        |        |   |      |     |       |  |
|                      | 8           | 0                 |                  |            |               |        |        |   |      |     |       |  |
|                      | 3           | 0                 |                  |            |               |        |        |   |      |     |       |  |
|                      | 4           | 0                 |                  |            |               |        |        |   |      |     |       |  |
| Two or More          | 5           | 1                 |                  |            |               |        |        |   |      |     |       |  |
| Races                | 6           | 0                 |                  |            |               |        |        |   |      |     |       |  |
|                      | 7           | 1                 |                  |            |               |        |        |   |      |     |       |  |
|                      | 8           | 0                 |                  |            |               |        |        |   |      |     |       |  |
| Two or More<br>Races | 3           | 1                 |                  |            |               |        |        |   |      |     |       |  |

|                            | 4            | 0                 |                |            |               |         |          |   |          |          |       |
|----------------------------|--------------|-------------------|----------------|------------|---------------|---------|----------|---|----------|----------|-------|
|                            | 5            | 0                 |                |            |               |         |          |   |          |          |       |
|                            | 6            | 1                 |                |            |               |         |          |   |          |          |       |
|                            | 7            | 0                 |                |            |               |         |          |   |          |          |       |
|                            | 8            | 1                 |                |            |               |         |          |   |          |          |       |
|                            | 3            | 4                 |                |            |               |         |          |   |          |          | Ī     |
|                            | 4            | 6                 | 1496           | 1          | 17            | 5       | 83       | 3 | 50       | 0        | 0     |
|                            |              |                   |                |            |               |         |          |   |          |          |       |
| Economically Disadvantaged | 5            | 7                 | 1547           | 3          | 43            | 4       | 57       | 3 | 43       | 2        | 29    |
|                            | 6            | 5                 | 1413           | 4          | 80            | 1       | 20       | 1 | 20       | 0        | 0     |
|                            | 7            | 3                 |                |            |               |         |          |   |          |          |       |
|                            | 8            | 2                 |                |            |               |         |          |   |          |          |       |
|                            | 3            | 1                 |                |            |               |         |          |   |          |          |       |
| Economically               | 4            | 3                 |                |            |               |         |          |   |          |          |       |
|                            | 5            | 6                 | 1487           | 3          | 50            | 3       | 50       | 2 | 33       | 1        | 17    |
| Disadvantaged              | 6            | 7                 | 1553           | 3          | 43            | 4       | 57       | 2 | 29       | 1        | 14    |
|                            | 7            | 6                 | 1546           | 4          | 67            | 2       | 33       | 1 | 17       | 0        | 0     |
|                            | 8            | 5                 | 1650           | 1          | 20            | 4       | 80       | 2 | 40       | 0        | 0     |
|                            |              |                   |                | 2018-19 Re | ading STAAR F | Results |          |   |          |          |       |
| Student Group              |              |                   |                |            |               |         |          |   |          |          |       |
|                            | Overland and |                   | Average        | Did No     | ot Meet       | Appro   | oaches   | M | eets     | Ma       | sters |
|                            | Grade Level  | # Students Tested | Scale<br>Score | #          | %             | #       | %        | # | %        | #        | %     |
|                            | 3            | 11                | 1408           | 3          | 27            | 8       | 73       | 4 | 36       | 2        | 18    |
| Economically               | 4            | 4                 |                |            |               |         |          |   |          |          |       |
| Economicany                |              |                   | 1607           | 3          | 30            | 7       | 70       | 6 | 60       | 3        | 30    |
| Disadvantaged              | 5            | 10                | 1007           |            | 1             | 1       | 1        |   | <u> </u> | <u> </u> | +     |
| Disadvantaged              | 5<br>6       | 6                 | 1538           | 3          | 50            | 3       | 50       | 1 | 17       | 0        | 0     |
| Disadvantaged              |              |                   |                | 3 2        | 50<br>29      | 3 5     | 50<br>71 | 2 | 17<br>29 | 0 2      | 0 29  |

|                               | 3 | 1 |  |  |  |  |   |
|-------------------------------|---|---|--|--|--|--|---|
|                               | 4 | 1 |  |  |  |  |   |
| Limited English               | 5 | 0 |  |  |  |  |   |
| Proficient                    | 6 | 1 |  |  |  |  |   |
|                               | 7 | 0 |  |  |  |  |   |
|                               | 8 | 0 |  |  |  |  |   |
|                               |   |   |  |  |  |  |   |
|                               | 3 | 0 |  |  |  |  |   |
|                               | 4 | 1 |  |  |  |  |   |
| Limited English<br>Proficient | 5 | 1 |  |  |  |  |   |
| ronden                        | 6 | 1 |  |  |  |  |   |
|                               | 7 | 1 |  |  |  |  |   |
|                               | 8 | 0 |  |  |  |  |   |
|                               | 3 | 0 |  |  |  |  |   |
|                               | 4 | 0 |  |  |  |  |   |
| Limited English               | 5 | 1 |  |  |  |  |   |
| Proficient                    | 6 | 1 |  |  |  |  |   |
|                               | 7 | 1 |  |  |  |  | _ |
|                               | 8 | 0 |  |  |  |  |   |
|                               | 3 | 0 |  |  |  |  |   |
|                               | 4 | 0 |  |  |  |  |   |
|                               | 5 | 1 |  |  |  |  |   |
| Special Education             | 6 | 1 |  |  |  |  |   |
|                               | 7 | 0 |  |  |  |  |   |
|                               | 8 | 0 |  |  |  |  |   |
|                               |   |   |  |  |  |  |   |
|                               | 3 | 0 |  |  |  |  |   |
| Special Education             | 4 | 0 |  |  |  |  |   |
|                               | 5 | 1 |  |  |  |  |   |

|                   | 6 | 1 |      |   |    |   |    |   |    |   |   |
|-------------------|---|---|------|---|----|---|----|---|----|---|---|
|                   | 7 | 1 |      |   |    |   |    |   |    |   |   |
|                   | 8 | 0 |      |   |    |   |    |   |    |   |   |
|                   |   |   | I    | ı | T  | ī |    | I | I  |   |   |
|                   | 3 | 1 |      |   |    |   |    |   |    |   |   |
|                   | 4 | 0 |      |   |    |   |    |   |    |   |   |
| Special Education | 5 | 1 |      |   |    |   |    |   |    |   |   |
| Special Education | 6 | 0 |      |   |    |   |    |   |    |   |   |
|                   | 7 | 1 |      |   |    |   |    |   |    |   |   |
|                   | 8 | 1 |      |   |    |   |    |   |    |   |   |
| ·                 |   |   |      |   |    |   |    |   |    |   |   |
|                   | 3 | 1 |      |   |    |   |    |   |    |   |   |
|                   | 4 | 4 |      |   |    |   |    |   |    |   |   |
| At-Risk           | 5 | 2 |      |   |    |   |    |   |    |   |   |
|                   | 6 | 5 | 1413 | 4 | 80 | 1 | 20 | 1 | 20 | 0 | 0 |
|                   | 7 | 5 | 1597 | 1 | 20 | 4 | 80 | 1 | 20 | 0 | 0 |

## Writing

|                    |             |                   |                  | 2016-17 | Writing STA | AR Results |        |    |      |    |       |
|--------------------|-------------|-------------------|------------------|---------|-------------|------------|--------|----|------|----|-------|
| Student Group      | Grade Level | # Students Tested | Average<br>Scale | Did No  | ot Meet     | Appr       | oaches | Me | eets | Ma | sters |
|                    |             |                   | Score            | #       | %           | #          | %      | #  | %    | #  | %     |
|                    | 4           | 9                 | 3649             | 2       | 22          | 7          | 78     | 1  | 11   | 0  | 0     |
| All Students       | 7           | 5                 | 3516             | 3       | 60          | 2          | 40     | 1  | 20   | 0  | 0     |
| Hispanic/          | 4           | 2                 |                  |         |             |            |        |    |      |    |       |
| Latino             | 7           | 1                 |                  |         |             |            |        |    |      |    |       |
| American Indian or | 4           | 0                 |                  |         |             |            |        |    |      |    |       |
| Alaska Native      | 7           | 0                 |                  |         |             |            |        |    |      |    |       |
|                    | 4           | 0                 |                  |         |             |            |        |    |      |    |       |
| Asian              | 7           | 0                 |                  |         |             |            |        |    |      |    |       |

| Black or African          | 4 | 0 |      |   |    |   |     |   |    |   |   |
|---------------------------|---|---|------|---|----|---|-----|---|----|---|---|
| American                  | 7 | 0 |      |   |    |   |     |   |    |   |   |
| Native Hawaiian or        | 4 | 0 |      |   |    |   |     |   |    |   |   |
| Other Pacific<br>Islander | 7 | 0 |      |   |    |   |     |   |    |   |   |
| ) A / l- ' 4 -            | 4 | 6 | 3682 | 1 | 17 | 5 | 83  | 1 | 17 | 0 | 0 |
| White                     | 7 | 4 |      |   |    |   |     |   |    |   |   |
| T                         | 4 | 1 |      |   |    |   |     |   |    |   |   |
| Two or More Races         | 7 | 0 |      |   |    |   |     |   |    |   |   |
| Economically              | 4 | 6 | 3805 | 0 | 0  | 6 | 100 | 1 | 17 | 0 | 0 |
| Disadvantaged             | 7 | 3 |      |   |    |   |     |   |    |   |   |
| Limited English           | 4 | 1 |      |   |    |   |     |   |    |   |   |
| Proficient                | 7 | 0 |      |   |    |   |     |   |    |   |   |
| Consist Education         | 4 | 0 |      |   |    |   |     |   |    |   |   |
| Special Education         | 7 | 0 |      |   |    |   |     |   |    |   |   |
| At Diele                  | 4 | 4 |      |   |    |   |     |   |    |   |   |
| At-Risk                   | 7 | 4 |      |   |    |   |     |   |    |   |   |

|                    |             |                   |                  | 2017-18 | Writing STA | AR Results |        |    |      |     |       |
|--------------------|-------------|-------------------|------------------|---------|-------------|------------|--------|----|------|-----|-------|
| Student Group      | Grade Level | # Students Tested | Average<br>Scale | Did N   | ot Meet     | Appr       | oaches | Ме | eets | Mas | sters |
|                    |             |                   | Score            | #       | %           | #          | %      | #  | %    | #   | %     |
| All Charles        | 4           | 10                | 3622             | 5       | 50          | 5          | 50     | 4  | 40   | 0   | 0     |
| All Students       | 7           | 11                | 3629             | 5       | 45          | 6          | 55     | 4  | 36   | 1   | 9     |
| Hispanic/          | 4           | 1                 |                  |         |             |            |        |    |      |     |       |
| Latino             | 7           | 3                 |                  |         |             |            |        |    |      |     |       |
| American Indian or | 4           | 0                 |                  |         |             |            |        |    |      |     |       |
| Alaska Native      | 7           | 0                 |                  |         |             |            |        |    |      |     |       |
| Black or African   | 4           | 0                 |                  |         |             |            |        |    |      |     |       |
| American           | 7           | 0                 |                  |         |             |            |        |    |      |     |       |
|                    | 4           | 9                 | 3698             | 4       | 44          | 5          | 56     | 4  | 44   | 0   | 0     |
| White              | 7           | 7                 | 3756             | 3       | 43          | 4          | 57     | 4  | 57   | 1   | 14    |
| Two or More Races  | 4           | 0                 |                  |         |             |            |        |    |      |     |       |

|                               |   |   | ı    |   | I  |   | I  | I | I | I | 1 |
|-------------------------------|---|---|------|---|----|---|----|---|---|---|---|
|                               | 7 | 1 |      |   |    |   |    |   |   |   |   |
| Economically                  | 4 | 3 |      |   |    |   |    |   |   |   |   |
| Economically<br>Disadvantaged | 7 | 6 | 3214 | 4 | 67 | 2 | 33 | 0 | 0 | 0 | 0 |
| Limited English               | 4 | 1 |      |   |    |   |    |   |   |   |   |
| Limited English<br>Proficient | 7 | 1 |      |   |    |   |    |   |   |   |   |
| Consist Education             | 4 | 0 |      |   |    |   |    |   |   |   |   |
| Special Education             | 7 | 1 |      |   |    |   |    |   |   |   |   |

|                    |             |                   |                  | 2018-19      | Writing STAA | AR Results |        |   |      | 1  |       |
|--------------------|-------------|-------------------|------------------|--------------|--------------|------------|--------|---|------|----|-------|
| Student Group      | Grade Level | # Students Tested | Average<br>Scale | Did Not Meet |              | Appro      | oaches | М | eets | Ma | sters |
|                    |             |                   | Score            | #            | %            | #          | %      | # | %    | #  | %     |
| All Chindenata     | 4           | 5                 | 3633             | 2            | 40           | 3          | 60     | 1 | 20   | 0  | 0     |
| All Students       | 7           | 9                 | 3875             | 3            | 33           | 6          | 67     | 5 | 56   | 1  | 11    |
| Hispanic/          | 4           | 0                 |                  |              |              |            |        |   |      |    |       |
| Latino             | 7           | 2                 |                  |              |              |            |        |   |      |    |       |
| American Indian or | 4           | 0                 |                  |              |              |            |        |   |      |    |       |
| Alaska Native      | 7           | 0                 |                  |              |              |            |        |   |      |    |       |
| Black or African   | 4           | 0                 |                  |              |              |            |        |   |      |    |       |
| American           | 7           | 1                 |                  |              |              |            |        |   |      |    |       |
| \A/h:+-            | 4           | 5                 | 3633             | 2            | 40           | 3          | 60     | 1 | 20   | 0  | 0     |
| White              | 7           | 6                 | 3826             | 2            | 33           | 4          | 67     | 4 | 67   | 0  | 0     |
| T D. M D           | 4           | 0                 |                  |              |              |            |        |   |      |    |       |
| Two or More Races  | 7           | 0                 |                  |              |              |            |        |   |      |    |       |
| Economically       | 4           | 4                 |                  |              |              |            |        |   |      |    |       |
| Disadvantaged      | 7           | 7                 | 3877             | 3            | 43           | 4          | 57     | 4 | 57   | 1  | 14    |
| Limited English    | 4           | 0                 |                  |              |              |            |        |   |      |    |       |
| Proficient         | 7           | 1                 |                  |              |              |            |        |   |      |    |       |
| Consist Education  | 4           | 0                 |                  |              |              |            |        |   |      |    |       |
| Special Education  | 7           | 1                 |                  |              |              |            |        |   |      |    |       |

## English I

|                               | 2016-17 English I STAAR Results |                  |              |    |            |    |       |    |         |   |  |  |  |  |
|-------------------------------|---------------------------------|------------------|--------------|----|------------|----|-------|----|---------|---|--|--|--|--|
| Student Group                 | # Students Tested               | Average<br>Scale | Did Not Meet |    | Approaches |    | Meets |    | Masters |   |  |  |  |  |
|                               |                                 | Score            | #            | %  | #          | %  | #     | %  | #       | % |  |  |  |  |
| All Students                  | 10                              | 3984             | 3            | 30 | 7          | 70 | 5     | 50 | 0       | 0 |  |  |  |  |
| White                         | 10                              | 3984             | 3            | 30 | 7          | 70 | 5     | 50 | 0       | 0 |  |  |  |  |
| Economically<br>Disadvantaged | 6                               | 3841             | 3            | 50 | 3          | 50 | 2     | 33 | 0       | 0 |  |  |  |  |
| At-Risk                       | 7                               | 3836             | 3            | 43 | 4          | 57 | 2     | 29 | 0       | 0 |  |  |  |  |

|               |                                 |                           | 2017-18 | English I STAA | AR Results |        |    |      |     |       |
|---------------|---------------------------------|---------------------------|---------|----------------|------------|--------|----|------|-----|-------|
| Student Group | # Students Tested               | Average<br>Scale<br>Score | Did No  | t Meet         | Appro      | paches | Me | eets | Mas | sters |
|               |                                 |                           | #       | %              | #          | %      | #  | %    | #   | %     |
| All Students  | 7                               | 3809                      | 3       | 43             | 4          | 57     | 1  | 14   | 0   | 0     |
| White         | White 7 3809 3 43 4 57 1 14 0 0 |                           |         |                |            |        |    |      |     |       |

|                               |                   |                  | 2018-19 | English I STAA | AR Results |    |       |    |         |   |
|-------------------------------|-------------------|------------------|---------|----------------|------------|----|-------|----|---------|---|
| Student Group                 | # Students Tested | Average<br>Scale | Did No  | t Meet         | Approaches |    | Meets |    | Masters |   |
|                               |                   | Score            | #       | %              | #          | %  | #     | %  | #       | % |
| All Students                  | 11                | 4003             | 3       | 27             | 8          | 73 | 6     | 55 | 0       | 0 |
| White                         | 9                 | 3968             | 3       | 33             | 6          | 67 | 4     | 44 | 0       | 0 |
| Economically<br>Disadvantaged | 5                 | 4050             | 1       | 20             | 4          | 80 | 3     | 60 | 0       | 0 |

## English II

|                               | 2016-17 English II STAAR Results |                  |              |    |            |    |       |    |         |   |  |  |  |  |
|-------------------------------|----------------------------------|------------------|--------------|----|------------|----|-------|----|---------|---|--|--|--|--|
| Student Group                 | # Students Tested                | Average<br>Scale | Did Not Meet |    | Approaches |    | Meets |    | Masters |   |  |  |  |  |
|                               |                                  | Score            | #            | %  | #          | %  | #     | %  | #       | % |  |  |  |  |
| All Students                  | 16                               | 3898             | 3            | 19 | 13         | 81 | 7     | 44 | 0       | 0 |  |  |  |  |
| White                         | 14                               | 3900             | 3            | 21 | 11         | 79 | 7     | 50 | 0       | 0 |  |  |  |  |
| Economically<br>Disadvantaged | 9                                | 3886             | 2            | 22 | 7          | 78 | 5     | 56 | 0       | 0 |  |  |  |  |
| At-Risk                       | 10                               | 3783             | 3            | 30 | 7          | 70 | 3     | 30 | 0       | 0 |  |  |  |  |

|                               |                   |                  | 2017-18      | English II STA | AR Results |        |       |    |         |   |
|-------------------------------|-------------------|------------------|--------------|----------------|------------|--------|-------|----|---------|---|
| Student Group                 | # Students Tested | Average<br>Scale | Did Not Meet |                | Appro      | oaches | Meets |    | Masters |   |
|                               |                   | Score            | #            | %              | #          | %      | #     | %  | #       | % |
| All Students                  | 8                 | 4006             | 2            | 25             | 6          | 75     | 5     | 63 | 0       | 0 |
| White                         | 8                 | 4006             | 2            | 25             | 6          | 75     | 5     | 63 | 0       | 0 |
| Economically<br>Disadvantaged | 7                 | 3947             | 2            | 29             | 5          | 71     | 4     | 57 | 0       | 0 |

|   |   |       | 2018-19 | English II STA | AR Results |    |   |    |   |   |  |  |
|---|---|-------|---------|----------------|------------|----|---|----|---|---|--|--|
| Average Did Not Meet Approaches Meets Masters Student Group # Students Tested Scale |   |       |         |                |            |    |   |    |   |   |  |  |
|   |   | Score | #       | %              | #          | %  | # | %  | # | % |  |  |
| All Students  | 7 | 3797  | 5       | 71             | 2          | 29 | 1 | 14 | 0 | 0 |  |  |
| White 7 3797 5 71 2 29 1 14 0 0   |   |       |         |                |            |    |   |    |   | 0 |  |  |

#### Mathematics

#### 2016-17 Mathematics STAAR Results

| Student Group |                               |   |                  |              |               |           |        |          |      |      |      |
|---------------|-------------------------------|---|------------------|--------------|---------------|-----------|--------|----------|------|------|------|
|               | Grade Level                   | # Students Tested                       | Average<br>Scale | Did No       | ot Meet       | Appro     | oaches | M        | eets | Mas  | ters |
|               |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Score            | #            | %             | #         | %      | #        | %    | #    | %    |
|               | 3                             | 9                                       | 1384             | 6            | 67            | 3         | 33     | 3        | 33   | 2    | 22   |
| All Students  | 4                             | 9                                       | 1561             | 0            | 0             | 9         | 100    | 3        | 33   | 0    | 0    |
|               | 5                             | 8                                       | 1564             | 2            | 25            | 6         | 75     | 2        | 25   | 1    | 13   |
|               | 6                             | 10                                      | 1553             | 5            | 50            | 5         | 50     | 2        | 20   | 0    | 0    |
|               | 7                             | 6                                       | 1617             | 2            | 33            | 4         | 67     | 2        | 33   | 0    | 0    |
|               | 8                             | 4                                       |                  |              |               |           |        |          |      |      |      |
|               |                               |   |                  | 2017-18 Math | nematics STAA | R Results |        |          |      |      |      |
| Student Group |                               |   |                  |              |               |           |        |          |      |      |      |
|               |                               |   |                  |              |               | 1         |        | <u> </u> |      | <br> |      |
|               | Grade Level # Students Tested |   | Average<br>Scale |              | ot Meet       |           | oaches |          | eets |      | ters |
|               |                               |   | Score            | #            | <b>%</b>      | #         | %      | #        | %    | #    | %    |
|               | 3                             | 3                                       |                  |              |               |           |        |          |      |      |      |
| All Students  | 4                             | 8                                       | 1583             | 2            | 25            | 6         | 75     | 4        | 50   | 2    | 25   |
|               | 5                             | 9                                       | 1527             | 3            | 33            | 6         | 67     | 2        | 22   | 0    | 0    |
|               | 6                             | 9                                       | 1550             | 5            | 56            | 4         | 44     | 1        | 11   | 0    | 0    |
|               | 7                             | 11                                      | 1601             | 5            | 45            | 6         | 55     | 2        | 18   | 0    | 0    |
|               | 8                             | 10                                      | 1627             | 5            | 50            | 5         | 50     | 2        | 20   | 0    | 0    |
|               |                               |   |                  | 2018-19 Math | nematics STAA | R Results |        |          |      |      |      |
| Student Group |                               |   |                  |              |               |           |        |          |      |      |      |
|               |                               |   | Average          | Did No       | ot Meet       | Appro     | paches | М        | eets | Mas  | ters |
|               | Grade Level                   | # Students Tested                       | Scale<br>Score   | #            | %             | #         | %      | #        | %    | #    | %    |
| All Students  | 3                             | 13                                      | 1407             | 3            | 23            | 10        | 77     | 2        | 15   | 1    | 8    |
| All Studelits | 4                             | 5                                       | 1455             | 3            | 60            | 2         | 40     | 1        | 20   | 1    | 20   |
|               | 5                             | 13                                      | 1580             | 4            | 31            | 9         | 69     | 4        | 31   | 3    | 23   |
|               | 6                             | 10                                      | 1595             | 2            | 20            | 8         | 80     | 3        | 30   | 1    | 10   |

|                                  | 7 | 9        | 1570 | 5 | 56 | 4        | 44 | 3 | 33 | 0 | 0        |
|----------------------------------|---|----------|------|---|----|----------|----|---|----|---|----------|
|                                  | 8 | 12       | 1632 | 4 | 33 | 8        | 67 | 3 | 25 | 0 | 0        |
| -                                | 3 | 1        |      |   |    |          |    |   |    |   |          |
| -                                | 4 | 2        |      |   |    |          |    |   |    |   |          |
| Hispanic/                        | 5 | 2        |      |   |    |          |    |   |    |   |          |
| Latino                           | 6 | 1        |      |   |    |          |    |   |    |   |          |
| -                                | 7 | 1        |      |   |    |          |    |   |    |   |          |
|                                  | 8 | 0        |      |   |    |          |    |   |    |   |          |
| -                                | 3 | 0        |      |   |    |          |    |   |    |   |          |
| -                                | 4 | 1        |      |   |    |          |    |   |    |   |          |
| Hispanic/                        | 5 | 2        |      |   |    |          |    |   |    |   |          |
| Latino                           | 6 | 2        |      |   |    |          |    |   |    |   |          |
| -                                | 7 | 3        |      |   |    |          |    |   |    |   |          |
| -                                | 8 | 1        |      |   |    |          |    |   |    |   |          |
| -                                |   |          |      |   |    | <u> </u> |    |   |    |   | T T      |
| -                                | 3 | 4        |      |   |    |          |    |   |    |   |          |
|                                  | 5 | 0        |      |   |    |          |    |   |    |   |          |
| Hispanic/<br>Latino              | 6 | 2        |      |   |    |          |    |   |    |   |          |
| -                                | 7 | 2        |      |   |    |          |    |   |    |   |          |
| -                                | 8 | 2        |      |   |    |          |    |   |    |   |          |
| -                                |   | <u> </u> |      |   |    |          |    |   |    |   | <u> </u> |
| -                                | 3 | 0        |      |   |    |          |    |   |    |   |          |
| -                                | 4 | 0        |      |   |    |          |    |   |    |   |          |
| American Indian or Alaska Native | 5 | 0        |      |   |    |          |    |   |    |   |          |
| -                                | 6 | 0        |      |   |    |          |    |   |    |   |          |
| -                                | 7 | 0        |      |   |    |          |    |   |    |   |          |
|                                  | 8 | 0        |      |   |    |          |    |   |    |   |          |
| American Indian or Alaska Native | 3 | 0        |      |   |    |          |    |   |    |   |          |

| Γ                                |   |   |   |          |          |  |  |  |              |
|----------------------------------|---|---|---|----------|----------|--|--|--|--------------|
|                                  | 4 | 0 |   |          |          |  |  |  |              |
|                                  | 5 | 0 |   |          |          |  |  |  |              |
|                                  | 6 | 0 |   |          |          |  |  |  |              |
|                                  | 7 | 0 |   |          |          |  |  |  |              |
|                                  | 8 | 0 |   |          |          |  |  |  |              |
|                                  |   |   |   | <u> </u> | <u></u>  |  |  |  |              |
|                                  | 3 | 0 |   |          | <u> </u> |  |  |  | -            |
|                                  | 4 | 0 |   |          |          |  |  |  |              |
| American Indian or Alaska Native | 5 | 0 |   |          |          |  |  |  |              |
| Of Alaska Native                 | 6 | 0 |   |          |          |  |  |  |              |
|                                  | 7 | 0 |   |          |          |  |  |  |              |
|                                  | 8 | 0 |   |          |          |  |  |  | <u> </u>     |
|                                  | 3 | 0 |   |          |          |  |  |  |              |
|                                  | 4 | 0 |   |          |          |  |  |  |              |
| Asian                            | 5 | 0 |   |          |          |  |  |  |              |
|                                  | 6 | 0 |   |          |          |  |  |  |              |
|                                  | 7 | 0 |   |          |          |  |  |  |              |
|                                  |   |   | T | <u> </u> | <u> </u> |  |  |  |              |
|                                  | 3 | 0 |   | <u> </u> | <u> </u> |  |  |  | <del> </del> |
|                                  | 4 | 0 |   |          |          |  |  |  |              |
| Black or African<br>American     | 5 | 0 |   |          |          |  |  |  | -            |
| American                         | 6 | 0 |   |          |          |  |  |  |              |
|                                  | 7 | 0 |   |          |          |  |  |  | 1            |
|                                  | 8 | 0 |   |          |          |  |  |  |              |
|                                  | 3 | 0 |   |          |          |  |  |  |              |
|                                  | 4 | 0 |   |          |          |  |  |  |              |
| Black or African                 | 5 | 1 |   |          |          |  |  |  |              |
| American                         | 6 | 1 |   |          |          |  |  |  |              |
|                                  | 7 | 0 |   |          |          |  |  |  |              |
|                                  | 8 | 1 |   |          |          |  |  |  |              |
|                                  |   |   |   |          |          |  |  |  |              |

| White            | Grade Level | # Students Tested | Average<br>Scale<br>Score | Did No       | ot Meet<br>%  | Appro     | oaches<br>% | М· | eets<br>% | Mas<br># | sters<br>% |
|------------------|-------------|-------------------|---------------------------|--------------|---------------|-----------|-------------|----|-----------|----------|------------|
| Student Group    |             | 1 1               |                           | 1            |               | I         |             | l  |           | I        |            |
|                  |             |                   |                           | 2018-19 Math | ematics STAAF | R Results |             |    |           |          |            |
|                  | 8           | 8                 | 1638                      | 4            | 50            | 4         | 50          | 2  | 25        | 0        | 0          |
|                  | 7           | 7                 | 1623                      | 3            | 43            | 4         | 57          | 2  | 29        | 0        | 0          |
| White -          | 6           | 6                 | 1528                      | 4            | 67            | 2         | 33          | 1  | 17        | 0        | 0          |
| \A/\b\:4c        | 5           | 5                 | 1544                      | 1            | 20            | 4         | 80          | 2  | 40        | 0        | 0          |
| -                | 4           | 7                 | 1594                      | 2            | 29            | 5         | 71          | 4  | 57        | 2        | 29         |
| -                | 3           | 3                 |                           |              |               |           |             |    |           |          |            |
|                  | 8           | 4                 |                           |              |               |           |             |    |           |          |            |
|                  | 7           | 5                 | 1632                      | 1            | 20            | 4         | 80          | 2  | 40        | 0        | 0          |
| White -          | 6           | 8                 | 1569                      | 3            | 38            | 5         | 63          | 2  | 25        | 0        | 0          |
| - NA/I-14        | 5           | 6                 | 1562                      | 1            | 17            | 5         | 83          | 1  | 17        | 0        | 0          |
| -                | 4           | 6                 | 1575                      | 0            | 0             | 6         | 100         | 2  | 33        | 0        | 0          |
| -                | 3           | 8                 | 1392                      | 5            | 63            | 3         | 38          | 3  | 38        | 2        | 25         |
|                  | 7           | 0                 |                           | <u></u> _    |               |           |             |    |           |          | <u> </u>   |
| Islander -       | 6           | 0                 |                           |              |               |           |             |    |           |          |            |
| or Other Pacific | 5           | 0                 |                           |              |               |           |             |    |           |          |            |
| ative Hawaiian   | 4           | 0                 |                           |              |               |           |             |    |           |          |            |
| -                | 3           | 0                 |                           |              |               |           |             |    | _         |          |            |
|                  | 8           | 0                 |                           |              |               |           |             |    |           |          |            |
| -                | 7           | 1                 |                           |              |               |           |             |    |           |          |            |
| American -       | 6           | 1                 |                           |              |               |           |             |    |           |          |            |
| Black or African | 5           | 0                 |                           |              |               |           |             |    |           |          |            |
| _                | 4           | 0                 |                           |              |               |           |             |    |           |          |            |
| _                | 3           | 0                 |                           |              |               |           |             |    |           |          |            |

| [————————————————————————————————————— |   |    |          |         |  |          |          |   |          |          |  |
|--|---|----|----------|---------|--|----------|----------|---|----------|----------|--|
|  | 3 | 8  | 1428     | 1       | 13   | 7        | 88       | 2 | 25       | 1        | 13   |
|  | 4 | 5  | 1455     | 3       | 60   | 2        | 40       | 1 | 20       | 1        | 20   |
|  | 5 | 12 | 1582     | 4       | 33   | 8        | 67       | 4 | 33       | 3        | 25   |
|  | 6 | 6  | 1604     | 1       | 17   | 5        | 83       | 2 | 33       | 1        | 17   |
|  | 7 | 6  | 1532     | 4       | 67   | 2        | 33       | 1 | 17       | 0        | 0  |
|  | 8 | 9  | 1653     | 2       | 22   | 7        | 78       | 3 | 33       | 0        | 0  |
|  | 3 | 0  |          |         |  |          |          |   |          |          |  |
| [                                      | 4 | 1  |          |         |  |          |          |   |          |          |  |
| Two or More                            | 5 | 0  |          |         |  |          |          |   |          |          |  |
| Races                                  | 6 | 1  |          |         |  |          |          |   |          |          |  |
|  | 7 | 0  |          |         |  |          |          |   |          |          |  |
|  | 8 | 0  |          |         |  |          |          |   |          |          |  |
|  | 3 | 0  |          |         |  |          |          |   |          |          |  |
| [                                      | 4 | 0  |          |         |  |          |          |   |          |          |  |
| Two or More                            | 5 | 1  |          |         |  |          |          |   |          |          |  |
| Races                                  | 6 | 0  |          |         |  |          |          |   |          |          |  |
| [                                      | 7 | 1  |          |         |  |          |          |   |          |          |  |
| [                                      | 8 | 0  |          |         |  |          |          |   |          |          |  |
|  |   |    |          |         | <u> </u>   | <u></u>  | <u></u>  |   | <u></u>  |          | <del></del>                                      |
| [-                                     | 3 | 1  | -        |         |  | <u> </u> | <u> </u> |   |          |          |  |
| [-                                     |   | 0  | <u>'</u> |         | -  | -        | -        |   |          |          | -  |
| Two or More<br>Races                   | 5 | 0  | -        |         | <del>                                     </del> | -        | -        |   |          |          | <del>                                     </del> |
| [-                                     | 7 | 0  |          |         |  |          |          |   |          |          | <del>                                     </del> |
| 1                                      | 8 | 1  | <u> </u> |         |  | <u> </u> |          |   |          |          |  |
| +                                      | 0 | 1  | <u></u>  | <u></u> | <u> </u>   | <u> </u> | <u> </u> |   | <u> </u> | <u> </u> | <u></u>  |
|  | 3 | 4  |          |         |  |          |          |   |          |          | <u> </u>   |
| Economically Disadvantaged             | 4 | 6  | 1581     | 0       | 0  | 6        | 100      | 3 | 50       | 0        | 0  |
| Disauvantageu                          | 5 | 8  | 1564     | 2       | 25   | 6        | 75       | 2 | 25       | 1        | 13   |
|  | 6 | 5  | 1474     | 5       | 100  | 0        | 0        | 0 | 0        | 0        | 0  |

| T-                         |             |                   |                |              | I             |           |        |   | I    |     |       |
|----------------------------|-------------|-------------------|----------------|--------------|---------------|-----------|--------|---|------|-----|-------|
|                            | 7           | 3                 |                |              |               |           |        |   |      |     |       |
|                            | 8           | 2                 |                |              |               |           |        |   |      |     |       |
| -                          | 3           | 1                 |                |              |               |           |        |   |      |     |       |
|                            | 4           | 3                 |                |              |               |           |        |   |      |     |       |
| Economically               | 5           | 6                 | 1517           | 2            | 33            | 4         | 67     | 1 | 17   | 0   | 0     |
| Disadvantaged              | 6           | 7                 | 1546           | 4            | 57            | 3         | 43     | 1 | 14   | 0   | 0     |
|                            | 7           | 6                 | 1550           | 5            | 83            | 1         | 17     | 0 | 0    | 0   | 0     |
|                            | 8           | 5                 | 1628           | 3            | 60            | 2         | 40     | 1 | 20   | 0   | 0     |
|                            |             |                   |                | 2018-19 Math | ematics STAAI | R Results |        |   |      |     |       |
| Student Group              |             |                   |                |              |               |           |        |   |      |     |       |
|                            |             |                   | Average        | Did No       | t Meet        | Appro     | paches | M | eets | Mas | sters |
|                            | Grade Level | # Students Tested | Scale<br>Score | #            | %             | #         | %      | # | %    | #   | %     |
| Economically Disadvantaged | 3           | 11                | 1407           | 2            | 18            | 9         | 82     | 2 | 18   | 1   | 9     |
|                            | 4           | 4                 |                |              |               |           |        |   |      |     |       |
| Disadvantaged              | 5           | 10                | 1578           | 3            | 30            | 7         | 70     | 3 | 30   | 2   | 20    |
|                            | 6           | 6                 | 1594           | 2            | 33            | 4         | 67     | 2 | 33   | 1   | 17    |
|                            | 7           | 7                 | 1553           | 4            | 57            | 3         | 43     | 2 | 29   | 0   | 0     |
|                            | 8           | 7                 | 1584           | 4            | 57            | 3         | 43     | 0 | 0    | 0   | 0     |
| -                          | 3           | 1                 |                |              |               |           |        |   |      |     |       |
| -                          | 4           | 1                 |                |              |               |           |        |   |      |     |       |
| Limited English            | 5           | 1                 |                |              |               |           |        |   |      |     |       |
| Proficient                 | 6           | 1                 |                |              |               |           |        |   |      |     |       |
| -                          | 7           | 0                 |                |              |               |           |        |   |      |     |       |
| -                          | 8           | 0                 |                |              |               |           |        |   |      |     |       |
| -                          | 3           | 0                 |                |              |               |           |        |   |      |     |       |
| Limited English            |             | 1                 |                | <del> </del> |               |           |        |   |      |     |       |
| Limited English Proficient | 4           | 1                 |                |              |               |           |        |   |      |     |       |

| [                             |   |   |  |  |  |          |          |          |          |          |          |
|-------------------------------|---|---|--|--|--|----------|----------|----------|----------|----------|----------|
|                               | 6 | 1 | 1  |  |  |          |          |          |          |          |          |
|                               | 7 | 1 |  |  |  |          |          |          |          |          |          |
|                               | 8 | 0 |  |  |  |          |          |          |          |          |          |
|                               |   |   |  |  |  | <u> </u> |          |          |          |          |          |
|                               | 3 | 0 |  |  |  |          |          |          |          |          |          |
|                               | 4 | 0 |  | <del>                                     </del> | <del>                                     </del> |          |          |          |          |          |          |
| Limited English<br>Proficient | 5 | 1 |  | <del>                                     </del> |  |          |          |          |          |          | <u> </u> |
| Troncient                     | 6 | 1 | <u> </u>   | <u> </u>   | <u> </u>   |          |          |          |          |          | <u> </u> |
|                               | 7 | 1 |  | <u> </u>   | <u> </u>   |          |          |          |          |          | <u> </u> |
|                               | 8 | 0 |  | <u> </u>   | <u> </u>   |          |          |          |          |          |          |
|                               | 3 | 0 |  |  |  |          |          |          |          |          |          |
|                               | 4 | 0 |  |  |  |          |          |          |          |          |          |
|                               | 5 | 1 |  |  |  |          |          |          |          |          |          |
| Special Education             | 6 | 1 |  |  |  |          |          |          |          |          |          |
|                               | 7 | 0 |  |  |  |          |          |          |          |          |          |
|                               | 8 | 0 |  |  |  |          |          |          |          |          |          |
|                               | - |   |  |  |  | <u></u>  | <u> </u> | <u> </u> | <u> </u> | <u> </u> |          |
|                               | 3 | 0 |  |  | <u> </u>   |          |          |          |          |          | <u> </u> |
|                               | 4 | 0 | <u> </u>   | <u> </u>   | <u> </u>   |          |          |          |          |          | <u> </u> |
| Special Education             | 5 | 1 |  |  | <u> </u>   |          |          |          |          |          | <u> </u> |
|                               | 6 | 1 |  | <u> </u>   | <u> </u>   |          |          |          |          |          | <u> </u> |
|                               | 7 | 1 |  |  |  |          |          |          |          |          |          |
|                               | 8 | 0 |  |  |  |          |          |          |          |          |          |
|                               | 3 | 1 |  |  |  |          |          |          |          |          |          |
|                               | 4 | 0 |  |  |  |          |          |          |          |          |          |
|                               | 5 | 1 |  |  |  |          |          |          |          |          |          |
| Special Education             | 6 |   | -  |  |  |          |          |          |          |          |          |
|                               |   | 0 | <del>                                     </del> | <del>                                     </del> |  |          |          |          |          |          |          |
|                               | 7 | 1 |  |  |  |          |          |          |          |          |          |
|                               | 8 | 1 |  |  |  |          |          |          |          |          |          |

|         | T |   |      |   |     |   |    |   |    |   |   |
|---------|---|---|------|---|-----|---|----|---|----|---|---|
|         | 3 | 1 |      |   |     |   |    |   |    |   |   |
|         | 4 | 4 |      |   |     |   |    |   |    |   |   |
| At-Risk | 5 | 3 |      |   |     |   |    |   |    |   |   |
|         | 6 | 5 | 1474 | 5 | 100 | 0 | 0  | 0 | 0  | 0 | 0 |
|         | 7 | 5 | 1590 | 2 | 40  | 3 | 60 | 1 | 20 | 0 | 0 |

## Algebra I

|                               | 2016-17 Algebra I STAAR Results |                  |       |    |        |       |   |         |   |    |  |  |  |  |
|-------------------------------|---------------------------------|------------------|-------|----|--------|-------|---|---------|---|----|--|--|--|--|
| Student Group                 | # Students Tested               | Average<br>Scale | Scale |    | paches | Meets |   | Masters |   |    |  |  |  |  |
|                               |                                 | Score            | #     | %  | #      | %     | # | %       | # | %  |  |  |  |  |
| All Students                  | 8                               | 4102             | 1     | 13 | 7      | 88    | 5 | 63      | 2 | 25 |  |  |  |  |
| White                         | 8                               | 4102             | 1     | 13 | 7      | 88    | 5 | 63      | 2 | 25 |  |  |  |  |
| Economically<br>Disadvantaged | 5                               | 3818             | 1     | 20 | 4      | 80    | 2 | 40      | 0 | 0  |  |  |  |  |
| At-Risk                       | 5                               | 3802             | 1     | 20 | 4      | 80    | 2 | 40      | 0 | 0  |  |  |  |  |

|               |                   |                  | 2017-18 | Algebra I STA | AR Results |        |       |    |         |   |
|---------------|-------------------|------------------|---------|---------------|------------|--------|-------|----|---------|---|
| Student Group | # Students Tested | Average<br>Scale | Did No  | t Meet        | Appro      | oaches | Meets |    | Masters |   |
| ·             |                   | Score            | #       | %             | #          | %      | #     | %  | #       | % |
| All Students  | 7                 | 3712             | 2       | 29            | 5          | 71     | 1     | 14 | 0       | 0 |
| White         | 7                 | 3712             | 2       | 29            | 5          | 71     | 1     | 14 | 0       | 0 |

|               |       |      | 2018-19      | Algebra I STA | AR Results |    |    |      |         |   |
|---------------|-------|------|--------------|---------------|------------|----|----|------|---------|---|
| Student Group |       |      | Did Not Meet |               | Approaches |    | Me | eets | Masters |   |
|               | Score |      | #            | %             | #          | %  | #  | %    | #       | % |
| All Students  | 12    | 3457 | 8            | 67            | 4          | 33 | 0  | 0    | 0       | 0 |

| Γ                             |    |      |   |    |   |    |   |   |   |   |
|-------------------------------|----|------|---|----|---|----|---|---|---|---|
| White                         | 10 | 3389 | 8 | 80 | 2 | 20 | 0 | 0 | 0 | 0 |
| Economically<br>Disadvantaged | 6  | 3365 | 5 | 83 | 1 | 17 | 0 | 0 | 0 | 0 |

#### Science

|   |             |                   |                  | 2016-17 | Science STA | R Results |        |   |      |    |       |
|---|-------------|-------------------|------------------|---------|-------------|-----------|--------|---|------|----|-------|
| Student Group   | Grade Level | # Students Tested | Average<br>Scale | Did N   | ot Meet     | Appro     | oaches | M | eets | Ma | sters |
|   |             |                   | Score            | #       | %           | #         | %      | # | %    | #  | %     |
| All Charles   | 5           | 8                 | 3542             | 4       | 50          | 4         | 50     | 1 | 13   | 0  | 0     |
| All Students  | 8           | 4                 |                  |         |             |           |        |   |      |    |       |
| Hispanic/   | 5           | 2                 |                  |         |             |           |        |   |      |    |       |
| Latino  | 8           | 0                 |                  |         |             |           |        |   |      |    |       |
| American Indian or  | 5           | 0                 |                  |         |             |           |        |   |      |    |       |
| Alaska Native   | 8           | 0                 |                  |         |             |           |        |   |      |    |       |
| Asian   | 5           | 0                 |                  |         |             |           |        |   |      |    |       |
| Black or African  | 5           | 0                 |                  |         |             |           |        |   |      |    |       |
| Black or African American  Native Hawaiian or Other Pacific | 8           | 0                 |                  |         |             |           |        |   |      |    |       |
|   | 5           | 0                 |                  |         |             |           |        |   |      |    |       |
| 144.5   | 5           | 6                 | 3664             | 3       | 50          | 3         | 50     | 1 | 17   | 0  | 0     |
| White   | 8           | 4                 |                  |         |             |           |        |   |      |    |       |
| T D. M D  | 5           | 0                 |                  |         |             |           |        |   |      |    |       |
| Two or More Races   | 8           | 0                 |                  |         |             |           |        |   |      |    |       |
| Economically  | 5           | 8                 | 3542             | 4       | 50          | 4         | 50     | 1 | 13   | 0  | 0     |
| Disadvantaged   | 8           | 2                 |                  |         |             |           |        |   |      |    |       |
| Limited English   | 5           | 1                 |                  |         |             |           |        |   |      |    |       |
| Proficient  | 8           | 0                 |                  |         |             |           |        |   |      |    |       |
| Special Education   | 5           | 1                 |                  |         |             |           |        |   |      |    |       |
| At-Risk   | 5           | 3                 |                  |         |             |           |        |   |      |    |       |

|                    |             |                   |                           | 2017-18 | Science STAA | AR Results |        |   |      |   |       |
|--------------------|-------------|-------------------|---------------------------|---------|--------------|------------|--------|---|------|---|-------|
| Student Group      | Grade Level | # Students Tested | Average<br>Scale<br>Score |         | ot Meet      |            | paches |   | eets |   | sters |
|                    |             |                   |                           | #       | %            | #          | %      | # | %    | # | %     |
| All Churdonto      | 5           | 9                 | 3305                      | 7       | 78           | 2          | 22     | 0 | 0    | 0 | 0     |
| All Students       | 8           | 11                | 3672                      | 5       | 45           | 6          | 55     | 2 | 18   | 1 | 9     |
| Hispanic/          | 5           | 2                 |                           |         |              |            |        |   |      |   |       |
| Latino             | 8           | 2                 |                           |         |              |            |        |   |      |   |       |
| American Indian or | 5           | 0                 |                           |         |              |            |        |   |      |   |       |
| Alaska Native      | 8           | 0                 |                           |         |              |            |        |   |      |   |       |
| Black or African   | 5           | 1                 |                           |         |              |            |        |   |      |   |       |
| American           | 8           | 1                 |                           |         |              |            |        |   |      |   |       |
|                    | 5           | 4                 |                           |         |              |            |        |   |      |   |       |
| White              | 8           | 8                 | 3810                      | 3       | 38           | 5          | 63     | 2 | 25   | 1 | 13    |
|                    | 5           | 2                 |                           |         |              |            |        |   |      |   |       |
| Two or More Races  | 8           | 0                 |                           |         |              |            |        |   |      |   |       |
| Economically       | 5           | 6                 | 3311                      | 4       | 67           | 2          | 33     | 0 | 0    | 0 | 0     |
| Disadvantaged      | 8           | 5                 | 3769                      | 3       | 60           | 2          | 40     | 1 | 20   | 1 | 20    |
| Limited English    | 5           | 1                 |                           |         |              |            |        |   |      |   |       |
| Proficient         | 8           | 0                 |                           |         |              |            |        |   |      |   |       |
|                    | 5           | 1                 |                           |         |              |            |        |   |      |   |       |
| Special Education  | 8           | 1                 |                           |         |              |            |        |   |      |   |       |

|                    | 2018-19 Science STAAR Results |                   |                  |        |        |       |        |    |      |         |   |  |  |  |
|--------------------|-------------------------------|-------------------|------------------|--------|--------|-------|--------|----|------|---------|---|--|--|--|
| Student Group      | ·                             | # Students Tested | Average<br>Scale | Did No | t Meet | Appro | paches | Me | eets | Masters |   |  |  |  |
|                    |                               | Score             | #                | %      | #      | %     | #      | %  | #    | %       |   |  |  |  |
| All 6: 1           | 5                             | 12                | 3470             | 6      | 50     | 6     | 50     | 1  | 8    | 1       | 8 |  |  |  |
| All Students       | 8                             | 10                | 3562             | 4      | 40     | 6     | 60     | 2  | 20   | 0       | 0 |  |  |  |
| Hispanic/          | 5                             | 1                 |                  |        |        |       |        |    |      |         |   |  |  |  |
| Latino             | 8                             | 1                 |                  |        |        |       |        |    |      |         |   |  |  |  |
| American Indian or | 5                             | 0                 |                  |        |        |       |        |    |      |         |   |  |  |  |

| [                 |   |    |      |   |    |   |    |   |    |   |   |
|-------------------|---|----|------|---|----|---|----|---|----|---|---|
| Alaska Native     | 8 | 0  |      |   |    |   |    |   |    |   |   |
| Black or African  | 5 | 0  |      |   |    |   |    |   |    |   |   |
| American          | 8 | 0  |      |   |    |   |    |   |    |   |   |
| NATI SI           | 5 | 11 | 3532 | 5 | 45 | 6 | 55 | 1 | 9  | 1 | 9 |
| White             | 8 | 8  | 3540 | 4 | 50 | 4 | 50 | 2 | 25 | 0 | 0 |
|                   | 5 | 0  |      |   |    |   |    |   |    |   |   |
| Two or More Races | 8 | 1  |      |   |    |   |    |   |    |   |   |
| Economically      | 5 | 9  | 3474 | 4 | 44 | 5 | 56 | 0 | 0  | 0 | 0 |
| Disadvantaged     | 8 | 6  | 3318 | 4 | 67 | 2 | 33 | 0 | 0  | 0 | 0 |
| Limited English   | 5 | 1  |      |   |    |   |    |   |    |   |   |
| Proficient        | 8 | 0  |      |   |    |   |    |   |    |   |   |
|                   | 5 | 1  |      |   |    |   |    |   |    |   |   |
| Special Education | 8 | 1  |      |   |    |   |    |   |    |   |   |

### Biology

|                               | 2016-17 Biology STAAR Results |                  |        |        |       |        |    |      |         |   |  |  |  |  |
|-------------------------------|-------------------------------|------------------|--------|--------|-------|--------|----|------|---------|---|--|--|--|--|
| Student Group                 | # Students Tested             | Average<br>Scale | Did No | t Meet | Appro | oaches | Me | eets | Masters |   |  |  |  |  |
|                               |                               | Score            | #      | %      | #     | %      | #  | %    | #       | % |  |  |  |  |
| All Students                  | 15                            | 4014             | 1      | 7      | 14    | 93     | 7  | 47   | 0       | 0 |  |  |  |  |
| White                         | 13                            | 3985             | 1      | 8      | 12    | 92     | 6  | 46   | 0       | 0 |  |  |  |  |
| Economically<br>Disadvantaged | 8                             | 3965             | 1      | 13     | 7     | 88     | 3  | 38   | 0       | 0 |  |  |  |  |
| At-Risk                       | 10                            | 3825             | 1      | 10     | 9     | 90     | 2  | 20   | 0       | 0 |  |  |  |  |

| 2017-18 Biology STAAR Results   |                   |                  |        |        |       |        |    |      |     |       |  |  |
|---|-------------------|------------------|--------|--------|-------|--------|----|------|-----|-------|--|--|
| Student Group   | # Students Tested | Average<br>Scale | Did No | t Meet | Appro | paches | Me | eets | Mas | iters |  |  |
|   |                   | Score            | #      | %      | #     | %      | #  | %    | #   | %     |  |  |
| All Students  | 12                | 3809             | 2      | 17     | 10    | 83     | 4  | 33   | 0   | 0     |  |  |
| White         12         3809         2         17         10         83         4         33         0         0 |                   |                  |        |        |       |        |    |      |     |       |  |  |

|   |    |   | 1 |
|---|----|---|---|
| Economically 8 3826 1 13 7 88 2 Disadvantaged | 25 | 0 | 0 |

|                               | 2018-19 Biology STAAR Results |                  |              |   |       |        |    |      |         |    |  |  |  |
|-------------------------------|-------------------------------|------------------|--------------|---|-------|--------|----|------|---------|----|--|--|--|
| Student Group                 | # Students Tested             | Average<br>Scale | Did Not Meet |   | Appro | paches | Me | eets | Masters |    |  |  |  |
|                               |                               | Score            | #            | % | #     | %      | #  | %    | #       | %  |  |  |  |
| All Students                  | 12                            | 4062             | 0            | 0 | 12    | 100    | 6  | 50   | 1       | 8  |  |  |  |
| White                         | 10                            | 4101             | 0            | 0 | 10    | 100    | 6  | 60   | 1       | 10 |  |  |  |
| Economically<br>Disadvantaged | 6                             | 4099             | 0            | 0 | 6     | 100    | 3  | 50   | 1       | 17 |  |  |  |

#### **Social Studies**

|                                     |             |                   |                           | 2016-17 So | cial Studies S | AAR Results |   |       |   |         |   |
|-------------------------------------|-------------|-------------------|---------------------------|------------|----------------|-------------|---|-------|---|---------|---|
| Student Group                       | Grade Level | # Students Tested | Average<br>Scale<br>Score | Did No     | ot Meet        | Approaches  |   | Meets |   | Masters |   |
|                                     |             |                   |                           | #          | %              | #           | % | #     | % | #       | % |
| All Students                        | 8           | 4                 |                           |            |                |             |   |       |   |         |   |
| Hispanic/<br>Latino                 | 8           | 0                 |                           |            |                |             |   |       |   |         |   |
| American Indian or<br>Alaska Native | 8           | 0                 |                           |            |                |             |   |       |   |         |   |
| Black or African<br>American        | 8           | 0                 |                           |            |                |             |   |       |   |         |   |
| White                               | 8           | 4                 |                           |            |                |             |   |       |   |         |   |
| Two or More Races                   | 8           | 0                 |                           |            |                |             |   |       |   |         |   |
| Economically<br>Disadvantaged       | 8           | 2                 |                           |            |                |             |   |       |   |         |   |
| Limited English Proficient          | 8           | 0                 |                           |            |                |             |   |       |   |         |   |
| Special Education                   | 8           | 0                 |                           |            |                |             |   |       |   |         |   |

|                                     | 2017-18 Social Studies STAAR Results |                   |                  |        |        |       |        |    |      |     |       |  |  |  |
|-------------------------------------|--------------------------------------|-------------------|------------------|--------|--------|-------|--------|----|------|-----|-------|--|--|--|
| Student Group                       | Grade Level                          | # Students Tested | Average<br>Scale | Did No | t Meet | Appro | oaches | Ме | eets | Mas | iters |  |  |  |
|                                     |                                      |                   | Score            | #      | %      | #     | %      | #  | %    | #   | %     |  |  |  |
| All Students                        | 8                                    | 11                | 3790             | 3      | 27     | 8     | 73     | 4  | 36   | 3   | 27    |  |  |  |
| Hispanic/<br>Latino                 | 8                                    | 2                 |                  |        |        |       |        |    |      |     |       |  |  |  |
| American Indian or<br>Alaska Native | 8                                    | 0                 |                  |        |        |       |        |    |      |     |       |  |  |  |
| Black or African<br>American        | 8                                    | 1                 |                  |        |        |       |        |    |      |     |       |  |  |  |

| White                         | 8 | 8 | 3921 | 1 | 13 | 7 | 88 | 4 | 50 | 3 | 38 |
|-------------------------------|---|---|------|---|----|---|----|---|----|---|----|
| Two or More Races             | 8 | 0 |      |   |    |   |    |   |    |   |    |
| Economically<br>Disadvantaged | 8 | 5 | 3842 | 1 | 20 | 4 | 80 | 2 | 40 | 2 | 40 |
| Limited English<br>Proficient | 8 | 0 |      |   |    |   |    |   |    |   |    |
| Special Education             | 8 | 1 |      |   |    |   |    |   |    |   |    |

|                                     |             |                   |                  | 2018-19 So | cial Studies S | TAAR Results |        |    |      |    |       |
|-------------------------------------|-------------|-------------------|------------------|------------|----------------|--------------|--------|----|------|----|-------|
| Student Group                       | Grade Level | # Students Tested | Average<br>Scale | Did No     | ot Meet        | Appro        | oaches | Me | eets | Ma | sters |
|                                     |             |                   | Score            | #          | %              | #            | %      | #  | %    | #  | %     |
| All Students                        | 8           | 10                | 3767             | 3          | 30             | 7            | 70     | 3  | 30   | 2  | 20    |
| Hispanic/<br>Latino                 | 8           | 1                 |                  |            |                |              |        |    |      |    |       |
| American Indian or<br>Alaska Native | 8           | 0                 |                  |            |                |              |        |    |      |    |       |
| Black or African<br>American        | 8           | 0                 |                  |            |                |              |        |    |      |    |       |
| White                               | 8           | 8                 | 3770             | 2          | 25             | 6            | 75     | 2  | 25   | 1  | 13    |
| Two or More Races                   | 8           | 1                 |                  |            |                |              |        |    |      |    |       |
| Economically<br>Disadvantaged       | 8           | 6                 | 3609             | 3          | 50             | 3            | 50     | 1  | 17   | 1  | 17    |
| Limited English Proficient          | 8           | 0                 |                  |            |                |              |        |    |      |    |       |
| Special Education                   | 8           | 1                 |                  |            |                |              |        |    |      |    |       |

**U.S History** 

## 2016-17 U.S. History STAAR Results

| Student Group                 | # Students Tested | Average<br>Scale<br>Score | Did No | t Meet | Appro | oaches | Me | eets | Mas | sters |
|-------------------------------|-------------------|---------------------------|--------|--------|-------|--------|----|------|-----|-------|
|                               |                   | Score                     | #      | %      | #     | %      | #  | %    | #   | %     |
| All Students                  | 12                | 4497                      | 0      | 0      | 12    | 100    | 8  | 67   | 5   | 42    |
| White                         | 10                | 4362                      | 0      | 0      | 10    | 100    | 7  | 70   | 4   | 40    |
| Economically<br>Disadvantaged | 6                 | 4559                      | 0      | 0      | 6     | 100    | 5  | 83   | 3   | 50    |
| At-Risk                       | 5                 | 4128                      | 0      | 0      | 5     | 100    | 3  | 60   | 1   | 20    |

| 2017-18 U.S. History STAAR Results |                   |                  |        |        |       |       |    |      |     |       |  |  |
|------------------------------------|-------------------|------------------|--------|--------|-------|-------|----|------|-----|-------|--|--|
| Student Group                      | # Students Tested | Average<br>Scale | Did No | t Meet | Appro | aches | Me | eets | Mas | iters |  |  |
|                                    |                   | Score            | #      | %      | #     | %     | #  | %    | #   | %     |  |  |
| All Students                       | 14                | 4338             | 2      | 14     | 12    | 86    | 10 | 71   | 7   | 50    |  |  |
| White                              | 13                | 4327             | 2      | 15     | 11    | 85    | 9  | 69   | 6   | 46    |  |  |
| Economically<br>Disadvantaged      | 5                 | 4063             | 1      | 20     | 4     | 80    | 3  | 60   | 2   | 40    |  |  |

| 2018-19 U.S. History STAAR Results |                   |                  |        |        |       |        |       |    |         |    |  |  |
|------------------------------------|-------------------|------------------|--------|--------|-------|--------|-------|----|---------|----|--|--|
| Student Group                      | # Students Tested | Average<br>Scale | Did No | t Meet | Appro | paches | Meets |    | Masters |    |  |  |
|                                    |                   | Score            | #      | %      | #     | %      | #     | %  | #       | %  |  |  |
| All Students                       | 7                 | 4321             | 0      | 0      | 7     | 100    | 5     | 71 | 4       | 57 |  |  |
| White                              | 7                 | 4321             | 0      | 0      | 7     | 100    | 5     | 71 | 4       | 57 |  |  |
| Economically<br>Disadvantaged      | 5                 | 4352             | 0      | 0      | 5     | 100    | 4     | 80 | 3       | 60 |  |  |

### **Goals and Strategies**

Subject Area: Research-Based Curriculum & Instruction

**District Priority:** GBISD will provide quality programs and support services to ensure that all students are academically successful

Campus Performance Objective: 90% of all students will meet "Approaches", 60% will obtain "Meets" and 40% will obtain "Masters" on all STAAR testing.

**Formative Evaluation:** Formative assessment and STAAR test results

Disaggregated test result data by student group

Student grade reports

|  | Strategies   | Person(s)<br>Responsible              | Timeline                                   | Evaluation  | Resources   |                           |                |        |  |
|--|--|---------------------------------------|--|---|---|---------------------------|----------------|--------|--|
|  |  |                                       |  |   | Description   | Туре                      | Funding Source | Amount |  |
|  | GBISD will continue use of TEKS Resource System for curriculum assistance in the four core subject areas, to plan instruction at the appropriate depth and rigor of instruction. (2.4)   | Principal<br>Core Subject<br>Teachers | May 2021                                   | Success on STAAR/EOC<br>AYP data                              | TRS scope and sequence will be used by teachers.  | Regular Education         | Local          | 2000   |  |
|  | Formative assessments will be administered in the four core subject areas 3 times per year to assess student progress toward meeting passing standards. Teachers will identify students in need of enrichment or interventions and provide appropriate support.(2.4) (2.6) | Principal<br>Teachers                 | October 2020<br>January 2021<br>March 2021 | Improved STAAR<br>scores<br>AYP data                          | Benchmark testing of<br>students to check for<br>undertanding and<br>knowledge  |                           | Local          | 525    |  |
|  | 3 DMAC is used to disaggregate data and<br>provide insight into STAAR for use in<br>improving instruction.   | Principal<br>Teachers                 | Each 6 weeks                               | Improved lesson plans<br>focused on weak areas<br>of learning | DMAC data analysis will<br>be used to breakdown<br>student test scores  | None Specified            | Local          | 1200   |  |
|  | 4 GBISD utilizes the RTI model for intervention. Teachers will analyze data to determine students in need of intervention, utilizing the Flex period to provide those interventions. (2.6)   | Principal<br>Teachers                 | Ongoing                                    | Improved STAAR scores across all subgroups.                   | Students will be<br>scheduled into RTI<br>classes or pulled out of<br>regular classes to assure<br>academic growth  | Compensatory<br>Education | Local          | 3500   |  |
|  | 5 GBISD partners with NCTC to offer Dual credit in all NCTC core courses, that lead to a possible associates degree from the college. (2.5)  | Principal/ NCTC<br>Counselors         | Each semester                              | Student course completion records                             | Students will be given the opportunity to take dual credit classess during their Jr. and Sr. years.  NCTC provides a counselor to talk to the students about enrolling in DC classes. |                           |                |        |  |
|  | 6 Gold-Burg Will work towards level 1 and<br>level 2 certification in High Reliability<br>Schools  | Superintendent/Pri<br>ncipal/Staff    | Spring 2022                                | Completion of level one certification.                        | Region 9 and The<br>Marzano Institute   | Regular Education         | Local          | 1500   |  |

|    |  | Person(s)<br>Responsible     |                              | Evaluation   | Resources  |   |                |        |  |  |
|----|--|------------------------------|------------------------------|--|--|---|----------------|--------|--|--|
|    | Strategies   |                              | Timeline                     |  | Description  | Туре  | Funding Source | Amount |  |  |
| 7  | Dyslexia coordinator will provide opportunities for staff development on identifying and serving dyslexia students with improved methods of instruction. | Principal                    | Annually                     | State test scores of<br>Dyslexia students              | Teacher will obtain<br>appropriate professional<br>development to be able<br>to service Dyslexia<br>students |   | State Grants   | 500    |  |  |
|    |  |                              |                              |  |  |   | Federal Grants |        |  |  |
| 8  | Continue to maintain a Student Support Team (SST) to routinely monitor student progress.   | Principal                    | Annually                     | Assessment data<br>% students completing<br>coursework | Staff will meet to determine appropriate educational plans for struggling students.                          | None Specified  | Local          |        |  |  |
| 9  | Continue to provide and improve technology for all core subject classes  | Principal                    | Each semester                | Improved test scores<br>for all student groups         | Technology director will<br>stay current on new<br>trends in electronic<br>teaching.                         | CATE  | Federal Grants | 2500   |  |  |
| 10 | 1.0 Continue to utilize paraprofessional staff to assist students to attain quality performance  | Principal                    | Each semester                | Improved test scores<br>for all student groups         | Paraprofessional staff<br>will be scheduled to<br>assist in teaching as<br>needed.                           | Classified Personnel<br>Salaries                                  | Title 1        | 8000   |  |  |
|    |  |                              |                              |  |  |   | Federal Grants | 6000   |  |  |
|    |  |                              |                              |  |  |   | Local          | 4000   |  |  |
| 11 | Provide Pre Kindergarten /Kindergarten<br>Roundup  | Teacher                      | Spring semester              | Parent communications                                  | Newspaper ads and articles   | Communications  | Local          | 350    |  |  |
| 12 | Provide class structures, including STAAR remediation and tutorials to improve STAAR performance.  | Superintendent,<br>Principal | Each semester                | Improved test scores for all student groups            | Class scheduling   | Certificated Personnel<br>Salaries                                | Federal Grants | 3000   |  |  |
|    |  |                              |                              |  |  | Professional/Consulting<br>Services And Operating<br>Expenditures | Local          | 10000  |  |  |
|    |  |                              |                              |  |  | Books And Supplies  | Title 1        | 2500   |  |  |
| 13 | 3 Increase promotion of students through specialized programs including HS Credit Recovery and Summer Tutoring  Superintendent, Principal                | 1 '                          | Each semester                | Low drop out rate and increased                        | Credit Recovery and summer school  | Capital Outlay  | State Grants   | 2000   |  |  |
|    |  |                              | promotion/credit<br>recovery |  | Compensatory<br>Education  | Federal Grants  | 8000           |        |  |  |
|    |  |                              |                              |  | Web based learning and credit recovery.  |   | Local          |        |  |  |
| 15 | Gold-Burg Teachers have been trained in NASOT and use the strategies to differentiate instruction to meet the varying learning need of students. (2.4)   | Principal,<br>Superintendent | Ongoing                      | Improve teaching strategies in the classroom           | Teachers attending ASOT at Region 9  | Regular Education   | Other          | 20000  |  |  |

|    | Strategies  To promote reading throughout the summer GBISD provides a summer reading program for students in Pre-K - 8h grade. Students are able to utilize the library to obtain reading materials over the summer. (2.5) | Person(s)<br>Responsible | Timeline    | Evaluation  | Resources   |                                  |                |        |  |
|----|--|--------------------------|-------------|---|---|----------------------------------|----------------|--------|--|
|    |  |                          |             |   | Description   | Туре                             | Funding Source | Amount |  |
| 16 |  |                          | Each Summer | Improved reading skills of students upon returning to school in the fall. | Individual reading books<br>for each student<br>Library open during<br>summer | Classified Personnel<br>Salaries | Local          | 1500   |  |

Subject Area: Highly Qualified / Professional Development

**District Priority:** Highly qualified staff will be recruited, developed, and retained so that students receive the best possible instruction.

**Campus Performance Objective:** 100% of core area teachers will be highly qualified by the end of the school year.

100% of instructional paraprofessionals will meet the highly qualified standards by the end of the school year.

100% of newly hired staff will meet highly qualified status prior to employment.

NCLB 3.1: The % of classes being taught by highly qualified teachers in the aggregate and in high poverty schools will be 100%

NCLB 3.2: The % of teachers receiving high-quality professional development will be 100%

NCLB 3.3: The % of instructional paraprofessionals (excluding those with sole duties as translators and parental involvement asstistance) who are highly qualified

will be 100%

**Formative Evaluation:** Personnel files, highly qualified worksheets, and principals' attestations

|   |   | Person(s)                    |                             | Resources   | Resources   |                   |                |        |
|---|---|------------------------------|-----------------------------|---|---|-------------------|----------------|--------|
|   | Strategies  | Responsible                  | Timeline                    | Evaluation  | Description   | Туре              | Funding Source | Amount |
| 1 | Conduct recruitment activities to ensure highly qualified personnel in all positions. Activities will include participating in posting vacancies in multiple sites/organizations and maintaining an active webpage. | Principal                    | May 2020                    | Number of applications completed                          | Advertise and promote<br>GBISD in the paper and<br>local shopper. Region<br>9ESC job line. TASA |                   | Local          | 300    |
| 2 | Maintain an effective teacher mentoring system in order to retain highly qualified staff.   | Principal                    | June 2020                   | Mentor journals   | Tracking of new teachers<br>for success<br>Mentor teacher stipend                               | Employee Benefits | Local          | 3000   |
| 3 | Analyze data from all teachers' certifications, testing, staff development, service records to ensure that all meet highly qualified status.  | Principal,<br>Superintendent | May and August<br>each year | Teacher interviews<br>Professional<br>Development records | Records review  |                   |                |        |
| 4 | Analyze data from paraprofessionals' files to ensure all instructional aides are qualified  | Principal,<br>Superintendent | June 2020                   | Professional<br>Development records                       | Records review  |                   |                |        |
| 5 | Require any instructional aides not considered highly qualified to complete Treasuring Our Paraprofessionals training at ESC 9.   | Principal,<br>Superintendent | June 2020                   | Professional<br>Development records                       | Instructional aides will<br>become qualified to be<br>able to work at GBISD                     |                   |                |        |
| 6 | Progress towards training all staff members in High Reliability Schools (HRS, and ASOT)   | Principal,<br>Superintendent | July 2020                   | PD Records  | All instructional staff will<br>become fluent in HRS  |                   | Local          | 2000   |
| 7 | Provide professional development training<br>on techniques needed to differentiate for<br>all student ability levels including GT<br>Students   | Principal                    | June 2020                   | Improved student performance                              | Staff development<br>before the school year<br>starts and during the<br>school year.            | Communications    | Local          | 3000   |



Subject Area: Safe and Drug-Free Schools

**District Priority:** Campuses will have a safe, clean, and positive learning environment; staff will promote a healthy lifestyle for all students. All students will demonstrate

responsibility and respect.

Campus Performance Objective: Staff development in crisis intervention and campus emergency operations planning.

Staff will maintain a clean and organized classroom to promote an emotionally physically safe and effective learning environment.

Formative Evaluation: Attendance logs of staff development

Documented observations from classroom walkthroughs by principal

|   |  | Person(s)                         |             |  | Resources   |  |                |        |
|---|--|-----------------------------------|-------------|--|---|--|----------------|--------|
|   | Strategies   | Responsible                       | Timeline    | Evaluation   | Description   | Туре   | Funding Source | Amount |
| 1 | Staff members will be surveyed concerning the campus climate.  | Principal                         | May 2020    | Survey results                                     | Teacher surveys   |  |                |        |
| 2 | Students, parents, and community will be surveyed concerning the district climate  | Principal                         | May 2020    | Survey results                                     | Community surveys   |  |                |        |
| 3 | Students demonstrate behaviors that support academic success and a safe school environment   | Staff, Principal and students     | May 2020    | Reduction in discipline referrals                  | Discipline in the classroom will be appropriate to the students needs         |  |                |        |
| 4 | Dating violence is considered prohibited harassment and will be dealt with according to policy FFH (Local)   | Counselor                         | May 2020    | Discipline referral and student conference records | Dating violence<br>assemblies will be done<br>by staff and outside<br>sources | Communications                               | Local          | 500    |
| 5 | Any allegations of bullying will be investigated and appropriate disciplinary action taken if bullying occurs. Students will be educated in measures to prevent bullying/hazing. See policy FFI(Local) | Principal, Staff, and<br>students | May 2020    | Discipline referral and student conference records | Bullying assemblies will<br>be one by staff and<br>outside sources            | Communications                               | Federal Grants | 500    |
| 6 | Provide drug dogs for education and prevention   | Principal,<br>Superintendent      | School year | Decrease of drugs on campus                        | Drug Dogs   | Services And Other<br>Operating Expenditures | Local          | 1000   |
| 7 | Drug Testing for Student grades 6-12 involved in extracurricular or drive on the campus  | Principal,<br>Superintendent      | Monthly     | lower counts of positive test                      | Drug Testing  | Unrestricted                                 | Local          | 4,000  |

Subject Area: Parent and Community Involvement

**District Priority:** The school will be the center of an involved, informed, and supportive community of students, parents, and staff members.

Campus Performance Objective: 10% increase in the number of parents attending open house and similar parent involvement activities.

Continue to increase the number of parent/teacher interactions

**Formative Evaluation:** Sign-in sheet from open house and other parent involvement activities.

Documentation of parent and teacher phone calls and meetings

|   |   | Person(s)  |   |  | Resources   |                |                |      |     |
|---|---|--|---|--|---|----------------|----------------|------|-----|
|   | Strategies  | Responsible  | Timeline  | Evaluation   | Description   | Туре           | Funding Source | Amou | unt |
| 1 | Parent Family engagement policy will be evaluated and revised as needed during the annual comprehensive needs assessments. (3.1)  | Principal/Superinte<br>ndent                               | Fall 2021   | Completed-No<br>Changes needed.                          | Parent involvement  |                |                |      |     |
| 2 | The district website will provide information about school activities and events to permit students, parents, and community members to be informed, involved, and supportive.   | Principal,Superinten<br>dent,<br>Technology<br>Coordinator | On-going  | Website data   | Continued updating of<br>the website<br>Facebook page updated<br>as needed. |                | Local          | 500  |     |
| 3 | Due to pandemic restrictions and social distancing, GBISD will forego the annual Title 1 Part A face-to face meeting and communicate information to parents through email and on the school's Facebook page. Parent compacts will be distributed to parents along with the Parent Involvement Policy. | Staff  | Fall:<br>7-13-2020<br>Spring: TBD   | Sign in sheets and agenda                                | Parent involvement  |                |                |      |     |
| 4 | GBISD will conduct at least one Parent Involvement activity per semester that builds the parent's capacity to support their child's education. Activities will occur at different days and times allowing parents to attend. (3.2)  | Principal, Staff,<br>Counselor                             | Fall:<br>PK-12 10/5/20<br>Parent/Teacher<br>Conferences by<br>appointment due<br>to COVID | Parent attendance  | Parent involvement  |                |                |      |     |
| 6 | Staff will collaborate with parents/guardians to increase student learning and success  | Principal, Staff   | On-going  | Parent surveys and and reduction in discipline referrals | Newsletters,<br>Teacher/parent contacts                                     | Communications |                |      |     |
| 7 | Breakfast and Lunch menus will be available to view on the district web-site  | Food Service<br>Director                                   | Monthly   | more students eating lunch from school                   | Menus on web-site   | Communications |                | 0    |     |

|    |   | Person(s)                                 |             |  |  | Resources      |                |        |
|----|---|---|-------------|--|--|----------------|----------------|--------|
|    | Strategies  | Responsible                               | Timeline    | Evaluation   | Description                                    | Туре           | Funding Source | Amount |
| 8  | The District will take advantage of Facebook,Remind and the district webpage keeping parents better informed.               | Technology<br>Director/Superinten<br>dent | As needed   | Parents and community members will become better informed. | Community members will become better informed. | Communications | Local          | 0      |
| 10 | Parent and Family Engagement Policy will be provided in English on the district website and provided in Spanish on request. | Principal,<br>Superintendent              | August 2020 | Parents and community members will become better informed. | Policy available online                        |                |                |        |
| 11 | Students, parents, and community will be surveyed concerning the district climate.  | Principal                                 | May 2021    | Survey results   | Surveys for all stakeholders                   |                |                |        |
| 12 | Promote the use of technology to encourage and involve community support  | Staff                                     | Ongoing     | Call logs, Surveys   | School Messenger                               |                | Local          | 1200   |
|    | of school activities. School messenger will be continued.   |   |             |  | Remind   |                |                | 0.00   |
|    |   |   |             |  | Facebook                                       |                |                | 0.00   |

Subject Area: Technology

**District Priority:** All students and staff will have access to and develop proficiency in current technology.

**Campus Performance Objective:** Lesson plans that document the use of technology in classroom instruction.

Staff development opportunities provided by district Usage summaries provided by Go Guardian software

**Formative Evaluation:** Observed use of technology in the classroom on T-TESS.

100% students will have access to web-based curriculum and enrichment programs. 100% of classes will have current interactive media and computers available

|      |  | Person(s)                               |                                  |   | Resources  |      |                       |        |
|------|--|---|----------------------------------|---|--|------|-----------------------|--------|
|      | Strategies   | Responsible                             | Timeline                         | Evaluation  | Description  | Туре | Funding Source        | Amount |
|      | Continue to provide staff development that targets technology integration into classroom instruction.          | Principal,<br>Technology<br>Coordinator | August 2020<br>May 2021          | District Survey<br>T-TESS                                 | Professional<br>development days<br>before school starts and<br>during the school year | CATE | Local                 | 250    |
| 2    | Provide access to web-based curriculum,<br>STAAR enrichment programs, and on-line<br>credit recovery programs. | Principal                               | August 2020-<br>May 2021         | Course Description<br>Handbook,<br>Teacher Lesson Plans   | DMAC,TEKS Resourse<br>Sys., IXL  | CATE | Federal Grants  Local | 2,000  |
| 10.7 | Provide resources and support to accomplish the goals and objectives of the Technology Plan                    | Superintendent,<br>Principal            | June 2020 and ongoing strategies | T-TESS, Classroom<br>observation, building<br>inspections | Wireless internet in the school. high speed internet to the school                     |      |                       | 8,000  |
| 4    | Send staff members to technology training opportunities, such as the Region 9 Technology Conference.           | Principal                               | Ongoing                          | T-TESS<br>Teacher Lesson Plans                            | Professional<br>development of teaching<br>staff in the use of<br>technology           |      | Local                 | 2,200  |
| ŗ    | Ad filters on student computers to keep students safe  | Technology Director                     | Ongoing                          | Go-Guardian   | Professional<br>Development  | CATE | Local                 | 3,000  |
| (    | Provide instruction for students to interact with technology and the Internet safely                           | Principal,<br>Technology<br>Instructor  | Ongoing                          | T-TESS, Walkthroughs, student records                     | Lessons in the technology classroom  | CATE |                       |        |

## Summary of Expenditures in this Plan

#### **Total Allocations and Expenditures by Funding Source**

| Total Allocations by Funding Source |            |                                    |  |  |  |
|-------------------------------------|------------|------------------------------------|--|--|--|
| Funding Source                      | Allocation | Balance (Allocations-Expenditures) |  |  |  |

| Total Expenditures by Funding Source |                    |  |  |  |
|--------------------------------------|--------------------|--|--|--|
| Funding Source                       | Total Expenditures |  |  |  |
|                                      | 8,000.00           |  |  |  |
| Federal Grants                       | 22,000.00          |  |  |  |
| Local                                | 55,525.00          |  |  |  |
| Other                                | 20,000.00          |  |  |  |
| State Grants                         | 2,500.00           |  |  |  |
| Title 1                              | 10,500.00          |  |  |  |

# **Summary of Expenditures in this Plan**

#### **Total Expenditures by Object Type**

| Object Type   | Total Expenditures |
|---|--------------------|
|   | 2,525.00           |
| Books And Supplies  | 2,500.00           |
| Capital Outlay  | 2,000.00           |
| CATE  | 17,750.00          |
| Certificated Personnel Salaries                             | 3,000.00           |
| Classified Personnel Salaries                               | 9,500.00           |
| Communications  | 4,350.00           |
| Compensatory Education                                      | 11,500.00          |
| Employee Benefits   | 3,000.00           |
| None Specified  | 1,200.00           |
| Professional/Consulting Services And Operating Expenditures | 10,000.00          |
| Regular Education   | 23,500.00          |
| Services And Other Operating Expenditures                   | 1,000.00           |
| Unrestricted  | 4,000.00           |

# Summary of Expenditures in this Plan

### **Total Expenditures by Object Type and Funding Source**

| Object Type                                    | Funding Source | Total Expenditures |
|--|----------------|--------------------|
|  |                | 8,000.00           |
| Communications                                 |                | 0.00               |
|  | Federal Grants | 6,000.00           |
| CATE   | Federal Grants | 4,500.00           |
| Certificated Personnel Salaries                | Federal Grants | 3,000.00           |
| Communications                                 | Federal Grants | 500.00             |
| Compensatory Education                         | Federal Grants | 8,000.00           |
|  | Local          | 8,200.00           |
|  | Local          | 2,525.00           |
| CATE   | Local          | 13,250.00          |
| Classified Personnel Salaries                  | Local          | 1,500.00           |
| Communications                                 | Local          | 3,850.00           |
| Compensatory Education                         | Local          | 3,500.00           |
| Employee Benefits                              | Local          | 3,000.00           |
| None Specified                                 | Local          | 1,200.00           |
| Professional/Consulting Services And Operating | Local          | 10,000.00          |
| Regular Education                              | Local          | 3,500.00           |
| Services And Other Operating Expenditures      | Local          | 1,000.00           |
| Unrestricted                                   | Local          | 4,000.00           |
| Regular Education                              | Other          | 20,000.00          |
|  | State Grants   | 500.00             |
| Capital Outlay                                 | State Grants   | 2,000.00           |
| Books And Supplies                             | Title 1        | 2,500.00           |
| Classified Personnel Salaries                  | Title 1        | 8,000.00           |

# Gold-Burg School Gold-Burg Independent School District

### **Local Requirements**

Please indicate whether your campus has met each of the below legal requirements for your District Improvement Plan by placing an "X" in the box next to the corresponding requirement.

| Х | Gold-Burg School has met the legal requirements for District Improvement Planning, including institution of a campus-level committee to assist the principal in developing, reviewing, and revising the CIP for the purpose of improving student performance for all student populations. (Education Code 11.252 [b])   |
|---|---|
| Х | Completed a needs assessment which serves as the basis for the CIP.   |
| Х | Reviewed or set measurable campus performance objectives for all academic excellence indicators for all student populations, including African American, Hispanic, White, Economically Disadvantaged, Special Education, Limited English Proficient and has identified and will continue to identify, through lesson plans, unit plans, and teacher goal- setting, strategies to address and support these objectives, including accelerated instruction. |
| Х | Identified and included within the CIP instructional methods for student groups whose performance lags significantly behind other groups' performance.  |
| Х | Included in the CIP these elements: Resources allocated Staff responsible for activities and strategies formative and summative evaluation criteria.  |
| Х | Addressed students' needs for special programs – e.g., suicide prevention, conflict resolution, violence prevention/intervention, and dyslexia treatment programs.  |
| Х | Included strategies for dropout prevention and reduction. (middle school and high school)   |
| Х | Included strategies for improving student attendance.   |
| Х | Included strategies for improving the campus's completion rate. (high school)   |
| Х | Provided for a program to encourage parental and community involvement at the campus.   |
| Х | Included goals and methods for violence prevention and intervention on campus.  |
| Х | Included strategies for addressing issues related to education about and prevention of dating violence. (high school)   |
| Х | Reported, coordinated, and integrated all funding sources, for example, Title I and II, and State Compensatory Education (Supported by the district's Financial Services Team).   |
| Х | Teachers will focus instruction on the TEKS deemed as "critical" and will follow the district's scope and sequence for the course and/or grade level.   |
| Х | Counselors will provide students and parents with information about higher education admissions, financial aid opportunities, the TEXAS and Teach of Texas grant program, and the need for making informed curriculum choices to be prepared for success beyond high school. (middle school and high school)  |
| Х | Provided use of the i-Station reading program with students identified based on ISIP scores, or who are identified for special education services, or who are at-risk of reading failure, Pre-K through 3.  |
| Х | Assist preschool students in the successful transition from early childhood programs or home to Kindergarten or Pre-Kindergarten.   |
| Х | IDEA Part B Stimulus – Funds are utilized to provide technology, professional development, instructional resources, and innovative programs to support teacher in services to student with disabilities.  |
|   | The use and implementation of Stimulus money will be monitored monthly.   |
|   | <u> </u>  |

# Gold-Burg School Gold-Burg Independent School District

## **Site Based Membership and Meetings**

| Membership Composition of the Site Based Membership Team |                |  |  |  |
|--|----------------|--|--|--|
| Name of Site Based Member                                | Position       |  |  |  |
| Kim Williams   | Superintendent |  |  |  |
| Chad Tallon  | Principal      |  |  |  |
| Jalaina Garcia   | Teacher        |  |  |  |
| Charlotte Haley  | Teacher        |  |  |  |
| Davie Allen  | Community      |  |  |  |
| Marilyn Clark  | Parent         |  |  |  |
| Brittney Peterson  | Parent         |  |  |  |
| Mary Sue Tomlin  | Community      |  |  |  |
| Amanda Fulmer  | Parent         |  |  |  |
| Wendi Reynolds   | Business       |  |  |  |
| Pam DeMoss   | Teacher        |  |  |  |
| Reesa Blackburn  | Teacher        |  |  |  |
| Clayton Redder   | Teacher        |  |  |  |

|   | Site Based meetings for 2019-2020 |        |          |  |  |  |  |
|---|-----------------------------------|--------|----------|--|--|--|--|
| # | Date                              | Time   | Location |  |  |  |  |
| 1 | 09/04/2019 CNI                    | 3:35pm | Library  |  |  |  |  |
| 2 | 09/04/2019 PFE Policy             | 3:35pm | Library  |  |  |  |  |
| 3 | 10/02/2019 Reviewed/Revise DIP    | 3:35pm | Library  |  |  |  |  |

# Gold-Burg School Gold-Burg Independent School District

#### **Legal Requirements**

Please indicate whether your campus has met each of the below legal requirements for your District Improvement Plan by placing an "X" in the box next to the corresponding requirement.

|   |    | Goal                                    | Description   | Formative  | Summative  | Strategy   |
|---|----|---|---|--|--|--|
| X | 1) | STAAR Recognized or<br>Exemplary        | For 2018-19, the percent of students reaching STAAR Recognized or Exemplary Performance levels will increase by the percent shown in CIP Part I. (This objective is for all student groups not specifically identified in Part II.) | After each SFA/Benchmark, the staff will review the results to determine progress in meeting established performance levels.                                 | STAAR results will be reviewed to determine if targets were met.   | Teachers will use strategies that challenge and engage students in their learning, and they will build in periodic review of the content and concepts.                   |
| Х | 2) | STAAR Commended<br>Performance          | For 2018-19, the percent of students reaching STAAR Commended Performance levels will increase by the percent shown in CIP Part I.  | After each SFA/Benchmark, the staff will review the results to determine progress in meeting established performance levels.                                 | STAAR results will be reviewed to determine if targets were met.   | Teachers will use research-proven strategies to promote students' deep understanding of content and concepts.  |
| Х | 3) | Parent and Community<br>Involvement     | For 2018-19, the percent of parents and community members attending VIPS meetings will increase by 15%.   | At the end of the first semester, the percent of parents and community members attending VIPS meetings will be reviewed to determine progress.               | At the end of the school year, the percent of parents and community members attending VIPS meetings will be reviewed to determine if the objective was met.            | Provide a variety of methods and in appropriate languages to communicate opportunities for parent and community involvement throughout the year to attend school events. |
| Х | 4) | Violence Prevention and<br>Intervention | For 2018-19, discipline referrals for drugs, alcohol, and tobacco will be maintained at 3%.   | Each grading period, the discipline referrals will be reviewed to determine the percent of referrals for tobacco, alcohol, and other drug use or possession. | At the end of the school year, the discipline referrals will be reviewed to determine the percent of referrals for tobacco, alcohol, and other drug use or possession. | Implement and monitor the school wide safety and security plan.  |
| х | 5) | Violence Prevention                     | For 2018-19, the discipline referrals for offenses will be reduced by 5% from the previous school year.   | Each grading period the discipline referrals will be reviewed to determine the percent of referrals.   | At the end of the school year, the discipline referrals will be reviewed to determine the percent of referrals for .   | Implement and monitor the schoolwide safety and security plan.   |

|   |                     | Goal   | Description  | Formative   | Summative   | Strategy  |
|---|---------------------|--|--|---|---|---|
| Х | 6) Specia           | al Education                                 | For 2018-19, the percent of students meeting ARD expectations will be at or above 85%.                                     | Each grading period, students' progress on TEKS will be monitored and reviewed.   | Results of the STAAR-<br>Accommodated, STAAR Modified<br>and/or STAAR Alternative tests will<br>be reviewed to determine if the<br>ARD objectives were met.       | Provide differentiated instruction to address learning needs of identified special needs students.  |
| Х | 7) Highly           | Qualified Teacher                            | For 2018-19, the percent of highly qualified teachers in the core academic areas will be at 100%.                          | At the end of the first semester, the percent of teachers in the core academic areas who are highly qualified will be reviewed to determine progress. | At the end of the school year, the percent of teachers in the core academic areas who are highly qualified will be reviewed to see if the objective was met.      | Confer with teachers to implement a plan to ensure that they meet highly qualified standards.   |
| Х | 8) Second<br>Prever | dary Drop–out<br>ntion                       | For 2018-19, the dropout rate will be 5% or less with no student group exceeding 5%.                                       | Each grading period, the documentation will be reviewed for students who have checked out of school.  | The 2017-18 drop-out data will be reviewed as information becomes available.  | Monitor school leavers bi-weekly, contact parents, and implement intervention plans, including credit-recovery opportunities like the PLATO Learning Solution.            |
| Х | 9) High S<br>Grade  | School AEIS – Ninth<br>Prs                   | The percent of 2018-19 first-time ninth-grade students who advance to the tenth grade (fall to fall) will be at least 95%. | After each grading period, the number of ninth-grade students who are at-risk for failing one or more classes will be reviewed.                       | At the end of the school year (August), the percent of ninth graders who advanced to the tenth grade will be reviewed to see if the objective was met.            | Provide students with models of completed assignments so that they understand academic expectations. Guide students to appropriate testing, classes, and programs.        |
| X | 10) Recom<br>Progra | nmended High School<br>am                    | For 2018-19, the percent of students who graduate with RHSP will be at or above 85%.                                       | Each semester, prepare a list of<br>students who have opted out of the<br>RHSP program by grade level.  | At the end of the school year, calculate the percent of students who graduated with the RHSP.   | Inform parents and students about graduation requirements and college/career readiness skills and programs. Guide students to appropriate testing, classes, and programs. |
| Х |                     | School AEIS – Advanced<br>es and Dual Credit | For 2018-19, the percent of students who have completed at least one advanced course will be at or above 15%.              | Each semester, the number and percent of students enrolled in at least one advanced course will be reviewed.  | At the end of the school year, the percent of students completing at least one advanced course in high school will be reviewed to see if the objective was met.   | Inform parents and students about graduation requirements and college/career readiness skills and programs. Guide students to appropriate testing, classes, and programs. |
| Х |                     | School AEIS – Advanced<br>ment Exams         | For 2018-19, the percent of students who take an AP exam will be at or above 25%.  | At the beginning of the spring semester, review a list of students in AP classes who have not indicated their intention to take an AP exam.           | At the end of the school year, the number and percent of students who took at least one Advanced Placement exam will be reviewed to see if the objective was met. | Inform parents and students about graduation requirements and college/career readiness skills and programs. Guide students to appropriate testing, classes, and programs. |
| Х | 13) High S<br>Exams | School AEIS – SAT/ACT<br>S                   | For 2018-19, the percent of graduates who take SAT/ACT exams will be at or above 35%.                                      | After the first semester, the number of students taking the SAT-1 at least once will be reviewed.   | At the end of the school year, review the number of students taking the SAT-1 at least once to determine if the objective was met.                                | Inform parents and students about graduation requirements and college/career readiness skills and programs. Guide students to appropriate testing, classes, and programs. |

|   | Goal                | Description                          | Formative   | Summative                      | Strategy   |
|---|---------------------|--------------------------------------|---|--------------------------------|--|
| X | 14) High School CTE | students passing STAAR will be at or | After each SFA, the staff will review the results to determine progress in meeting established performance level. | determine if targets were met. | Core content – area and CTE teachers will coordinate the courses/programs to ensure that these students have extended learning time in STAAR-tested areas. |

# Gold-Burg School Gold-Burg Independent School District

## **Plan Requirements**

| Х | 1.  | Comprehensive needs assessment – All data were reviewed for all students and student groups. The results and conclusions of this review are reflected in the SMART goals for the next school year.  |
|---|-----|---|
| Х | 2.  | School-wide reform strategies – These strategies include ones that strengthen the core academic program; meet the educational needs of historically underserved populations; increase the amount and quality of learning time; and address needs of all, but particularly low-achieving students. Examples of school-wide strategies follow: teach content-focused vocabulary terms/phrases – 20 per year, per core subject from the district's list – for all students to learn (in addition to the usual teacher-selected vocabulary words); expand effective instructional strategies, including use of technology in ways proven to increase students' engagement in learning and level of thinking about content and concepts. |
| Х | 3.  | Instruction by highly qualified teachers – 100% of our teachers are certified for the position they hold even though they have varying levels of experience. Experienced teachers give support to less experienced teachers. Parents are notified if a teacher is not certified, and the teacher must either be working toward certification or efforts continue to hire someone who is certified.  |
| Х | 4.  | <b>High-quality and ongoing professional development</b> – Helping teachers provide on-the-job training and monitoring to promote teachers' professional development. Staff members participate in professional development offered throughout the year. Professional development may also be conducted on site by inhouse instructional leaders and also by district instructional support staff.  |
| Х | 5.  | Strategies to attract high-quality, highly-qualified teachers – Recruiting and retaining highly-qualified teachers is a continuous process. We closely work with our district's Human Resources administrators and network with other principals to help in this effort. Our own teachers also serve as recruiters. The result has been that 100% of our classroom teachers are appropriately certified for the position they hold.   |
| Х | 6.  | <b>Strategies to increase parental involvement</b> – Schools engage in numerous activities to increase parent involvement in the campus's programs. Open Houses, telephone calls, and newsletters are just a few methods of recognizing parents as partners. In addition, parents are offered classes to meet their needs, for example, ESL classes or STAAR information programs.  |
| Х | 7.  | <b>Transition from early childhood programs</b> – Elementary schools collaborate with early childhood centers to coordinate parent and student visits to kindergarten programs. Elementary schools conduct community awareness campaigns and registration days. (Not applicable to secondary schools)   |
| Х | 8.  | Measures to include teachers in the decisions regarding the uses of academic assessments – Numerous teacher reports are available for the teachers to access throughout the year. These reports are based on locally-developed and summative assessments. Ongoing staff development is available on site to analyze assessment data. Grade-level, content-area, team, or departmental meetings and the CPOC provide forums to discuss assessment issues.  |
| Х | 9.  | <b>Effective, timely additional assistance</b> – Formative and summative assessments provide the data for teachers and administrators to monitor individual student progress so that interventions and assistance will be timely. Various live reports are available via infoservweb and are accessible to teachers and administrators.   |
| Х | 10. | Coordination and integration of federal, state, and local services and programs – At the building level, federal, state and local services and programs are coordinated to address student needs best; this coordination of services and programs is reflected in the activities listed in the campus goals and strategies.   |

# Gold-Burg School Gold-Burg Independent School District

## **Staff Development**

| Date | Audience | Responsible for Planning | Purpose/Content |
|------|----------|--------------------------|-----------------|
|      |          |                          |                 |