



## 2018 – 2019 VIRTUAL ARKANSAS REQUIRED TEXTBOOKS AND RESOURCES

Please contact the campus supervisor if you have a question concerning textbooks. If you **DO NOT** see the course listed, then the course **DOES NOT REQUIRE** a textbook.

Core Campus – **Amanda Rauls - 501.477.2781**

CTE Campus - **James Malcom - 870.246.3077**

Concurrent Credit Campus - **Lora Hicks - 870.367.4848 or 870.367.4884**

Many textbooks are available with an eBook Edition. If purchasing the eBook/eText Editions, please ensure that students have internet access outside of the school day to access the content or if the content can be downloaded and saved on an eReader, iPad or laptop computer. Each individual school must make this decision.

Schools may contact the Educator's Book Depository at **501.490.0007** to order the course materials for the students. Please order enough of each series so that the facilitators and students have the required book, and if required, the workbook and materials.

Many classes will require access to online programs. Each course will have a "white-list" for the online sites for each course. Your technology department will need to whitelist these sites for student access. For those sites that require a license, Virtual Arkansas has purchased the student licenses for students to access the sites. Each course syllabus will list the specific web programs required and teachers will assist students in creating access profiles.

If a class requires content from [SAS Curriculum Pathways](#), this is a free online subscription. The unique Virtual Arkansas student login is **VirArk14**. A password is not required.

**Each student** will need a networked computer, **a headset with a microphone and a webcam to participate in the scheduled interactive class periods**, listen to podcasts, video modules, and to complete listening/speaking assessments.



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## 2018 – 2019 CORE REQUIRED TEXTBOOKS AND RESOURCES

### ADVANCED PLACEMENT

AP Calculus AB	<i>Calculus: Graphing, Numerical, Algebraic</i> - 4th Edition Finney, Demana, Waits, Kennedy AP Calculus students will need a TI-84Plus/Silver Plus/Plus C Silver Edition.	ISBN 978-0133180749  Please ensure the calculator has the latest operating system.	<a href="#">Amazon</a> or <a href="#">Pearson</a>
AP Environmental Science	NO TEXT REQUIRED		
<b>AP Language &amp; Composition Required Novels</b>			
Module 2	<i>The Crucible</i> by Arthur Miller	ISBN 978-0142437339	<a href="#">Amazon</a>
Module 4 – <b>ONE</b> of these non-fiction pieces	<i>Zen in the Art of Writing</i> by Ray Bradbury <b>OR</b> <i>On Writing Well</i> by William Zinsser	ISBN 978-0553296341 ISBN 978-0060891541	<a href="#">Amazon</a> <a href="#">Amazon</a>
Module 6	<i>Their Eyes Were Watching God</i>	ISBN 978-0061120060	<a href="#">Amazon</a>
Module 7 – Students choose <b>ONE</b>	<i>Narrative of the Life of Frederick Douglass</i>	ISBN 978-0486284996	<a href="#">Amazon</a> available FREE online
	<i>A Work in Progress: A Memoir</i>	ISBN 978-1476791616	<a href="#">Amazon</a>
	<i>The Reason I Jump: The Inner Voice of a Thirteen-Year-Old Boy with Autism</i>	ISBN 978-0812985153	<a href="#">Amazon</a>
	<i>The Color of Water: A Black Man’s Tribute to His White Mother</i>	ISBN 978-1594481925	<a href="#">Amazon</a>
	<i>Reading Lolita in Tehran</i>	ISBN 978-0812979305	<a href="#">Amazon</a>
Module 8 - Students choose <b>ONE</b>	<i>The Glass Castle: A Memoir</i>	ISBN 978-0743247542	<a href="#">Amazon</a>
	<i>Pilgrim at Tinker Creek</i>	ISBN 978-0062564665	<a href="#">Amazon</a>
	<i>Nickel and Dimed: On (Not) Getting By in America</i>	ISBN 978-0312626686	<a href="#">Amazon</a>
	<i>Mountains Beyond Mountains: The Quest of Dr. Paul Farmer, A Man Who Would Cure the World</i>	ISBN 978-0812980554	<a href="#">Amazon</a>
	<i>The Devil in the White City: Murder, Magic, and Madness at the Fair that Changed America</i>	ISBN 978-0375725609	<a href="#">Amazon</a>
	<i>Killing Kennedy: The End of Camelot</i>	ISBN 978-0805096668	<a href="#">Amazon</a>
	<i>Up from Slavery: An Autobiography</i>	ISBN 978-0486287386	<a href="#">Amazon</a> available FREE online
AP Literature & Composition Required Novels	<i>I am Malala: The Girl Who Stood Up for Education and Was Shot by the Taliban</i>	ISBN 978-0316322423	<a href="#">Amazon</a>
	<i>Grapes of Wrath</i> by John Steinbeck		
	All other materials will be available online.		
AP U.S. History	<i>By the People: A History of the United States</i> , AP Edition. <b>We recommend students have the hardback text for this class and not the e-book.</b>	ISBN 978-0131366183	<a href="#">Amazon</a> or <a href="#">Pearson</a>
AP World History	<i>Ways of the World: A Global History with Sources</i> , 2nd AP Edition	ISBN 978-0312583507	<a href="#">Amazon</a> or <a href="#">Bedford, Freeman &amp; Worth</a>



## 2018 – 2019 CORE REQUIRED TEXTBOOKS AND RESOURCES

### ENGLISH LANGUAGE ARTS (PLEASE ORDER THE NOVELS PRIOR TO CLASSES BEGINNING.)

English 9	<i>To Kill a Mockingbird</i> <i>A Raisin in the Sun</i>	ISBN 978-0446310789 ISBN 978-00679755333	<a href="#">Amazon</a> <a href="#">Amazon</a>
English 10	<i>Fahrenheit 451</i> , by Ray Bradbury	ISBN 978- 1451673319	<a href="#">Amazon</a>
English 11	<i>The Crucible</i> by Arthur Miller <i>The Great Gatsby</i> by F. Scott Fitzgerald <i>Their Eyes Were Watching God</i> by Zora Neale Hurston	ISBN 978-0142437339 ISBN 978-0743273565 ISBN 978-0061120060	<a href="#">Amazon</a> <a href="#">Amazon</a> <a href="#">Amazon</a>

### FINE ARTS

Visual Art Grade 5, 6, 7 & 8	NO TEXT REQUIRED		7 & 8 Grade <a href="#">Supplies List</a>
Art Appreciation and American Identity	Students will need access to a digital camera and the ability to upload digital photos. A phone camera is acceptable.		
Art + Process: Creating a Body of Work	NO TEXT REQUIRED		<a href="#">Supplies List</a>
Art I	NO TEXT REQUIRED		<a href="#">Supplies List</a>
Visual Arts Appreciation	NO TEXT REQUIRED		

### FOREIGN LANGUAGES

German I	<i>Komm Mit! Level 1</i> , 6 <sup>th</sup> Edition, Holt, Rhinehart, Winston	ISBN 978-0030372544	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>
German I Workbook	<i>Komm Mit! Level 1: Grammatickheft</i> , 3 <sup>rd</sup> Edition	ISBN 978-0030650086	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>
German II	<i>Komm Mit! Level 2</i> , 6 <sup>th</sup> Edition, Holt, Rhinehart, Winston	ISBN 978-0030372568	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>
German II Workbook	<i>Komm Mit! Level 2: Grammatickheft</i> , 3 <sup>rd</sup> Edition	ISBN 978-0030650130	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>

### MATHEMATICS

**All math students will need the TI-84 Plus Graphing Calculator or higher. Schools must ensure all students have 24-hour access to the calculators and that batteries are also supplied.**

### SCIENCE

**All Chemistry students will need the TI-33xIIs Scientific or the TI-84 Plus Graphing Calculator**



**AGRICULTURE, FOOD AND NATURAL RESOURCES**

Agricultural Business Management	<i>Farm and Ranch Business Management: An Introduction to Sound Management Practices</i> , 8 <sup>th</sup> Edition, <b>SKU: FBM10108NC</b>	<b>Enter FBM10108NC in as the Publication Number and Education Curriculum as the Publication Type</b>	<a href="#">John Deere</a>
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**ARTS, A/V, TECHNOLOGY AND COMMUNICATIONS**

<p><b>ALL</b> Photography classes (Fundamental, Intermediate, and Advanced) require EACH student to have a camera with Manual settings (i.e. you are able to change the Aperture, Shutter Speed and ISO independently). A digital SLR camera is recommended for the Fundamentals of Photography class but not required – see option 2.          FOR Intermediate and Advanced Photography – students <b>MUST</b> have a digital SLR to enroll in the class.</p>			
Fundamentals of Photography	<b>Option 1:</b> A Digital SLR Camera with a wide angle and telephoto lens. Ex: Canon or Nikon	<b>Option 2:</b> Advanced Point and Shoot Camera with Manual Settings	
	A camera bag	Any camera bag that will fit the above cameras. The ones for the DSLRs are called Gadget bags.	
	<i>SDHC Memory Cards – at least 4GB or larger</i>		
Adobe Photoshop CS5 or higher, <b>preferably Adobe Photoshop CC</b> , installed on each computer. Please purchase the textbooks below that matches the version of Photoshop installed on the student computers.			
	<i>Adobe Photoshop CS5 Revealed</i> , 1 <sup>st</sup> Edition	ISBN 978-1-111130381	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
	<i>Adobe Photoshop CS6 Revealed</i> , 1 <sup>st</sup> Edition	ISBN 978-1-133693222	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
	<i>Adobe Photoshop Creative Cloud Revealed</i> , 1 <sup>st</sup> Edition	ISBN 978-1305260535	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
Mat Cutter	<i>17196-4501 Logan 450-1 Artist Elite Mat Cutter</i>		\$167.95 <a href="#">Dick Blick</a>
Mat Boards	<i>32x40 Black Matboards – 1-2 per student</i>		<a href="#">Dick Blick</a>
Intermediate Photography	Fundamentals of Photography is a <b>PREREQUISITE</b> to enroll in this class. All students will shoot with a digital SLR camera and will use the same software and books listed with the Fundamentals of Photography class.		
Advanced Photography	<i>Intermediate Photography is a PREREQUISITE for this course.</i> All students will shoot with a digital SLR camera and will use the same software and books listed with the Fundamentals of Photography class.		
Intermediate/Advanced Photography	<i>Speedlight (An External Flash) that mounts to the hot shoe of DSLR.</i>		
	<i>Raya 5-in-1 Collapsible Reflector Disc (42")</i>		<a href="#">BH Photovideo</a>



**FINANCE**

**\*Both accounting classes require a textbook AND Aplia Online Working Papers. If you need to purchase both, order the BUNDLE to get a discounted price. If you have the correct textbook (see descriptions below), then just purchase the Aplia Printed Access Card.**  
**\*It is best to purchase from Educator's Book Depository because they already have these materials in stock. If you purchase the bundle from Amazon or another merchant, there is no guarantee you will receive the printed access card for Aplia Online Working Papers.**

Computerized Accounting I	<b>BUNDLE:</b> Century 21 Accounting: General Journal, 10th edition (student edition + Aplia Online Working Papers)	ISBN 978-1305517042	<a href="#">Educator's Book Depository</a>
	<b>APLIA PRINTED ACCESS CARD ONLY:</b> Aplia Online Working Papers, Chapters 1-24 Complete Printed Access Card for Gilbertson/Lehman/Gentene's Century 21 Accounting: General Journal, 10th	ISBN 978-0840068095	<a href="#">Educator's Book Depository</a>
Computerized Accounting II	<b>BUNDLE:</b> Century 21 Accounting: Advanced 10th edition (student edition + Aplia Online Working Papers)	ISBN 978-1305707375	<a href="#">Educator's Book Depository</a>
	<b>APLIA PRINTED ACCESS CARD ONLY:</b> Aplia Online Working Papers Printed Access Card for Gilbertson/Lehman/Passalacqua's Century 21 Accounting: <b>Advanced</b> , 10th	ISBN 978-1285847573	<a href="#">Educator's Book Depository</a>

**HEALTH SCIENCE**

<b>Abnormal Psychology</b>	<i>Abnormal Psychology</i> , 9 <sup>th</sup> Edition	ISBN 978-1464171703	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">MacMillan</a>
<b>Foundations of Health Care</b>	<i>Diversified Health Occupations</i> , 8 <sup>th</sup> Edition	ISBN 978-1305509511	<a href="#">Book Depository</a> or <a href="#">CENGAGEbrain</a> or <a href="#">Amazon</a>
The school will be responsible for blood pressure cuffs, stethoscopes, thermometers and covers, sterile gauze, sterile gloves, non-sterile gloves, 4 x 4 gauze, roll gauze or kerlix to be used for first aid and CPR mannequins. Mannequins, blood pressure cuffs, stethoscopes, and thermometers are one time purchases.			
Resuscsci Face Shields, Manikin Use	36 per box		<a href="#">School Health</a> or <a href="#">National Safety Council</a>
Little Anne Adult CPR Manikin – <b>one manikin for every 2 – 3 students</b>			<a href="#">Laerdal</a> or <a href="#">School Health</a>
Little Anne Adult CPR Manikin Disposable Airways – 24 pkg.			<a href="#">Laerdal</a> or <a href="#">First Aid Products</a>
Curity Sterile Stretch Gauze Bandage – <b>1 roll for every 2 students</b>			<a href="#">School Health</a> or <a href="#">Wound Care Shop</a>
Dukal Non-Sterile Gauze Sponges	8-ply, 4 x 4, 200 per bag		<a href="#">Colonial Medical</a> or <a href="#">School Health</a>
Johnson and Johnson Sterile Gauze Pads	12-ply, 2 x 2, 100 per box		<a href="#">Walmart</a>
SafeSkin Purple Nitrite Gloves	Medium, 100 per box		<a href="#">Walmart</a> or <a href="#">Amazon</a>
Digital Thermometer with Flexible Soft Tip	Item #13054		<a href="#">School Health</a>



## 2018 – 2019 CTE REQUIRED TEXTBOOKS AND RESOURCES

Digital Thermometer Sheaths – 100-box	Item #21289		<a href="#">School Health</a>
SH Professional Sphygmomanometer with Adult Cuff – <b>1 cuff per 4 students</b>			<a href="#">School Health</a> or <a href="#">Amazon</a>
Dual head Stethoscope – black – <b>one per 4 students</b>			<a href="#">Allheart</a> or <a href="#">Amazon</a>
Large Alcohol Prep Pads	1¼ x 3½, 100 per box		<a href="#">Healthy Kin</a> or <a href="#">Amazon</a>
Resusci Manikin Wipes	Laerdal #15-24-00 - <b>50 per package – 2 – 3 boxes needed depending on the class size. Students may use diluted bleach in place of the prep pads.</b>	<a href="#">School Health</a>	
Sterile Gloves – one pair per student			<a href="#">School Health</a> or <a href="#">Great Medical Supplies</a>
<b>Foundations of Sports Medicine</b>	<i>Principles of Athletic Training: A Competency-Based Approach</i> , 15 <sup>th</sup> Edition	ISBN 978-0078022647	<a href="#">Amazon</a>
<b>Human Anatomy and Physiology</b>	<i>Hole's Essentials of Human Anatomy and Physiology</i> , 13 <sup>th</sup> Edition	ISBN 978-0073378275	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">McGraw Hill</a>
The following items are required for the <b>Human Anatomy and Physiology</b> class. Some items may be available in your biology, life science, or health classrooms. Budget models are fine, but please make sure that you order the <b>CORRECT</b> size as requested. Please be aware that some inexpensive models are miniature versions and will not contain the required details. When ordering, please be careful to note sizes and quality of the items before purchasing.			
Model of Skull –.	life sized with movable jaw and visible suture lines, with or w/o cervical vertebrae		<a href="#">Anatomy Warehouse</a> or <a href="#">Amazon</a>
Model of Heart – dissectible into 2 parts	Budget Life-size Heart Model	Item #CH7, 3 ¼" x 3 ¼" x 6"	<a href="#">Shop Anatomical</a> or <a href="#">Amazon</a>
Skeleton – life sized preferred <b>MUST BE AT LEAST 33" tall with ridge details on bones.</b>			
<b>Human Behaviors and Disorders</b>	Same Text used for Abnormal Psychology		
<b>Medical Terminology</b>	<i>Immerse Yourself – Medical Language</i> , 4th Edition	ISBN 978-0134318127	<a href="#">Book Depository</a> or <a href="#">Amazon</a>
<b>Pathology</b>	<i>Human Diseases – A Systemic Approach</i> , 7 <sup>th</sup> Edition	ISBN 978-0135155561	<a href="#">Book Depository</a> or <a href="#">Amazon</a>

### LAW, PUBLIC SAFETY, CORRECTIONS AND SECURITY

<b>Criminal Law</b>	<i>Criminal Law</i> , 12 <sup>th</sup> Edition	ISBN 978-1305577381	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
<b>Intro to Criminal Justice</b>	<i>Introduction to Criminal Justice</i> , 8 <sup>th</sup> Edition	ISBN 978-0078026539	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">McGraw Hill</a>
<b>Forensic Science and the Law</b>	<i>Forensic Science: An Introduction</i> , 3 <sup>rd</sup> Edition	ISBN 978-1269925204	<a href="#">Book Depository</a>
<b>Introduction to Careers in Law, Public Safety, and Security</b>	<i>Careers in Criminal Justice and Related Fields</i> , 6 <sup>th</sup> Edition	ISBN 978-0495600329	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>
	<i>Write and Wrong Writing Within Criminal Justice</i> , 2 <sup>nd</sup> Edition	ISBN 978-1284112993	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">Jones &amp; Bartlett Learning</a>
<b>Arkansas Legal</b>	<i>Street Law: A Course in Practical Law</i> , 9 <sup>th</sup> Edition	ISBN 978-0021429257	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">McGraw Hill</a>



**MARKETING, SALES, AND SERVICE**

<b>Computerized Business Applications</b>	Microsoft Office installed (Word, PowerPoint, Excel, and Access). Microsoft Imagine Academy will be the curriculum used in class. All materials will be provided online (ebook and data files). Industry-recognized certifications are also available to students free of charge. <b>CHROMEBOOKS DO NOT SUPPORT MICROSOFT OFFICE</b>		
<b>Marketing</b>	<i>Marketing</i> , 3 <sup>rd</sup> Edition	ISBN 978-0538446648	<a href="#">Book Depository</a> or <a href="#">Amazon</a> or <a href="#">CENGAGEbrain</a>

**TRANSPORTATION, DISTRIBUTION, AND LOGISTICS**

<b>Fundamentals of Flight</b>	NO TEXT REQUIRED		
<b>E6B Paper Flight Computer</b>			<a href="#">Amazon</a>
<b>Microsoft Flight Simulator X: Steam Edition must be installed on a computer which students can access for scheduled flight hours. Multiple students may utilize one station on an hourly schedule.</b>	<p>MINIMUM System Requirements:            OS: Windows® XP Service Pack 2 or later            Processor: 2.0 Ghz or higher (single core)            Memory: 2 GB RAM            Graphics: DirectX®9 compliant video card or greater, 256 MB video RAM or higher, Shader Model 1.1 or higher (Laptop versions of these chipsets may work but are not supported. Updates to your video and sound card drivers may be required)            DirectX: Version 9.0c            Storage: 30 GB available space</p>		<a href="#">Steam</a>
<b>Thrustmaster T-Flight Hotas X Joystick with Detachable Throttle Control required with Flight Simulator Installation.</b>			<a href="#">Amazon</a>
<b>Airport, Airspace, and Weather</b>	This course has the same equipment requirements as Fundamentals of Flight.		
<b>Private Pilot Operations</b>	This course has the same equipment requirements as Fundamentals of Flight.		





## 2018 – 2019 CONCURRENT CREDIT TEXTBOOK LIST

\*Two alternative options to purchase or rent Concurrent textbooks include Book Renter and Direct Textbook

## FINE ARTS – CONCURRENT CREDIT

Experiencing Art	<i>A World of Art</i> , 7th Edition	ISBN 978-0205898879	<a href="#">Amazon</a>
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## SPANISH – CONCURRENT CREDIT

Beginning Spanish I and II	<i>VIVA</i> , 2 <sup>nd</sup> Edition (Paperback w/o Supersite)	ISBN 978-1605760919	<a href="#">Amazon</a>
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## SPEECH – CONCURRENT CREDIT

Public Speaking	<i>Public Speaking and Civic Engagement</i> , 3 <sup>rd</sup> Edition	ISBN 978-0205252886	<a href="#">Amazon</a>
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## COMPOSITION – CONCURRENT CREDIT

Composition I	<i>The Compact Reader: Short Essays by Method and Theme</i> , 10th Ed	ISBN 978-1457632976	<a href="#">Amazon</a>
Composition II	<i>The Norton Introduction to Literature</i> , Shorter 12 <sup>th</sup> Edition.	ISBN 978-0393938920	<a href="#">Amazon</a>

## MATHEMATICS – CONCURRENT CREDIT

Students will need the <b>TI-83</b> Graphing Calculator or higher for all Concurrent Credit math classes. Schools must ensure all students have 24-hour access to the calculators and that batteries are also supplied.			
College Algebra	<i>College Algebra: Real Mathematics, Real People</i> , 6 <sup>th</sup> Edition by Larson	ISBN 978-1111575106 ISBN-10: 111157510X	<a href="#">Amazon</a> or <a href="#">Direct Textbook</a>
	This is the last semester for this book, so if you are unable to locate the 6th edition, please contact our office for assistance.		
College Math	<i>Mathematical Ideas</i> , 13 <sup>th</sup> Edition. My Math Lab is not required. Schools with the 12 <sup>th</sup> Edition may continue the 12 <sup>th</sup> Edition.	ISBN 978-0321977076 (Hardback) ISBN 978-0321977939 (Binder)	<a href="#">Amazon</a> or <a href="#">Pearson</a> <a href="#">Amazon</a> or <a href="#">Pearson</a>

## HISTORY – CONCURRENT CREDIT

U. S. History	<i>America: A Concise History, Combined Volume</i> , 6 <sup>th</sup> Edition	ISBN 978-1457648625	<a href="#">Amazon</a> or <a href="#">MacMillan</a>
World History	<i>Ways of the World: A Brief Global History with Sources, Combined Volume</i> , 3rd Edition Schools with the 2 <sup>nd</sup> Edition may continue using that edition, but if purchasing new books, purchase the 3 <sup>rd</sup> Edition.	ISBN 978-1457699917 ISBN-10: 1457699915	<a href="#">Amazon</a> or <a href="#">MacMillan</a>