#### **USD 258**

# **Board of Education Meeting**

May 11, 2020

## **Board Office of by Zoom**

## Join Zoom Meeting

https://zoom.us/j/94142916342?pwd=bUlqU1hSMVN5anNwL3F5bVUyV2tGUT09

Meeting ID: 941 4291 6342 Password: USD258

7:00 pm

Reminder, during the board meeting on April 6, the board temporarily suspended Public comment until restrictions are lifted and we can go back to having face to face board meetings.

- 1. CALL TO ORDER AND ROLL CALL OF MEMBERS
- 2. PLEDGE OF ALLEGIANCE
- 3. APPROVAL AND ADOPTION OF THE AGENDA (ACTION)
- 4. CONSENT AGENDA (ACTION)

The consent agenda is intended to group several items of a routine nature upon which the board agrees to accept a staff or committee recommendation. Listed below are the items on the consent agenda. A motion may be made to accept all the items listed, or if a board member wishes to consider any item(s) separately, then a motion would be in order to approve the consent agenda with the exception of the item(s) to be considered separately. Any item to be considered separately would then be taken up immediately after the consent agenda is approved.

- A. Board Minutes: Meeting April 13, 2020
- B. Financial Statement and May Bills
- C. 2020 Summer Meal Program
- D. Approve the amendment of May 28 board meeting time to 5:15 pm
- E. Approve Transfers to General Fund
- 5. EXECUTIVE SESSION (15 Minutes)
  - A. Non-Elected Personnel

#### 6. BOARD APPROVAL and/or ACTION

- A. Executive Session Action (If Any)
  - 1. Personnel Action (If Any)
  - 2.
- **B.** Approve Resignations
- C. Approve Employment
- D. Approve Recommended 2020-21 Certified Staff Contract Offerings
- E. Approve Recommended 2020-21 Classified Staff Contract Offerings
- F. Approve Recommended 2020-21 Supplemental Offerings

### 7. UNFINISHED BUSINESS (Action)

- A. Graduation
- **B.** Bond Update
- 8. NEW BUSINESS (Action)
  - A. Approve changes to 2020-21 Athletic Handbook

#### 9. ADMINISTRATIVE REPORTS AND DISCUSSION

- A. ANW Coop Board Report: Tony Works
- B. Humboldt Recreation Report: Nathan Ellison
- C. Superintendent's Report

## 10. EXECUTIVE SESSION (15 MIN)

A. Negotiations

#### 11. BOARD APPROVAL and/or ACTION

A. Executive Session Action (If Any)

### 12. ADJOURNMENT