BOARD OF EDUCATION INDEPENDENT SCHOOL DISTRICT I-002 MARSHALL COUNTY, MADILL, OKLAHOMA MADILL PUBLIC SCHOOLS REGULAR MEETING FEBRUARY 10, 2020

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Madill Board of Education will hold a <u>Regular Meeting</u> on <u>February 10, 2020</u> at 6:00 p.m. The place and street address of the meeting will be at the <u>Administrative</u> Center Conference Room, 510 West McArthur Street, Madill, Oklahoma.

Agenda

Note: The Board may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

- 1. Call to order
- 2. Roll call
 - a. Members present
 - b. Members absent
 - c. School officials present
- 3. Presentation of the annual FY 2018-19 audit with Michael Kemper of Jenkins & Kemper, CPA's.
- 4. Discussion and possible action to approve the FY 2018-19 Audit as presented.
- 5. Consent agenda:

All of the following items, which contain reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

- a) Minutes of the January 13, 2020 regular meeting
 - 1. Additions
 - 2. Corrections
- b) Treasurer's Report
- c) Activity Fund Report
- d) Activity Fund Transfers
 - i. #951 MS Activity to #907 Band Booster
- e) Child Nutrition Report (Dec Jan)
- f) General Fund Encumbrances # 516-539, 50243-50244
- g) Building Fund Encumbrances # 68-75
- h) Bond Fund #34 Encumbrances #7
- i) Bond Fund #39 Encumbrances #3
- j) 2017 Trust Authority Report

- k) Encumbrances Change Orders
- 1) Fund Raising Request
- m) Requests for use of school facilities
- n) Request for Out of State Student Trips
 - i.) HS Show choir Broadway Musical San Antonio, Tx
 - ii.) HS Track Whitesboro track meet Whitesboro, Tx
- 6. Possible consideration and action to entry into a contract with Jenkins & Kemper CPA's, P.C. for the 2019-2020 school year audit.
- 7. Discussion and possible action to approve the NUSO contract revision for the remainder of FY20 as presented.
- 8. Discussion and possible action to approve the 2020-2021 school calendar.
- 9. Discussion and possible action to approve the calendar revision for 2019-2020 due to school closure for inclement weather on Feb 5th and 6th.
- 10. Reports:
 - a. Superintendent's Report
 - b. Principals Report
- 11. New Business, matters that could not be reasonably foreseen 48 hours before the board meeting.
- 12. Vote to adjourn.

Posted at: Front entrance glass of the administrative center.			
DATE AND TIME: February 7	′, 2020 at	3:30	p.m.
SIGNATURE OF PERSON POSTING NOTICE:	Carol	Combi	
TITLE OF PERSON POSTING	NOTICE:	Treasurer	<u> </u>

Notice of this regular meeting was given to the Marshall County Clerk on Dec. 10, 2019.