## BOARD OF EDUCATION INDEPENDENT SCHOOL DISTRICT I-002 MARSHALL COUNTY, MADILL, OKLAHOMA MADILL PUBLIC SCHOOLS REGULAR MEETING

January 13, 2020

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Madill Board of Education will hold a <u>Regular Meeting</u> on <u>January 13, 2020</u> at <u>6:00 p.m.</u> The place and street address of the meeting will be at the <u>Administrative</u> Center Conference Room, 510 West McArthur Street, Madill, Oklahoma.

## Agenda

Note: The Board may discuss, vote to approve, vote to disapprove, vote to table, or decide not to discuss any item on the agenda.

- 1. Call to order
- 2. Roll call
  - a. Members present
  - b. Members absent
  - c. School officials present
- 3. Recognition and presentation of Board Member Certificates.
- 4. Student Recognitions
- 5. Consent agenda:

All of the following items, which contain reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items. The consent agenda consists of the discussion, consideration, and approval of the following items:

- a) Minutes of the December 9, 2019 regular meeting
  - 1. Additions
  - 2. Corrections
- b) Treasurer's Report
- c) Activity Fund Report
- d) Child Nutrition Report (Nov.)
- e) General Fund Encumbrances #487-515,50240-20243
- f) Building Fund Encumbrances #66-67
- g) Child Nutrition Fund Encumbrances #20
- h) Bond Fund #34 Encumbrances #2-6
- i) Bond Fund #34 Encumbrances #2
- j) Bond Fund #39 Encumbrances #1-2
- k) 2015 Trust Authority Report
- 1) 2017 Trust Authority Report
- m) Encumbrances Change Orders

|                                                                                         | n)                                                                                 | Fund Raising Request                                                                                                                  |                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                         | o)                                                                                 | Reque i.)                                                                                                                             | st for Out of State Student Trips  Band (end of year trip) to Grapevine, Texas                                                                                    |  |
|                                                                                         |                                                                                    | ii.)                                                                                                                                  | Art - Dallas Museum of Art, Dallas Texas                                                                                                                          |  |
|                                                                                         |                                                                                    | )                                                                                                                                     |                                                                                                                                                                   |  |
| 6. Reports:                                                                             |                                                                                    |                                                                                                                                       |                                                                                                                                                                   |  |
| 0.                                                                                      | ксрог                                                                              | a.                                                                                                                                    | Superintendents report                                                                                                                                            |  |
|                                                                                         |                                                                                    | b.                                                                                                                                    | Principals report                                                                                                                                                 |  |
| _                                                                                       | ъ.                                                                                 |                                                                                                                                       | -                                                                                                                                                                 |  |
| 7.                                                                                      | Discus                                                                             | a.                                                                                                                                    | d possible action to approve or revise the following board policies.  DHAB – Professionalism in conduct, communications, and staff and student interactions (new) |  |
|                                                                                         |                                                                                    | b.                                                                                                                                    | DHAC – Social Media guidelines and requirements (new)                                                                                                             |  |
|                                                                                         |                                                                                    | c.                                                                                                                                    | CHC – Bids and Quotations (new)                                                                                                                                   |  |
|                                                                                         |                                                                                    | d.                                                                                                                                    | CHCB – Selection of a Construction Manager (new)                                                                                                                  |  |
|                                                                                         |                                                                                    | e.                                                                                                                                    | EHBH – Alternative Education (revised)                                                                                                                            |  |
|                                                                                         |                                                                                    | f.                                                                                                                                    | EIA-R4 – Student Retention (revised)                                                                                                                              |  |
|                                                                                         |                                                                                    | g.                                                                                                                                    | EKBA – Reading Sufficiency Testing (revised)                                                                                                                      |  |
|                                                                                         |                                                                                    | h.                                                                                                                                    | FDC-R1 – Attendance Policy (revised)                                                                                                                              |  |
|                                                                                         |                                                                                    | i.                                                                                                                                    | FFACDA – Administration of Opiate Antagonists (new)                                                                                                               |  |
| 8.                                                                                      |                                                                                    | ssion and possible action to accept any resignations that may have been tted including but not limited to:  a. Jesse Holt - custodian |                                                                                                                                                                   |  |
| 9.                                                                                      | Diggue                                                                             | ug <b>ion on</b>                                                                                                                      | d naggible action to ampleyees support ampleyees for the remainder                                                                                                |  |
| 9.                                                                                      | Discussion and possible action to employee support employees for the rema of FY20. |                                                                                                                                       |                                                                                                                                                                   |  |
|                                                                                         |                                                                                    | a.                                                                                                                                    | Joshua Onstott – IT Technician                                                                                                                                    |  |
| 10.                                                                                     |                                                                                    | ussion and possible action on the superintendent contract addendum for 2020.                                                          |                                                                                                                                                                   |  |
| 11.                                                                                     |                                                                                    | New Business, matters that could not be reasonably foreseen 48 hours before the board meeting.                                        |                                                                                                                                                                   |  |
| 12.                                                                                     | Vote to adjourn.                                                                   |                                                                                                                                       |                                                                                                                                                                   |  |
| Posted at: Front entrance glass of the administrative center.                           |                                                                                    |                                                                                                                                       |                                                                                                                                                                   |  |
| DATE AND TIME: January 10, 2020 at 3:30 p.m.                                            |                                                                                    |                                                                                                                                       |                                                                                                                                                                   |  |
| SIGNATURE OF PERSON Carol Combu                                                         |                                                                                    |                                                                                                                                       |                                                                                                                                                                   |  |
| TITLE OF PERSON POSTING NOTICE: Treasurer .                                             |                                                                                    |                                                                                                                                       |                                                                                                                                                                   |  |
| Notice of this regular meeting was given to the Marshall County Clerk on Dec. 10, 2019. |                                                                                    |                                                                                                                                       |                                                                                                                                                                   |  |