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High School Counselors:
Wellman-Union
Brownfield High School
Meadow High School

November 1, 2019

Dear Counselors,

The South Plains Underground Water Conservation District is sponsoring the annual essay contest for senior students at Brownfield, Meadow, and Wellman-Union high schools. All senior students are eligible to enter the essay contest. First place contest winners from each school will receive a **\$1,000 scholarship** and second place winners will receive a **\$500 scholarship** to the college or university of their choice. Scholarship funds will be paid directly to the university/college upon confirmation of enrollment in classes (not to the individual student). *Scholarships will be awarded contingent upon receipt of qualified submissions based on the criteria outlined below as determined by the scholarship committee.*

Essay Topic for 2020: "Local Groundwater Conservation Districts (gcd)"

"Groundwater Conservation Districts are the State's preferred method of groundwater management. How does your local groundwater conservation district (gcd) help manage this natural resource? Does your local gcd benefit your community, why or why not?"

The criteria for the contest is:

1. The essay must have a **minimum** of 500 words and **maximum** of 650 words.
2. The essay must be typed and double-spaced in MLA format.
3. Essays must be submitted electronically via email to savegroundwater@gmail.com or mcooper@spuwcd.org. One hardcopy must also be submitted.
4. References **must** accompany paper in the form of a works cited page.
(The library and Internet offer many resources.)
5. The essay must have a **cover sheet** containing the following: student's name, essay title, name of local high school, and date.
6. Hardcopy and electronic submissions are **due no later than Friday, March 13, 2020 (11:59pm).**

Hardcopy submissions may be left with the high school counselor, delivered by hand, or mailed directly to the SPUWCD at 802 Tahoka Rd., PO Box 986, Brownfield, TX, 79316. All electronic submissions must be received by SOCOP at the email address in criteria #3 by 11:59pm Friday, March 13, 2020.

Recipients will be notified individually if awarded a scholarship. Presentations will be made during local high school awards assemblies and in accordance with school guidelines.

For further information, please contact the district office at (806)637-7467 or email the education coordinator at savegroundwater@gmail.com. Thank you for your time.

Best wishes,

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