

**Devils Tower Natural History Association**  
**2020 Scholarship Application**  
**P.O Box 37, Devils Tower, WY 82714**

First established in 1958, Devils Tower Natural History Association is a non-profit corporation chartered by the United States Congress, to aid the National Park Service with historical, educational and interpretive programs. Our mission is to promote understanding and conservation of the natural, cultural and historical resources of the nation's first national monument through education, public information and service.

This is a monetary, one-year scholarship in the amount of \$1,000.00.

**Qualifications:**

- A. The applicant must be enrolled as a full-time student in one of Crook County's four high schools, to graduate in May with a GPA of at least 2.5.
- B. The applicant must plan to attend an accredited two-year college, four-year college, or vocational/technical school. Proof of acceptance will be required prior to awarding monies.
- C. The awarded scholarship monies will be sent to the financial aid department of prospective school.
- D. Letter of reference from a teacher, counselor, or employer must accompany application.
- E. The applicant will submit a 400-word essay addressing one of the following quotes by author Terry Tempest Williams, from her book, *The Hour of Land*, or, to a question pertaining to the National Park Service and/or its mission. Be sure to note on essay which quote or question you are choosing. Back up comments with examples and/or evidence. Keep to word limit as closely as possible. Proof read. Attach your essay to this completed form and return to DTNHA, P.O. Box 37, Devils Tower, WY 82714, postmarked no later than April 1, 2020, or to school counselor by same date.

**Essay Quotes or Questions:**

- 1. *The Hour of Land* has been called an elegy for the wilderness. Expand on this.
- 2. Describe a visit to Devils Tower National Monument, and what moved you.
- 3. Do you have a special "place"? A land or space that you feel tied to?
- 4. In light of scientific data regarding climate change, what does Terry Tempest Williams' book title, *The Hour of Land*, say to you?

Name: \_\_\_\_\_ Vocational School or College, and Address: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Signature of Applicant \_\_\_\_\_  
Birth Date: \_\_\_\_\_ Date: \_\_\_\_\_  
Parent or Guardian: \_\_\_\_\_ If any questions, please call 307-467-5930,  
\_\_\_\_\_ 307-467-5283 ex 631  
Counselor Signature (verify GPA): \_\_\_\_\_