

CROOK COUNTY FAIR MARKET LIVESTOCK COMMITTEE 4-H/FFA SCHOLARSHIP

GUIDELINES

1. The Crook County Fair Market Livestock Committee 4-H/FFA Scholarship will be awarded each summer to a Crook County graduating senior.
2. Applicants for the Crook County Fair Market Livestock Committee 4-H/FFA Scholarship must have participated in a market livestock project during fair to include one of the following species: beef, sheep, swine, goat, poultry or rabbit. Preference will be given to long-term 4-H or FFA members.
3. Applicants must plan to attend an institution of higher education, college, trade school, etc.
4. An individual can only receive the scholarship once. Application deadline is **July 20**.

INSTRUCTION SHEET

This is the instruction sheet you will need to follow when submitting your scholarship application. Please read and complete the information thoroughly. Applications are due to the Fair Office by July 20 of the current year.

1. Please submit **one complete** application packet.

THE APPLICATION MUST BE SUBMITTED IN THE FOLLOWING ORDER:

1. Scholarship Identification Data
2. Typed livestock story (1-2 pages explaining your experience with livestock and your participation in the Crook County Fair)
3. Letter of reference from a 4-H leader, FFA advisor, 4-H Educator, Fair Board member, or Fair Superintendent (can be the one provided or a separate letter)

In order for the application to be considered applicants need to submit ALL of the above information.

_____ Date received at Crook County Fair Office

_____ Received by

**CROOK COUNTY FAIR MARKET LIVESTOCK COMMITTEE
4-H/FFA SCHOLARSHIP
IDENTIFICATION DATA**

Applicant LAST NAME FIRST NAME MIDDLE NAME

ADDRESS (BOX, STREET, ROUTE) CITY WY ZIP CODE

DATE OF BIRTH Martial Status: ____ Single ____ Married

PARENTS OR GUARDIANS ADDRESS CITY, STATE, ZIP CODE

HIGH SCHOOL LAST ATTENDED DATE OF HIGH SCHOOL GRADUATION

YEARS IN 4-H ____ YEARS IN FFA ____

YEARS IN MARKET ANIMAL PROJECTS IN CROOK COUNTY ____

YOUR COLLEGE INFORMATION FOR NEXT YEAR

INSTITUTION ATTENDING ADDRESS CITY, STATE, ZIPCODE

MAJOR

**4-H Club Leader/FFA Advisor/Fair board Member/Fair
Superintendent/4-H Educator
Letter of Reference**

NAME (OF PERSON FILLING OUT FORM)

NAME OF ORGANIZATION

CURRENT DATE

STUDENT YEARS IN 4-H/FFA

YEARS OF LIVESTOCK PROJECTS

YEARS INVOLVED WITH STUDENT AND CAPACITY OF INVOLVEMENT

Please rate the student in the following areas.

| | Superior | Excellent | Average |
|---|----------|-----------|---------|
| Attendance at club meetings | | | |
| Participation in club meetings | | | |
| Participation in club's community activities | | | |
| Individual community activities | | | |
| Leadership in club | | | |
| Leadership in county | | | |
| Participation in county event | | | |
| Participation in district/regional/state events | | | |
| Demonstration/speeches etc. | | | |

Comments: _____

Scoring

| | | | | |
|--|-----|-----|-----|---------------------------|
| Years in livestock project (1 pt/year) max 10 | | | | Total |
| Years in 4-H (1 pt/year) max 10 | | | | |
| Years in FFA (1 pt/year) max 6 | | | | |
| Attendance at club meetings | S=5 | E=3 | A=1 | |
| Participation in club meetings | S=5 | E=3 | A=1 | |
| Participation in club's community activities | S=5 | E=3 | A=1 | |
| Individual community activities | S=5 | E=3 | A=1 | |
| Leadership in club | S=5 | E=3 | A=1 | |
| Leadership in county | S=5 | E=3 | A=1 | |
| Participation in county events | S=5 | E=3 | A=1 | |
| Participation in district/regional/state events | S=5 | E=3 | A=1 | |
| Demonstration/speeches etc. | S=5 | E=3 | A=1 | |
| Livestock Story- 25 pts possible <ul style="list-style-type: none"> • Correct grammar • Length (1-2 pg) • Impact • Personal growth | | | | |
| Letter of reference | Y=4 | N=0 | | |
| TOTAL | | | | _____ out of 100 possible |