

22-23

EVANGELINE PARISH SCHOOLS
MONTHLY REPORT OF OFFICIAL IN-PARISH TRAVEL

Month: _____

Official Worksite: _____

DATE	FROM	TO	PURPOSE	MILES

TOTAL MILES TRAVELED _____ AT \$0.655 = \$ _____

NAME (PRINT): _____

EMPLOYEE NO: _____

FUND NO: _____

VENDOR NO: _____

EMPLOYEE'S SIGNATURE_____
DATE_____
PRINCIPAL_____
DATE_____
SUPERVISOR_____
DATE_____
SUPERINTENDENT / DESIGNEE_____
DATE