## **Pretty Water Public Schools**

15223 W. 81<sup>st</sup> Street South Sapulpa, Oklahoma 74066-2984 Telephone (918) 224-4952—Fax (918) 227-1362

**DR. JEFF TAYLOR** Superintendent (918) 224-4952

## **BOARD OF EDUCATION**

Wes Fisher, President Jeff Schwickerath, Vice-President Richard Hamilton, Member

November 6, 2019

Dear Parents:

We will be serving our annual Thanksgiving Dinner on Friday, November 22, 2019 to our students and their families. You are invited to have dinner here at the school.

Please send the bottom portion of this letter to your child's teacher by Wednesday, Nov. 13<sup>th</sup>, if you plan to attend.

The cost will be \$4.00 a person. The school does not receive any reimbursement on these lunches and, therefore, we must try to break even.

The times that the classes will begin eating are as follows:

, /	* Pre-K and Kindergarten	- 11:00	/
	* 1st	- 11:10	
	* 2nd	- 11:15	
Return ONE	* 3rd	- 11:20	
form per family by	* 4th	- 11:25	Pay at the
Nov. 13th	* 5th	- 12:10	door
	* 6th	- 12:15	Nov. 22nd
	* 7th	- 12:20	
	* 8th	- 12:25	$\bigwedge \bigwedge \bigwedge$
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School will be out	November 25 <sup>th</sup> through 29 <sup>rd</sup> for the	e Thanksgiving Ho	oliday.
Thank you,			
Thank you,			
Jeff Taylor			
Dr. Jeff Taylor			
Superintendent			
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	THANKSGIVING DINNER		
Name	Name		Grade
Number of adults e	ating and number of pre-school age children eating		

Please do not duplicate if you have more than one child in school. Send one sheet per family.