

May 16, 2018

BOARD MEMBERS, NEWS MEDIA AND GENERAL PUBLIC

NOTICE IS HEREBY GIVEN that a regular meeting of the Webster Parish School Board, of the Parish of Webster, State of Louisiana has been ordered and called and will be held at its regular meeting place, the Educational Services Center, 1442 Sheppard Street, Minden, Louisiana on Monday, May 21, 2018 at 6:00 P.M. for the following purpose, viz:

1. Prayer – Pledge of Allegiance
2. Approve minutes from Finance Committee Meeting May 7, 2018
3. Approve minutes from Regular Board Meeting May 7, 2018
4. Approval of FY 17-18 Budget Revisions.
5. Presentation by Mr. Rodney Taylor, of Taylor & Sons – Employee of the month: Mrs. Melanie Jacobs, Supervisor, Special Education Department, Central Office.
6. Approve Pro-Tint of Minden to tint exterior windows and door glass for interior in the amount of \$3250.00 at Central Elementary School, using Consolidated 3 Maintenance Fund.
7. Approve purchase of stage curtains from Quality State Curtains of Granbury, Texas for Central Elementary School in the amount of \$5,161.00, using Consolidated 3 Maintenance Fund.
8. Approve Detel Computer Solutions for new Cat-6 Network Drop w/Panduit at J.L. Jones Elementary School in the amount of \$1,075.00 using District 6 1/2 Cent Sales Tax.
9. Approval of Mark Dunn Builders, LLC to place new storefront doors and ceiling repairs at Webster Jr. High School in the amount of \$6,125.00 using District 6 1/2 Cent Sales Tax.
10. Approve the purchase of a John Deere TS Lawn Mower from Goldman Equipment in the amount of \$6,579.72 for Lakeside High School, using Consolidated 3 Maintenance Fund.
11. Approve Detel Computer Solutions to install wireless Point to Point at Lakeside High School between the main building and both the AG Building and Field House in the amount of \$4,312.80, using Consolidated 3 Maintenance Fund.

12. To approve expenditure of \$1,750.00 which would partially pay for production costs of upcoming Town Hall meeting that is associated with the Economic Workforce Development.
 13. Superintendent's Report
 14. Announcements
- Next Board Meeting – June 4, 2018

The meeting will be open to the public as required by law.

BY ORDER OF THE PRESIDENT

JOHNNY R. ROWLAND, JR. SECRETARY