



Organization: NORTH HOPKINS ISD
Campus/Site: N/A
Vendor ID: 1751432494

County District: 112906
ESC Region:08
School Year: 2020-2021

2020-2023 ARP ESSER III Federal Grant Application
Program Description
PS3014 - Program Narrative

A. Pre-Award

Directions: Enter "No" if no activity is marked as pre-award in Sections A and B in PS3013. You must enter an amount if any activity is marked as pre-award in Sections A and B in PS3013. The combination of an activity marked as pre-award in Sections A and B in PS3013 and an amount entered below will constitute the required prior approval process for pre-award costs.

1. Enter the total dollar amount of ESSER III funds to be charged as pre-award costs for the activities indicated in Sections A and B in PS3013 as occurring during pre-award (March 13, 2020, through the application submission date).

No

B. Minimum Required Set-Aside

Directions: You must enter an amount that is at least 20% of your total budget. You will be required to report this set-aside by activity and student group in future reporting.

1. Enter the total dollar amount of ESSER III funds to be expended to meet the 20% minimum required set-aside for learning loss mitigation, including through afterschool, summer school, extended day/year programs, targeted to students from low-income families, students of color, English learners, children with disabilities, students experiencing homelessness, children in foster care, and migratory students.

\$231,000

2. Briefly describe the activities selected in PS3013 questions A16, A17, B1, B2, and/or B3. A response in at least one of these PS3013 questions is required.

A16 - An interventionist will be employed for school years 2021-2022 and 2022-2023 to plan and implement activities related to summer learning and systematically share data and train teachers in effective teaching and learning strategies in reading and comprehension. B1, B2, and B3 - This same interventionist will administer and use high quality assessments, implement evidence based activities to meet the comprehensive needs of students, and disseminate information to parents and families, especially in the areas of reading and comprehension.

3. Briefly describe the activities selected in PS3013 questions A6, A13, A15, A17, B1, B2, and/or B3. A response in at least one of these PS3013 questions is required.

A6 - The same interventionist from above will implement the activities to address the reading and comprehension needs of each student population group, and an additional counselor will be employed for school years 2021-2022 and 2022-2023 to ensure activities are implemented to address the social-emotional needs of each student population group. A15 - This same counselor will also provide mental health services and supports.



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C. Safe Return to In-Person Instruction and Continuity of Services Plan

Directions: Your plan must be made available for public comment and take any comments received into account before posting the final plan to the web site listed below. A previously developed plan may meet this compliance requirement if it meets the statutory requirements. TEA will randomly verify the plan is available at the link provided after Notice of Grant Awards (NOGAs) are issued.

1. Enter the direct web link to the LEA's web page where you post your required "Safe Return to In-Person Instruction and Continuity of Services Plan" and the PS3013 and PS3014 program schedules to this application, or a separate document containing all the information included in the program schedules, serving as the LEA's plan for the uses of ARP ESSER III funds within 30 days of receiving your ESSER III Grant NOGA. These plans must be reviewed at least every 6 months and updated as appropriate.

https://s3.amazonaws.com/scschoollfiles/1073/north_hopkins_isd_safe_return_to_in-person_instruction_and_continuity_of_services_planmentdocx_1.pdf

<https://s3.amazonaws.com/scschoollfiles/1073/3013.pdf>

<https://s3.amazonaws.com/scschoollfiles/1073/3014.pdf>

D. Prevention and Mitigation Strategies Consistent with Centers for Disease Control and Prevention (CDC)

1. Briefly describe the activities selected in PS3013 questions A5, A8, A9, B5, B6, B7, B8, and/or B9. If none of these activities were selected, enter "No prevention and mitigation strategies funded."

A5 - A full-time Registered Nurse will be employed for school years 2021-2022 and 2022-2023 to coordinate with state and local health departments, and other relevant agencies to help prevent, prepare for, and respond to Coronavirus, and B9 - this same Registered Nurse will develop strategies and implement public health protocols and policies to the extent practicable in line with guidance from the CDC.