



## NATIONAL SOCIETY COLONIAL DAMES XVII CENTURY

Edward Maxey Sr Chapter of Sherman, Texas

### **Dan D. Brooks Memorial Scholarship Fund HIGHER EDUCATION FINANCIAL ASSISTANCE AWARD Information and Application**

Recipients of the Brooks Higher Education Financial Assistance Award shall be selected by committee using the criteria listed below in priority order, without regard to race, color, religion, gender, age or national origin. The \$250 award will be used for expenses related to tuition, books and supplies as required by the educational institution at which the recipient has been accepted and is enrolled for the purpose of earning a degree or certification in an accredited area of study.

#### ELIGIBILITY

To be considered for the Brooks Higher Education Financial Assistance Award, an applicant must be a high school senior residing in Grayson County, Texas, who will be pursuing a degree or certification as a full or part-time student at a college, university, trade or career school.

#### SELECTION CRITERIA

- financial need
- academic achievement
- letters of recommendation
- community involvement
- extracurricular activities
- honors and recognitions
- work history

#### APPLICATION PACKET

A properly prepared application packet will contain the following enclosures:

- completed and signed application form
- high school transcript
- 2 letters of recommendation from adults unrelated to the applicant (one must be a high school teacher/official)

#### SUBMISSION

The application packet must be submitted to each member of the selection committee.

Email: Acceptable formats for an application packet submitted electronically are 'pdf' or 'doc.' Submissions must be sent to [ebs@fastmail.net](mailto:ebs@fastmail.net), [ctatum@prodigy.net](mailto:ctatum@prodigy.net) and [teena.humphris@gmail.com](mailto:teena.humphris@gmail.com) no later than March 17, 2018. Include "Brooks Award Application" in the subject line of the email.

USPS: Prepare the application packet in triplicate, 3 originals or 1 original and 2 copies. Each member of the selection committee must receive one postmarked no later than March 17, 2018.

Mrs. Ray L. Satterfield  
130 Spout Springs Road  
Pottsboro, TX 75076-7022

Mrs. V. Webb Tatum  
319 Westpark Drive N.,  
McKinney TX 75071-3531

Mrs. William Humphris  
2916 Berry Hill  
McKinney, TX 75069-7893

#### PAYMENT

The chapter treasurer will pay the Brooks Higher Education Financial Assistance Award directly to the recipient's college, university, trade or career school, on account, after she receives confirmation of the recipient's enrollment.

Questions may be referred to Mrs. Satterfield at [ebs@fastmail.net](mailto:ebs@fastmail.net).

# Brooks Higher Education Financial Assistance Award APPLICATION

Please type or print legibly.

## Applicant

Full Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Physical Address (if different) \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

## High School

Name \_\_\_\_\_ Your Current GPA \_\_\_\_\_

## Institution of Higher Education

Name \_\_\_\_\_ Degree/Certification Sought \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

## Financial Need (please be specific)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Community Involvement

\_\_\_\_\_

## Extracurricular Activities

\_\_\_\_\_

## Honors and Recognitions

\_\_\_\_\_

## Work History (most recent first)

Employer \_\_\_\_\_ Position \_\_\_\_\_ Date Hired \_\_\_\_\_ Date Separated \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_ Date Hired \_\_\_\_\_ Date Separated \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_ Date Hired \_\_\_\_\_ Date Separated \_\_\_\_\_

Any applicant of a Brooks Higher Education Financial Assistance Award, who knowingly submit an application packet containing false information, will be excluded from consideration. By affixing my signature below, I hereby attest to the truthfulness and accuracy of the information provided in my application packet to the very best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## FOR SELECTION COMMITTEE USE ONLY

Submitted by \_\_\_\_\_ Email \_\_\_\_\_ USPS

Date of Time Stamp or Postmark \_\_\_\_\_

Application Packet is Complete \_\_\_\_\_ Yes \_\_\_\_\_ No