SURVEYOR LOCATION REPORT

DAVIES & ASSOCIATES LAND SURVEYING

COUNTY ROAD 100 EAST CHESTERTON INDIANA 1105 NORTH 46304 (219) 926-4353 FAX (219) 926-2241

DATE: JULY 8, 2016 JOB NO: 16-100-442

PROPOSED INSURED: THE MARLENE M. MANSON TRUST #1

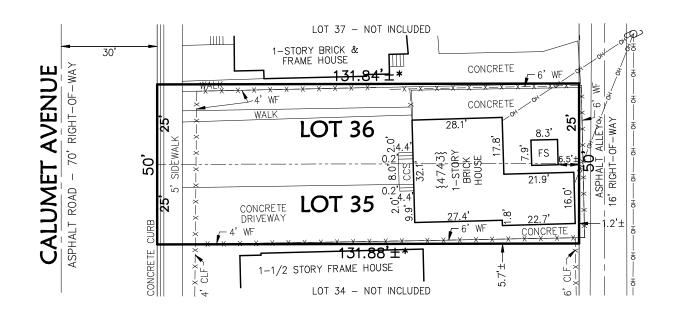
ADDRESS OF PROPERTY: 4743 CALUMET AVENUE

HAMMOND, INDIANA 46327

PREPARED FOR: SCHEERER McCULLOCH AUCTIONEERS, INC. / GREATER INDIANA TITLE COMPANY

(PER GREATER INDIANA TITLE COMMITMENT NO. INTOO476 DATED MAY 31, 2016) DESCRIPTION OF PROPERTY:

LOTS 35 AND 36 IN BLOCK 5 IN BIRKHOFF'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,



NOTES:

WF = WOOD FENCE FS = FRAME SHED

CCS = COVERED CONCRETE STOOP

CLF = CHAIN LINK FENCE = CHAIN LINK FENCE

* THE DIMENSIONS OF THE NORTH AND SOUTH LINES OF THE SUBJECT PARCEL ARE NOT PROVIDED ON THE SUBDIVISION PLAT. THE DIMENSIONS SHOWN ARE APPROXIMATE AND DERIVED FROM PROPORTIONAL CALCULATIONS BASED UPON DIMENSIONS PROVIDED ON OTHER LOTS IN THIS BLOCK. THE EXACT DIMENSIONS OF THE PARCEL CANNOT BE DETERMINED WITHOUT A COMPLETE BOUNDARY SURVEY.

** THE FENCES APPEAR TO DEVIATE FROM THE LOT LINES AS SHOWN. THE EXACT LOCATION CANNOT BE DETERMINED WITHOUT A COMPLETE BOUNDARY SURVEY.

STATE OF INDIANA COUNTY OF PORTER

CONCRETE



INCH SCALE: 30 FEET THE TOP OF THIS REPORT IS NORTH UNLESS OTHERWISE NOTED. NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENT ON THIS PLAT. THIS REPORT IS DESIGNED FOR USE BY A TITLE INSURANCE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THE DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES. EXISTING FENCE LINES ARE SHOWN FOR REFERENCE PURPOSES ONLY. THE EXACT LOCATION AND OWNERSHIP OF THE FENCES CANNOT BE DETERMINED WITHOUT A COMPLETE BOUNDARY SURVEY.

HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS CONTAINED IN SECTIONS 27 THROUGH 29 OF 865 IAC 1–12 FOR A SURVEYOR LOCATION REPORT.

2220 WALSKO

FRANK A. INDIANA REGISTERED LAND SURVEYOR NO. LS20700105

IN ACCORDANCE WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FLOOD AREA MAPS, THIS LOT IS IN 70NF X (UNSHADED) COMMUNITY PANEL NO 180134 0019 E MAP PANEL NO 18089C0019E MAP DATED____ 01/18/12 THIS IS NOT TO BE INTERPRETED OR MISCONSTRUED THAT ANY LIABILITY IS EXTENDED HEREIN TO THE LAND OWNER, MORTGAGEE'S, TITLE COMPANY, ETC. IN THE EVENT OF A FLOOD.

I. SDSK/PROJ/16-442M/16-442M.DWG

THE ACCURACY OF A FLOOD.

THE ACCURACY OF THE FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR IN ELEVATION ON THE REFERENCED FLOOD INSURANCE RATE MAP.

FIELD CREW: FW / KB DATE OF FIELD WORK: 07/07/16 DRAWN BY:_