The Denominational Building will stand to the world as an evidence of the Sabbath truth.

Will you have part in it and so make known your faith?

F. J. HUBBARD, Treas.,
PLAINFIELD, N. J.

All hail to the glowing days of autumn! Someone has called them "Melancholy days—the saddest of the year"; but something must have been wrong with his vision.

Who can lift up his eyes unto the hills in any season without seeing evidences of God's love for the beautiful? What if the life-currents in tree and shrub have slackened in their courses until nature seems dying? What if the bird-songs of summer are stilled? What if the chill of autumn winds does suggest the coming of winter? There are still left on every hand promises of bright days beyond the snow and ice when buds shall again burst into bloom.

Today under the peculiar glow of autumn, streams of sunshine are chasing away the shadows along the hillsides and over the plains; suggesting the heavenly sunshine that is ever chasing away the shadows of life. Never has there been a winter so dark and cold that sunshine could not drive it away and bring in the flowery spring.

Even the bare branches, from which dead leaves are falling, hold out to you on the very tips of their fingers, buds of promise that life shall be renewed in perennial beauty at nature's resurrection beyond the frosts of winter. For those of us in life's October days, there are blessed lessons on the page of nature's open book.

Happy is the man whose autumn days are filled with assurances of another springtime where the frosts of winter are unknown.

T. L. G.

The Sabbath Recorder

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SEVENTH DAY BAPTIST DIRECTORY

THE SEVENTH DAY BAPTIST GENERAL CONFERENCE
Next Session will be held on the Seventh Day Baptist Church at Alfred, N. Y., August 24 to 29, 1926.
President—Dr. J. R. Jr., 4118 Washington Blvd., Chicago, III.
First Vice-President—President Paul F. Titusworth, Washington College, Chester, N. C.
Second Vice-President—Rev. E. H. Blough, Lincoln, Ill.
Recording Secretary—Rev. Alfred West, Milton, Wis.
Treasurer—Mrs. Minnie D. Baggett, Milton, Wis.

THE SEVENTH DAY BAPTIST MEMORIAL COMMITTEE
President—E. M. Meldrum, Malden, N. J.
Vice-President—Dr. J. M. Adams, Malden, N. J.
Secretary—Dr. E. H. Blough, Malden, N. J.

SEVENTH DAY BAPTIST HISTORICAL SOCIETY
President—Dr. E. H. Blough, Malden, N. J.
Vice-President—E. M. Meldrum, Malden, N. J.
Secretary—Rev. E. H. Blough, Malden, N. J.
Treasurer—Mrs. Minnie D. Baggett, Milton, Wis.

AMERICAN SABBATH TRACT SOCIETY
Board of Directors
President—Rev. Alfred West, Milton, Wis.
Recording Secretary—Dr. E. H. Blough, Malden, N. J.
Treasurer—Mrs. Minnie D. Baggett, Milton, Wis.

THE SEVENTH DAY BAPTIST MISSIONARY SOCIETY
President—Dr. J. M. Adams, Malden, N. J.
Recording Secretary—Dr. E. H. Blough, Malden, N. J.
Corresponding Secretary—Rev. Alfred West, Milton, Wis.
Treasurer—Mrs. Minnie D. Baggett, Milton, Wis.

THE SEVENTH DAY BAPTIST EDUCATION SOCIETY
President—Rev. Alfred West, Milton, Wis.
Recording Secretary—Rev. E. H. Blough, Malden, N. J.
Corresponding Secretary—Mrs. Minnie D. Baggett, Milton, Wis.
Treasurer—Mrs. Alfred E. Whitford, Milton, Wis.

WOMAN'S EXECUTIVE BOARD OF THE GENERAL CONFERENCE
President—Mrs. Allen B. West, Milton Junction, Wis.
Recording Secretary—Mrs. Edwin Shaw, Milton, Wis.
Corresponding Secretary—Mrs. Edgar Shaw, Milton, Wis.
Treasurer—Mrs. Alfred E. Whitford, Milton, Wis.

SEVENTH DAY BAPTIST VOCATIONAL COMMITTEE
President—Rev. E. H. Blough, Malden, N. J.
Recording Secretary—Dr. E. H. Blough, Malden, N. J.
Treasurer—Mrs. Minnie D. Baggett, Milton, Wis.

THE TWENTIETH CENTURY ENDOWMENT FUND
President—Dr. J. M. Adams, Malden, N. J.
Vice-President—Dr. E. H. Blough, Malden, N. J.
Secretary—Dr. E. H. Blough, Malden, N. J.
Treasurer—Mrs. Minnie D. Baggett, Milton, Wis.

The Sabbath School Board at Salem Conference
The program of the Sabbath School Board was full of good things. It came in the afternoon of Sabbath day, and although it followed such a full forenoon's work, there was no lack of interest and the house was well filled.

President Whitford of Milton presided, and the address of Secretary A. Lovelle Burdick has already appeared in the Recorder of September 7.

The address of D. Nelson Inglis on "Daily Religious Instruction in the Public Schools," was a place in the Sabbath School Department.

Brother Skaggs spoke on "Trained Teachers" and Brother Erlo E. Sutton on "Sabbath School Evangelism," both of which addresses will interest you when they appear in the next issue of the journal.

Sabbath School Evangelism, according to Brother Sutton, consists in any method by which persons are won to Christ. Religious education may be compared to the lighted lamp, which saves shelter from being extinguished.

The other plan is to rescue the shipwrecked. The lighthouse plan is the better way.

The most people are now brought in by the Sabbath School methods. This may be done in class work by prepared teachers. There should be preparation classes in care of the pastors. Helpful books may also be useful in leading young people to Christ.

Young People's Program
While we shall look for the reports of young people's work in their own department of the Recorder, I can not let the matter of their excellent program pass without expressing my satisfaction with their helpful and uplifting meeting as the closing part of a wonderful Sabbath day in Salem.

In the Recorder of September 7, mention was made of the young people's activities at special times during the week, but no mention was made of their regular Conference program.

This made a full evening. Dr. Benjamin Johansen presided and the program was as follows:

Theme, "Press On" Paul Green, Farina, Ill.
Work of the Board
Frances Perrill Babcock, Battle Creek, Mich.
President's Statement
Dr. Benjamin F. Johnson, Battle Creek, Mich.
Young People's Rally Song
Palacial" Edmond Hooks, Battle Creek, Mich.
Bible Knowledge W. Nelson Inglis, N. J.
Giving
Paul Ewing, Shiloh, N. J.
Mission
Marjory Willis, Battle Creek, Mich.
Spiritual Achievement
Harmy Bond, Lost Creek, W. Va.
Entire Convention
August Johansen, Battle Creek, Mich.
Special Music
Pageant: "The Challenge of the Kings"
Musical benediction

Every time I think of the wonderful progress in our young people's work, the splendid uplift in spiritual things as seen in our Conferences and associations of these years, and then recall the conditions of fifty years ago in our annual gatherings, I can but thank God for our salvation and courage for our future as a people.

The annual gatherings of 1925 in four sections of our denomination ought to cure every symptom of pessimism regarding the outlook.

In this coming meeting, after the fine song service by the evangelistic quartet, including such songs as "Jesus Saves," and "Onward and Upward," the keynote was struck in the statement that our leaders are fast passing away.

The young people—must take up the work. The devotional services of the hour were conducted by the boys of the quartet. There were four songs, the last of which was, "Let Every Heart Ring True."

The program given above shows how prac-
American Sabbath Tract Society's Day
At Conference Sunday, the last day of the General Conference, the morning business, including reports of committees, was given to the program of the American Sabbath Tract Society. President Corliss F. Randolph was in charge.

The morning program was as follows:

10:15 Program of the Tract Society
Corliss F. Randolph, president
President's address
Corliss F. Randolph, Newark, N. J.
Report of corresponding secretary
Rev. Wilard D. Burdick, Plainfield, N. J.
Report of treasurer
Frank J. Hubbard, Plainfield, N. J.
Report of business manager
L. Harrison North, Plainfield, N. J.
Special music
M. J. Hume
Address: The Sabbath Recorder, its Mission and Policy
Rev. Theodore L. Gardner, Plainfield, N. J.

This program made a full forenoon's work, and it was listened to by a large and appreciative audience. The Tract Society has in hand the promotion of the one truth that makes us a separate denomination. Naturally, therefore, the Sabbath question must have a prominent place in the annual programs and its reports to the General Conference.

It also has charge of all the publishing interests of our people. This includes the printing plant in Plainfield, N. J., as well as the publishing of tracts and other literature.

We shall hope for a statement of President Randolph's opening address, which was full of good things, as soon as he may be able to spare it to us in its entirety. He has some excellent and convincing thoughts about the value of memorials to any people, and the blessings that may come to us if, in the spirit of loyalty to the faith of our fathers, the society does, or what it should do, in the future welfare of the denomination.

The Conference Committee to which the American Sabbath Tract Society's report was referred, made the following recommendations:

1. That the report be approved.
2. That the board's decision that it is unwise to attempt the publishing of a young people's paper under present circumstances, be approved.
3. That the plan to publish the "Uncle Oliver," Letters to the Smiths, be approved, with the suggestion that possibly some illustrations might help the sale of the book.

One other important action of Conference in regard to the work of the Tract Society, is the adoption of the Commission's recommendation number three, urging the Tract Society to prepare and publish plans and estimates for the completion of the denominational building at a moderate cost, and then proceed to a more vigorous campaign to collect funds for this purpose.

After six years of somewhat careful consideration of this important matter, both in the Sabbath Recorder, and in annual meetings throughout the denomination, with interest in the movement increasing each year, this action may be regarded as the deliberate and final decision of the entire people. Thus after years of looking upon the matter from a raw point, it becomes, not merely a matter of the Tract Board as such—not even a Plainfield matter—but the business of the denomination.

This is just the way the board would like to have it understood. And as the authorized agent of the denomination, it is now taking the matter up as directed, anxious to complete the good work to the satisfaction of all concerned.

I am sure our people wish to see a memorial building that will speak well for the interest they are taking in the faith of their fathers, and in the future welfare of our good cause.

"Progressive Endeavor" This is the title of an attractive book of nearly two hundred pages by Amos R. Wells, editor of the Christian Endeavor World.

It is designed for "an Ideal Instrument of Religious Education." It is to be used as a textbook leading to the degree of Progressive Christian Endeavor. There are thirty-two chapters, all but one of which are divided into practical questions and answers for class use. The questions are in clear black-faced type and the answers in plain eight-point which make attractive pages. Every phase of Christian Endeavor work, what the society does, or what it should do, and the results that should be secured for the individual and for the church are clearly set forth.

The last chapter contains instructions as to how to use the textbook; and directions for proper examinations are added, showing how to secure the degree P. C. E. The price is $1, and I am sure that every Endeavor society among our people would find it most useful in the work of religious education. It is the best thing of its kind I have ever seen.

In general, we do well to let an opponent's motives alone. We are seldom just to them. Our own motives on such occasions are often worse than those we assail.

W. E. Channing.
SEVENTH DAY BAPTIST ONWARD MOVEMENT

WILLARD D. BURDICK, General Secretary
955 Kenyon Avenue, Plainfield, N. J.

OUR BULLETIN BOARD

October 11, Meetings of the Education Board, the Memorial Board, and the Tract Board.
October 16-18, Quarterly Meeting of the Southern Wisconsin and Chicago Churches at Milton, Wis.
October 21, Meeting of the Missionary Board.

ANNUAL STATEMENT OF THE BOARD OF DIRECTORS OF THE AMERICAN SABBATH TRACT SOCIETY, 1925

The Board of Directors of the American Sabbath Tract Society presents this, its eighty-second annual statement to the Seventh Day Baptist denomination assembled in General Conference.

The annual statement consists of a general review of the work of the year by the corresponding secretary, together with the report of the treasurer, including a suggested budget for the year 1925-1926; the report of the business manager of the publishing house; the report of our leader in the publishing house; the report of our leader in the educational house; the report of our leader in the Sabbath schools; the report of our leader in the Tract Society; the report of the referendum; the report of the Tract Society when visiting the churches.

LITERATURE

Denominational Papers

Five papers are issued as Seventh Day Baptist papers, wholly or partially supported by appropriations from the Tract Society.

The SABBATH RECORDER, issued regularly since June 13, 1844. Rev. Theodore L. Gardiner has been the editor since September 16, 1907.

De Bookschapper, printed in the Dutch language, at Amsterdam, Holland; Rev. Gerald Veltynthesis, editor.

The Sabbath Observer, printed by the Mill Yard Church; B. Andrew Morris, editor.

The Gospel Herald, Georgetown, British Guiana, South America; Rev. T. L. M. Spencer, editor; Rev. Willard D. Burdick, associate editor.

The Seventh Day Baptist Reformer, printed at Kingston, Jamaica, British West Indies; Rev. H. Louie Mignott, editor; Rev. William L. Burdick, associate editor.

SUPERVISORS

Sabbath School Helps

Because the expense of publishing the Helping Hand could not be met by the price charged for it, the Sabbath School Board and the Tract Society increased the price of yearly subscriptions from fifty to sixty cents, while in clubs of ten or more the price is fifty cents each. The change in price began with the second quarter in 1925.

A second edition of the first quarter, first year, of the Junior Series of Graded Lessons was being issued, as the first edition is nearly exhausted.

At the last session of the General Conference the following recommendation of the committee appointed to consider the annual report of the American Sabbath Tract Society was adopted: "That the Seventh Day Baptist General Conference commend to the American Sabbath Tract Society the immediate, definite, and serious consideration of the question of publishing a children's paper.

The Tract Society took this matter up with the Sabbath School Board and the Young People's Board, and later, through the pastors, referred the matter to the churches and Sabbath schools. The report of the referendum was given at the April meeting of the Board of Directors, and in substance was that twenty-three responses were received; one favored giving up the idea of having a children's paper; five favored a weekly paper for the present; one favored a monthly paper; two favored having a paper but did not specify whether it should be weekly or monthly; and fourteen favored a weekly paper. Two responses have since been received, both favorable, but the referendum does not seem to warrant us in publishing a children's paper at the present time.

New Books

The sermon by Rev. George B. Shaw, given at the last General Conference, has been printed in book form under the title, Seventh Day Baptist Fundamentals.

A tract, Permanence of the Sabbath by Rev. James L. Skaggs, has been printed.

A third, Preserving the Idea of Stewardship, is by Rev. Loyd F. Hurley.

Letters to the Smiths by "Uncle Oliver" is a book in preparation, made up of selected "Letters to the Smiths" that have been appearing in the SABBATH RECORDER during the past thirty-two years. These "Letters" have lost much of their charm and practical value with the years, and the book will be a valuable addition to our literature on the Christian life and can be used for colportage work.

New editions of the following tracts have been printed: Her Wedding Ring, Not Under Law But Under Grace, The Sabbath Post Card, Why Sunday Is Observed As The Sabbath, The Sabbath and Seventh Day Baptists, Why We Are Seventh Day Baptists, and Familiar Petitionary Prayers From the Bible About the Sabbath.

Seventh Day Baptist Calendar and Denominational Directory

The calendar has on the first page of cover, pictures of the old meeting house of the First Hopkinton Church and Rev. Thomas Hiscox, one of its early pastors. Sixteen other pictures make the calendar and directory attractive. Its value to Seventh Day Baptists is being recognized more and more. About two thousand copies were printed. The cost of printing and postage was $230.69. There has been received on sales up to July 1, $240.57, with some accounts not yet paid.

Distribution of Literature

The librarian of the New York City Public Library, writing appreciatively of the SABBATH RECORDER, has asked for complete sets of the paper from 1921 to 62, and for missing copies of Vol. 63.

Crozer Theological Seminary, Upland, Pa., also asks for Seventh Day Baptist literature to place in its library.

Many requests for our evangelistic and Sabbath School literature have come from this and other countries, and frequently appreciative letters are received from new friends concerning the appearance and contents of our literature.

Number of tracts distributed during the year 22,831. Cost of printing and re-printing tracts during the year $434.78. Received for tracts $305.44.

The Seventh Day Baptist Memorial Building

The General Conference, at its last session, approved the plan for the Tract Society to make a separate canvass to raise funds to complete the denominational building. The plan is to erect a memorial building in front of the print shop in which shall be offices, closet rooms, and our denominational library.

No special canvass for funds has been made, but frequent editorials in the SAB-
bath Recorder and other references to the subject in print and in public addresses have increased the General interest in the subject.

The appealing arguments for the erection of this building are that it will meet an actual present need, that it will be a fitting memorial to a worthy past, and that it will be evidence of our faith in our future. Free will this fund and during the year amount to more than $1,500.

Dr. Theodore L. Gardiner says in an editorial in the Sabbath Recorder of October 6, 1924, "Every dollar sent in for the New Building Fund will be kept for that purpose only. It will be invested and cared for until enough is secured to complete the good work."

General Correspondence

Regular and frequent correspondence has been kept up with the leaders in the Jamaica, Trinidad, and British Guiana churches.

Letters from people in Africa, India, Australia, and other countries tell of individuals and groups who declare themselves to be Seventh Day Baptists. In belief after carefully examining our literature, while people are continually inquiring concerning our religious beliefs and our work.

Desirable results are more likely to be secured if correspondence is continued, visitation made when practicable, and when these means of help are supplemented by the regular visits of the Sabbath Recorder.

Report of Leader in Sabbath Promotion

I submit herewith a brief statement of my work for the General Conference year as leader in Sabbath Promotion.

I have kept no account of the number of letters written or received, and make no attempt to report a varied and increased correspondence.

Having been engaged for nine months of the year in a pastorate, I have not attended as many denominational meetings or visited as large a number of our churches as I did last year. There have been some opportunities for presenting the Sabbath in public address, which I have appreciated and have used to the best of my ability.

Sunday Legislation

I have had one interview with the governor of New Jersey, and with the commissioner of education, and have had quite satisfactory correspondence with M. M. Neely, United States Senator.

In the matter of Sunday legislation there has been a good deal of agitation but no action of any significance so far as my knowledge goes. I know of no pending bills likely to pass on behalf of the Sunday. I have proceeded on the theory that our first interest is not to "save ourselves" by seeking amendments protecting Sabbath keepers, but rather to stand consistently opposed to all Sunday legislation as religious legislation and therefore un-American.

Young People's Conferences

For more than a year I have had in mind the holding of group conferences for Seventh Day Baptist young people. Only one such conference was held within the General Conference year, but three others were projected for the month of July, and still others are being planned for the year 1925-26.

This meeting was held at Alfred Station, N.Y., June 25, 1925, with an enrollment of sixty people. The theme for the day was the Sabbath, and I was assisted in presenting the subject to our young people by Mr. S. Duane Ogden, a student in Alfred Theological Seminary. Five of the pastors of the Western Association were present and gave the plan their full and hearty support.

I believe this is proving to be a fruitful type of service on behalf of the Sabbath. So far it has enlisted the hearty cooperation of the older people of the churches and the enthusiastic participation of the young people. One loyal layman said, "A good work, well begun." This in effect is the testimony of many others.

Following is the program of these "Teen-age Conferences":

Morning
10:30 Registration
10:45 Opening song service
11:10 Address, The Sabbath, God's Gracious Gift and His Own Wishing Chance
Mr. Bond
11:45 Talk: Successful Sabbath Keeping
Mr. Ogden
12:00 Noon recess: eats and recreation

Afternoon
2:00 Song and devotional service
2:15 Address: The Past is Yours, the Future is You
Mr. Bond

Faithfully submitted,

ANNA J. C. BOND, Leader in Sabbath Promotion.

Conclusions

The declared object of the American Sabbath Tract Society is "to promote the observance of the Sabbath, the interests of vital godliness and sound morality, and to print and distribute the religious literature of the Seventh Day Baptist denomination of Christians."

Our reports show how this past year we have been endeavoring to realize this object through spoken and written message.

We generally think of our special mission as that of proclaiming the Sabbath truth and of encouraging those who are convinced of this truth to accept and keep the Sabbath. Doubtless this special mission is best realized when we teach faith and conscientious Christian living, and the highest type of teaching and preaching of "vital godliness and sound morality."

To this end we need to have the best possible understanding of the value of vital godliness of the necessity of sound morality and of the importance and blessing of faithful Sabbath keeping. Added to this we need the Master's passion for others, with an impelling desire to give and to offer sacrifice and service that many may be helped to realize these values in their lives.

A large part of our work as a society is being done through literature. The object for which we work is infinitely good that we believe we should print and circulate only the best, and the best primarily is in the substance matter of tract, book, or periodical; so we are continually looking for literature in quality, reliability, as well as in attractiveness.

We need more of appealing literature on evangelism, the Christian life, on missions, as well as on the Sabbath question—literature that will meet the needs of our people young and old, and such literature as will command the serious consideration of Christians thinkers the world over, as well as of unbelievers.

And we believe that our literature should be correctly, neatly, and attractively printed on good paper, in order to commend us and the truths we teach to others, believing that they will the more readily read and preserve the literature and accept the truths.

We crave your helpful advice, expect your moral and financial support, desire that you make use of our literature in your homes and that you give it as
Mr. Crofoot was discussing the subject with a friend in another mission, who de­scribed our position as disturbing the minds of the Chinese Christians. Mr. Crofoot ended the controversy by saying, "I am satisfied to keep the day my Lord observed as sacred."

When our missionaries arrived in Shang­hai, in the translation of the Scriptures, wherever the word Sabbath occurred, the missionaries had introduced "Le-pa-nyih," their word for Sunday, meaning "worship­day." Through the influence of our mis­sionaries this was afterward changed to "Er-sih-nyih," "rest-day."

Upon the arrival of all the workers in Shanghai, Mr. Carpenter had already rented a native house, the lower floor of which was to be used as a chapel. The opening services in this room occurred just two years after their departure from the homeland. At that early stage of mission work, the acquis­i­tion of the Chinese language was not facil­i­tated with the numerous helps of recent years.

In 1851 they erected a brick chapel in the native city with rooms rented to be used as a dwelling for Mr. and Mrs. Carpenter. A good bell was given by the Potter sisters in Potter Hill, R. I. I am happy to say, this bell is still doing service in our new church outside the native city where our present work is located. At the same time this old chapel was built, a one story dwelling was erected for Mr. Wardner and family outside the city.

In July, 1850, the Shanghai Seventh Day Baptist Church was organized with seven members. Thus in the midst of that vast heathen empire, in the middle of the nine­teenth century, was planted the standard of Seventh Day Baptist principles. About this time in the history of our work, the Tai Ping Rebellion was spreading over the em­pire, causing great devastation. In 1853 a local insurrection began in Shanghai. Our missionaries were driven from their homes. Mr. Wardner says, "We were driven from place to place, having moved ten times to obtain safety and shelter."

His home in the country was partially de­stroyed. (The mission, however, was after­wards completed.) Chicago arranged with Chinese gov­ernment and the dwelling rebuilt.) These were trying days for all the missions. The history of those two years shows that the heavenly Father's care was over our mission, as has been realized many times in recent years. While they were interrupted in their regular work, they labored much in teaching and preaching by the wayside, and Mr. Wardner distributed five thousand of his Sabbath tracts and thousands of Sabbath calendars. They were also occupied in ac­quiring that difficult language.

In 1856, owing to ill health, Mrs. Ward­ner was obliged to leave China. The fol­lowing year, a deep regret was felt in leaving the work, Mr. Wardner also came home. Ow­ing to Mrs. Wardner's continued ill health, they were never able to return to China. About this time came the cheering news that all Chinese were to be allowed to appear before the judges, and that the foreign courts were not to be permitted to send convicts to China. This was National Day, the explanation of which is the great religious festival of China. We were also occupied with these open doors and earnest appeals from Mr. Carpenter, more than twenty years elapsed before additional workers were found to enter the field—not until the changing seasons of years had passed over the grave of his dear companion and himself had become physically dis­qualified for longer service.

As was asked to give a short history of the mission, I do not do so in this. I trust to the kind patronage of you who will read this call for a long over these early years. The Carpen­ters came home for their first furlough after twelve years of service, bringing with them a native convert, Dzau Tsung Lan. They were nine days from Shanghai to London. Well do I remember, as a little girl, hear­ing the Chinese young man speak in our church at Nile, N. Y. (More than twenty years later, dear Dzau Tsung Lan was like a father to us. When we and Miss Nelson entered upon our work in Shanghai, he became the only one in the mission who could speak English.) In less than two years the Carpenters returned to the land of their adoption to again take up the work alone. During the following years great effort was made to reinforce the mission. Then came the depressing effects of the Civil War in America, and for a time Mr. Carpenter re­lieved the board of his support by filling the position of interpreter at the American Consulate. In 1864, because of ill health, they were again compelled to leave the field. On their last Sabbath, three elders and two deacons were solemnly ordained, and Dzau Tsung Lan entered the ministry. It was a task to mention Le Erlow, who was considered an eloquent preacher, and Zah Tsing San, the blind preacher, who was faithful many years. From this time onward for nine years unsuccessful efforts were made to secure those who were willing to lay their lives on this altar.

In the meantime, something was contrib­uted toward the support of the native workers. Concerning letters received during these years from the correspond­ing secretary of the Missionary Board, Mr. E. G. Champlin, says, "The language of these poor souls who dwell in the glim­mering light of Christianity, should put to death the apathy of those who bask in the noon-day light of the 'Gospel dispensation.'"

So time went on. In 1872, a vote was passed by the board authorizing the sale of the mission property. This was never car­ried. In 1879 he then decided to return. This was in 1873. In less than two years, following close upon much encouragement in the work, came the sickness and death of our devoted sister, Mrs. Carpenter. The following year Mr. Carpenter toiled on alone.

In the autumn of 1875 he was united in marriage in Shanghai with Miss Mildred Black, daughter of the late Rev. William Black and family were still living in this land of their ancestors who showed us much kindness, and who showed us kindness in return for our visits to them.

The following year, with deep regret in leaving the mission, Mr. Carpenter returned to the States, leaving his mission home partially de­structed. This was in 1872. In the following year, with deep regret in leaving the mission, Mr. Carpenter returned to the States.

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ventured the remark, "If your board hopes for you to remain any length of time in the work, it will have to provide a more sanitary residence." The matter was soon taken up by friends at home, and in less than two years they were able to build it at the cost of $2,199 Mexican money. This is the home still occupied by the women in charge of the Girls' Boarding School.

At this time there were ten families connected with the church. The first baptism after our arrival was a woman who has for many years served the mission as a Bible woman. She was given the Christian name Lucy, in memory of Mrs. Carpenter. Three of the children are now in our Girls' School. One of them was graduated in the nurses course in Battle Creek. During our second year, Miss Nelson was married to Dr. John Fryer, a translator of foreign text-books in the Chinese arsenal, a mile south of the mission. Mrs. Fryer ever continued to be deeply interested in the success of the mission.

During our fourth summer Mr. Davis was elected to a mission farm and erected buildings for boys' and girls' boarding schools. Land was bought for the Boys' School, while the girls' building was built in connection with the mission home. These buildings were little better than tents, costing a little over two thousand, Mexican, more than half of which was solicited from the European merchants in Shanghai. When we remember these were only semi-boarder buildings, we were greatly encouraged by the arrival of Dr. Ellis Swinney, who proved to be one of the most consecrated workers ever sent to a foreign field. I would love to go more into detail regarding her work, but time forbids. The first year her dispensary occupied a room of our dwelling, and many days there were upwards of one hundred patients. I tried to act as her interpreter.

This was a primitive that a dispensary be erected. Owing to this the opening of the boarding schools had to be deferred. The boys' building was used for day schools, where we sometimes had as many as seventy pupils, and the larger rooms in the girls' building, for church services. Previous to this, these services were held in our home, and it was a glad day when these rooms were available for this purpose, which continued until the new church was built a few years ago. There are now in Shanghai three churches and the dwelling where that would be a credit to any denomination.

Since the opening of our boarding schools, a great change has developed in the minds of the Chinese as regards education, especially of their girls. At that time we could hardly persuade them to allow their girls to enter, even when everything was provided. Now it is impossible to receive all who come, they providing everything for themselves, even up to the cost of their board and tuition. In 1889, Mr. and Mrs. H. F. Randolph were sent out, and the Boys' Boarding School was opened.

The following winter Miss Burdick came, which greatly relieved the situation; for after nearly a year with the language, she assumed full care of the Girls' School, so Mr. Davis and family were able to take their first furlough after eleven years of service. Upon our return to the work, Mr. and Mrs. Randolph showed splendid work, left China, never to return, much to the regret of other missionaries.

The care of the Boys' School and the evangelistic work again fell on Mr. Davis for four years. As a result of six years' work, a wife were sent out and were able to take charge of the school. Because of sickness, Dr. Swinney had been obliged to leave China, after ten years of loving service. She now returned with Dr. Fassett who was already on the field and continued the medical work in Shanghai until her first furlough.

After her return this work was removed to Liiho, about thirty miles from Shanghai, where she lived for a number of years in a poor Chinese house. About 1905 a foreign house and dispensary were erected at Liiho. In the meantime, Dr. Fassett and wife were sent out, and located with Dr. Palmberg at Liiho. However, early in the year 1910, ill health compelled the doctor to leave China, and in October Eugene Davis was ordered home because of sickness. Thus the Liiho station was again left without a foreign physician. Dr. Grace Crandall came out and remained in Shanghai, studying the language and assisting in the school work. Dr. Palmberg returned in September, 1911. Miss Anna West came with her to assist Miss Burdick in the school work. This same year, Mr. Davis and I came home, returning in 1912.

Previous to this last furlough, he had built the Boys' Boarding School, and following his return, he supervised the building of a parsonage on the same lot. The erection of these two buildings gave him great satisfaction. However, it was evident that his services were needed in training a naturally strong constitution. In June, 1915, less than three years after his return, he was called to his reward. That autumn, Rev. and Mrs. Eugene Davis were able to return to China, which brought great encouragement to the workers, and I considered it a privilege to remain in the work.

In 1917 Dr. Sinclair was sent out to Liiho. The new hospital had already been built. Mr. and Mrs. Crofoot and Dr. Crandall were home on furlough. The months and years passed until we came up to 1919. Because of ill health, with deep regret, I was obliged permanently to retire from the mission. This same year Miss Anna West returned from furlough, accompanied by her mother.

In 1920, Miss Mabel West, through the benevolence of Mr. and Mrs. George Trainer, was enabled to join the working force of the mission. That year 1921 seemed to be one of much encouragement, both in the medical and school work. This year an automobile road was completed between Shanghai and Liiho. Only those who have traveled ten of the thirty miles by wheeler-barrow can appreciate what a real blessing this brings to the mission. The years 1922 and 1923 brought many changes.

Dr. Palmberg returned from his furlough with the two Chinese girls who had been studying in this land.

Dr. Sinclair came home, not to return to the work. At this time the representative people of Liiho took advantage of this opportunity to honor the two doctors with speeches, theatricals, etc., by a large gathering at the Government Boys' School, next door to the hospital. The new auto bus company furnished transportation for all Shanghai, the road way from the auto road to the hospital and on both sides of the mission compound had been paved, as a mark of the donors' appreciation of Dr. Sinclair's work among them and of their regret that he, was called to his reward. Since then after this Miss Burdick returned to Shanghai, and Eugene Davis and family came on furlough.

After Dr. Sinclair's resignation, Dr. Thorngate was elected to fill the vacancy and sailed in October, 1924, with Eugene Davis. Dr. Davis was able to return from furlough. Some of us were privileged to see Dr. and Mrs. Thorngate consecrated to the work during Conference in Milton last year. Dr. Thorngate's attitude toward his new work was very much like that of his father's. The work was especially attractive because he wanted a job that would fill his hands full. This, he thought, he could find in a land where there is but one foreign physician for each eight hundred thousand people. He was glad to fulfill the "Master's commission." To him Christ's "Go ye" seemed to be personal.

Of the new work, Mrs. Thorngate said, "Going to China is no sacrifice for us. We hope to get away from the love of things and become more in love with the good work."

We were rejoiced to know the workers last year were enabled to take out automobiles. Of course various because of the disturbing conditions in China during the past year. Dr. Palmberg speaks of the splendid co-operation of Chinese and foreigners in reconstruction work in Liiho. This same year saw the end of the China mission. This, I have certainly found difficult while trying to review the work of nearly eighty years. I am glad the Young People's Board is to publish the recent articles in the Recorder in pamphlet form; for the later years of this history I am indebted to them. Certainly only by a study of the work can one appreciate the problems of the workers and know how to be of service.

ANNUAL STATEMENT

(Continued from page 391)

large a circulation as possible, praying and believing that God will use it in helping us to be a peculiar people unto the Lord, and that through it he will lead many to accept Jesus Christ as Savior and to show their love and obedience by keeping all the commandments of God.

The foregoing "Annual Statement" was approved by the Board of Directors at Plainfield, N. J., July 12, 1925.

WILLARD B. DURRICK,
Countersigned: V. M. F., Secretary.
CARLISLE R. RANDOLPH, President.
ARTHUR L. TITTSWORTH, Recording Secy.
It was voted that the annual corporate meeting in 1926 be held at the call of the president in connection with the meeting of the society at the General Conference, to be held at Alfred, N. Y.

On motion the chair appointed Arthur E. Main and Alpheus B. Kenyon a committee to prepare a suitable minute relative to the death of the president of the society, Rev. William Calvin Whitford, said minute to be made a part of the record of this meeting.

The minute follows:

To The Seventh Day Baptist Education Society:

Your committee, appointed to prepare a minute relating to our friend and brother, William Calvin Whitford, who entered upon the life beyond August 12, 1925, would report the following:

For many years he was professor of the English Bible in Alfred College and of Biblical languages and literature in Alfred Theological Seminary, and the interested and efficient president of this society.

He was a fine type of educated Christian manhood. His faith in God as revealed in Jesus Christ was strong and unwavering. The Bible was to him the Book of books, and a living word of God. His spiritual training and value came to him alike in English, Hebrew, or Greek.

He was scholarly; and his scholarship was thorough and reverent, for he was a man of prayer. He was also a good neighbor, a loyal citizen, and a man of affairs. And because of his integrity, information and skill his willing services were in great demand in matters of finance and in the care of estates.

We feel the loss very deeply.

Arthur E. Main,
A. B. Kenyon.

Curtis F. Randolph and J. Nelson Norwood were appointed a committee with power to manage the house bequested to the society by the late Jesse B. Whitford, subject to the life use of her husband, William Calvin Whitford.

Minutes read and approved.

Earl F. Saunders,
Recording Secretary.

The Executive Board of the society granted the society the power to manage the house bequested to the society by the late Jesse B. Whitford, subject to the life use of her husband, William Calvin Whitford.

The eighty-ninth year has been one of encouraging progress and present equipment is inadequate. A graduating class of sixty-six, the largest in Alfred's history.

The growing ceramic school needs more room; and the university an auditorium and gymnasium.

The athletic field is being better equipped and six university buildings are lighted by electricity.

Budget the past year about $200,000. No deficit in current expenses. Endowment increased by $46,000. The tuition to be $150 a year; this will make the annual income from tuition over $40,000.

Gifts from various sources for Improvement Fund, scholarships, etc., over $55,000. Steady increase in enrollment calls for more teachers and greater facilities; and it is our privilege to heed this call gratefully and liberally.
Milton College, Milton, Wis.

Twenty-seven trustees. A Lovelle Burdick, president, Milton, Wis.; Grant W. Davis, vice-president, Milton, Wis.; Lester M. Babcock, secretary, Milton, Wis.; C. Eugene Crandall, treasurer, Milton, Wis.

An Advisory Board of twenty members. A faculty of twenty-three members.

Alfred Edward Whitford, president.

Alfred Theological Seminary

The trustees, president, and treasurer of the university are trustees, president, and treasurer of the seminary.

Two regular teachers, assisted by four college professors. The seminary teaches for the college and the college for the seminary without charge.

Forty-two students, six, at least, having the ministry in view.

Lectures given in nineteen subjects.

Professor Whitford a member of the International Sunday School Lesson Committee.

The seminary represented at the annual meeting of the World Alliance for International Friendship through the Churches; at the Quadrennial of the Federal Council of the Churches of Christ in America; and at a Conference of the Students' Associations of the Middle Atlantic States.

For financial details see reports of the treasurers of the university and the Education Society.

A larger income is necessary for salaries, traveling expenses, building repairs, books, the printing of catalogues, stenographer, and other current needs.

For loyal students, and the confidence and support of many friends, the trustees and faculty are grateful.

More and more will there be work for consecrated young men and women, thoroughly trained in body, mind, and heart.

Revenue of College of Liberal Arts

<table>
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<th>Item</th>
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<tbody>
<tr>
<td>Income</td>
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<td>Total income</td>
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<td>Grand total of endowment and property</td>
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Revenue of The Seminary

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<th>Item</th>
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</thead>
<tbody>
<tr>
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</tr>
<tr>
<td>Revenue, various sources</td>
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<td>$4,973.24</td>
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Expenditures

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</thead>
<tbody>
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<td>Ministerial Aid</td>
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<td>Balance</td>
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</tr>
<tr>
<td></td>
<td>$4,973.24</td>
</tr>
</tbody>
</table>

Endowment and Scholarship Funds

About two hundred subscriptions, ranging from five dollars up to one, five, seven, ten, and thirteen thousand dollars have brought these funds to a total of over $130,000.

Subscriptions for the past sixteen months amounted to $75,000.

Much of this came from appreciative friends outside our denomination.

While profoundly grateful for this the president and other officers of the administration feel that all the churches represented by this Conference ought to think of Salem College seriously, in theory and practice, as a vitally important unit of denominational life and work.

The Education Society as such, is not connected with the schools at Fouke and Shanghai; but we are persuaded that the quantity and quality of the work done in these schools are not duly appreciated by our people.

CONCLUSION

Our schools in Salem, Milton, and Alfred, contribute to the material and spiritual interests of the community; graduates carry ideals to other communities and homes; college presidents, directors, and trustees bear burdens and work under difficulties that are little known to others; and over one hundred ten teachers have wrought faithfully and well.

Eighteen hundred students attended our schools this year. The expense to the schools, including ten per cent of the value of the property, was $405,000. This is an average of $225 a year for each student; not a large sum, but large enough to show that tuition pays only a part of the cost of education.

The aggregate endowment of the three schools is $500,000; the value of property, $950,000.

In view of present opportunities and probable growth, a nearby goal may well be a
total endowment of $2,000,000 and property values of $2,000,000 more.

Do not cast a lot of money? They do; and that is one reason why they are worth so much to students and to the world.

Are not mistakes made in the management of their affairs? Very likely.

A bank vice-president said if there were no mistakes on earth we would be wanted up in heaven right away.

Are not salaries too high? No; and they must be larger than now if our schools are to keep pace with progress in knowledge, its sources, and its applications, and with multiplying human and spiritual needs.

Do we want our college doors closed, or opened to inferior opportunities because we are poor? Then we shall become poorer still.

There are thousands of young men and women who are ambitious to get the best in the realm of ideas and insight, and in social standing before an onlooking world, and to give the best our service. And if we will provide for wide-open college doors that invite these young people to come in and enjoy large educational advantages, then we shall grow richer still. For the values we are speaking of are not only in the field of education but in the ways of economics, religion, and humanity.

Yours respectfully,

ARTHUR E. MAIN,
EARL P. SAUNDERS,
Committee.

Salem, W. Va.
August 20, 1925.

HOME NEWS

GARWIN, IA.—The Iowa Annual Meeting convened with the Garwin Church August 28, 30.

Delegates were present from Welton and Marion, IA.; also Rev. C. S. Sayre and wife were present from Albion, Wis. Four lone Sabbath keepers were present. They were: Brother John Sayre and wife of Parsons, Kan., and Brother H. E. Ramsey and wife of Botna, IA. Also E. F. Davis and wife and son, D. A. Davis, and wife of Milton, Wis., were there. By invitation, E. H. Socwell of Dodge Center, Minn., who is a member of the Garwin Church, was present and participated in the various services.

Brother Sayre preached three helpful sermons, which were well spoken of by all present.

Acting Pastor E. H. Socwell preached several sermons in his usual earnest manner.

The ladies’ chorus, men’s chorus, and male quartet rendered several fine selections during the meetings.

This was the fiftieth anniversary of the organization of the Iowa Annual Meetings.

Four persons were present who participated in the organization of the annual meeting in 1875; Mr. and Mrs. E. F. Davis, “Aunt Jane” Davis, and Jacob Knight.

One young lady who had requested membership with us was received into the church Sabbath morning.

After services on Sabbath night, Pastor Socwell gave the invitation to persons desiring baptism and church membership to indicate the same, and five of our juniors willingly offered themselves which closed up a happy day for all present. Baptism was administered by E. H. Socwell the following Sabbath.

They are young, we know, but they have been a very interesting junior class all the way through.

We are in need of a pastor very much, and the prayers of God’s people in our behalf.

Yours respectfully,

ARTHUR E. MAIN,
EARL P. SAUNDERS,
Committee.

 detroit, Mich.—Our Detroit friends were rather pleased that the Commission raised its apportionment two per cent over last year’s. They noted that the only other churches raised were: Plainfield, Pawtuck, and Milton Junction, and these by a lower percentage than Detroit.

Detroit made an average of over two hundred twenty-five for the last year’s apportionment, and we hope and pray that the same high percentage for the funds of our good, common cause may be reached this year. One thing in Detroit’s favor, and that is this: Last year, it started in March, and this year in July of the fiscal term.

Our people here would have resented a reduction of their apportionment. They are thankful for the confidence the Commission has seen fit to repose in them.

ELDER J. FRANKLIN BROWN VISITS DETROIT

The Detroit Church was more than pleased to receive a visit from Elder J. Franklin Brown, who has been called to the chairs of astronomy and philosophy.

Continued on page 414
West read a letter in regard to the Chinese situation.

Mrs. L. E. Whitford read the list of officers of the Woman's Board, and Mrs. Whitford and Miss West gave most interesting reports of the program of the woman's hour at Conference.

Mrs. Whitford also read the minutes of the woman's sectional meetings and gave helpful explanations.

After discussion in regard to raising the salaries of Miss Susie Burdick and Miss Anna West, it was voted to ask the corresponding secretary to lay before the Missionary Board our attitude in this matter.

Moved and carried that the president appoint a committee to consult with Mr. North Virginia in regard to printing Mrs. D. H. Davis' paper on "The History of Our China Mission."

The president appointed Mrs. L. M. Babcock and Mrs. Morton.

Voted that the bill for printing the annual reports to Conference, amounting to $23.09, be allowed.

Voted that the treasurer be instructed to pay the usual appropriations for officers and associational secretaries to the General Conference.

Voted the corresponding secretary be instructed to order the stationery for the board.

The board adjourned to meet at the home of Mrs. Morton.

MRS. A. B. WEST, President.
MRS. J. L. SKAGGS, Recording Secretary.

THE WORK IN VERONA, N. Y.

At the annual meeting of the Ladies' Benevolent Society the following officers were elected for the year: President, Mrs. J. M. Sholtz; first vice-president, Mrs. H. A. Franklin; second vice-president, Mrs. M. E. Dillman; secretary, Mrs. Claude Sholtz; treasurer, Mrs. J. H. Babcock.

A committee of two different ones was appointed to have charge of the socsals for each quarter during the year.

The first division held a social at the church on the evening of September 5. A very interesting program was given consisting of vocal solos and duets, piano, violin, and cornet solos and duets, a Scottish pantomime and reading. Following the program supper was served cafeteria style.

We have a large attendance at our monthly meetings, and several quilts and rugs have been made and have been praised. We gave our privilege again to see souls join the church, saved ones through the blood of Christ.

It has been decided that Brother and Sister Vizjak come here to stay; they to look after the spiritual work, church school and sick ones, and whatever else there is in connection with such work. Brother Vizjak is here all ready to start the work and to build his home.

Oh, you dear ones in our Savior, if you are able to help us, please do so. Brother and Sister Vizjak are coming here through faith in God, that he will take care of them. I could not promise them any money, for I have nothing. Our treasury is empty. Last April we had a deficit of $99 (about $40). So you can easily understand how glad I was to receive your letter. Wouldn't it be possible to put the contents of this letter in the Recorder?

With kind regards, in which Brother Vizjak joins me, I am,

Your sister in Christ,

CORNELIA SLAGTER.

Pangoengen, Tajoa, Java,
May 29, 1925.

P. S.—I have received already four Recorder in which there was no more notice asking for money for Pangoengen. How is that? This, too, is certainly work for the Master and not for me; and God is certainly blessing it too. I am nothing, nothing of myself, but Jesus is all.

"Victor F. Lawson, the noted American journalist who died recently, was another great man who preferred the Bible to all other books."
CHRISTIAN Endeavor Citizenship

"Christian Endeavor was the first religious body to establish a department of Christian citizenship. One of its ideals is good citizenship. It has the dual function of directing the thoughts of many thousands of young people to their responsibilities to country and church as well as to the Church. Many statesmen have started their careers in the Christian Endeavor society, and got their first impulse toward reform work there. Governor Shoup, of Colorado, acknowledges the inspiration the society gave him, and he supports it today with generous contributions because he knows it is a mighty agency for law and order and good government."

"Hundreds of thousands of Christian Endeavor boys were in the World War. Many gave up their lives, all laid them on the altar. Whatever we may think of war (and we think it is a fit of insanity) there is no doubt but the soldiers were inspired with high motives when they went to France."

"The fight against the saloon was a patriotic fight, the weapons being reason and law. It was Christian Endeavor that started the final 'push.' A 'Saloonless Nation by 1920' was the slogan of faith. It won."—Christian Endeavor World, September 28, 1922.

RESOLUTIONS PASSED AT THE PORTLAND CONVENTION, JULY, 1925

"The Endeavorers passed a strong resolution in favor of the strengthening of all law, including the Eighteenth Amendment, and called upon the governors of the states in which they reside to take steps to make the laws effective. The resolution also urged endowment of our Congress, asking our governments to do all in their power to put a stop to the shipment of liquor to the United States in violation of our Constitution."

"Another resolution expressed satisfaction with the growing sentiment in the United States regarding the iniquity of war. It denounced war as hideous, indiscriminate, and wholesale slaughter. War settles absolutely nothing, it leaves no settled peace, and it unsettles practically everything. The Endeavorers call upon the government to support the law, and to seek to create a spirit of friendliness among the nations, to the end that by truth-speaking, fair dealing, evenhanded justice, and wise generosity the suspicions and misunderstandings which have so often been the cause of war in the past may vanish forever."

"Yet another resolution rejoiced in the many manifestations of friendliness and good will between the various races and countries. It pointed out that Christian Endeavor is bringing together in friendliness practically all the nations that engaged in the late war, and that the endeavors in Great Britain and elsewhere are making special efforts to show good will to former enemy countries."—WHAT LINCOLN SAID

"Let every American, every lover of liberty, every well-wisher to his posterity, swear to avenge the past, to insist in the least particular of the laws of the country, and never to tolerate their violation by others. As the patriots of Seventy-six did to the support of the Declaration of Independence, so to the support of the laws let every American pledge his life and his property and his sacred honor. Let every man remember that to violate the law is to tear the charter of his own and his children's liberty."—Abraham Lincoln.

INTERMEDIATE CHRISTIAN ENDEAVOR

REV. PAUL S. BURDICK
Intermediate Christian Endeavor Superintendent

Topic for Sabbath Day, October 17, 1925

ON WHAT IS EXPECTED OF A CHRISTIAN CITIZEN


(As the Senior Christian Endeavor topic is much the same as the Intermediate, we will print no separate discussion this week.)

PLANS FOR THE YEAR

This seems to be the best time of the year for societies to plan the year's work. So your superintendent wishes to ask for your cooperation in carrying out the following plans.

The Topics

Some of our societies use the Senior topics. Practically all make use of the Christian Endeavor World in studying one topic or the other. So there has been a question in our minds as to whether we should prepare a discussion of the Intermediate topics for the Recorder. However, we shall prepare a brief discussion for the following reasons:
1. About half the societies have made use of the Intermediate topics as printed in the Recorder, and want them continued.
2. Many plan which will send more of our young people to the Recorder, and at the same time make the Circle more useful to people of all ages, is to be recommended.

The Goal

The goal will be very similar to the one of last year. As most of the societies do not use the efficiency chart, it is hoped that it will take the place of the chart in such societies, as well as being simpler. A banner will be awarded to the society having the highest goal rating. Congratulations are due the Nile society for their accomplishment last year. The society at Milton is almost equally deserving of praise for the excellent work done there.

Goal cards will be sent out soon.

Intermediate News

Please continue to send us news of the work your society is doing. Progress in mission study or Christian Endeavor expert classes; an account of a successful social you have held; news of conventions you have attended; and the result of decision days or evangelistic campaigns in winning Life Work Recruits and church members,—these are some of the things that are valuable as news. Send your items to me and I shall send to the Recorder. If the Recorder does not have space for them all, we'll ask for a separate paper to be published for the benefit of young folks.

Rockville, R. I.

JUNIOR WORK

ELISABETH KENYON
Junior Christian Endeavor Superintendent

SUGGESTIONS FOR OCTOBER 10

This meeting should be led by the Social Committee. Let them sit in the front of the room with the chairman as leader, another member may lead the singing, another read the Scripture, another tell a story on the topic, another may tell how the work of the Social Committee relates to the topic.

This meeting should also be a memory meeting, some of the topics from memory, the Scripture repeated from memory, the stories told from memory, and for the testimonies Bible verses repeated.

SUGGESTIONS FOR OCTOBER 17

The three Marys who stand out in the Bible are: Mary, the sister of Martha; Mary Magdalene; and Mary, the mother of Jesus.
Beautiful lessons can be learned from each, and let us emphasize the fact that all three stories center around the story of Jesus.

On the blackboard write the names of the three Marys and above each draw a crown. In Mary's the sister of Martha, write "Sacrifice"; in Mary, the mother of Jesus, write "Honor"; and in Mary Magdalene's write "Blessing." Then draw out those three outstanding qualities in each Mary and show the juniors how they can have the same qualities.

Mary Slessor, the "white queen of Okoyong," is one of the Marys of later times. Her life as a missionary is told in the book White Queen of Okoyong. This is a beautiful story, and one all children will listen to with admiration.

Ashaway, R. I.

A LETTER FROM DR. JOHANSON

DEAR ENDEAVORERS:

This year the Young People's Board will follow the usual policy of sending weekly bulletins to you in order to project our program. We have always received a most hearty cooperation from our young people, and of course this year will be no exception. How it can be otherwise when we have some of the finest people in the world with whom to work? These bulletins will come to your corresponding secretary regularly each week for several months. Will you not read them at your regular prayer meetings, consider them carefully at your Executive Committee meetings and finally, keep them on file until you have thoroughly digested them? If you do not wish to use all of our suggestions, please make a careful study of those you can use and do at least those things well.

With this issue of the bulletin I am sending out an S.O.S. Will some ingenious person not come to the rescue with helpful suggestions? You know, of course, that our only contact with our young people is the organizational groups of endeavorers in the churches. Some churches do not have enough young people or for other reasons do not organize Christian Endeavor; with these your board has no contact. Who will write the suggestions plans of contact with these people? We do not wish that they accept our whole program. If they can be induced to accept any part of it, we believe they will be benefited. This problem has perplexed us for some time. Will you help us in the solution of it and thus extend the usefulness of your board to the whole denominational system?

We have just closed the best young people's Conference of our denominational history. Does it not seem difficult to realize that there were eleven distinctly young people's meetings at the Salem Conference? Furthermore, more and more suggestions were offered and carried encouraging us to continue with this line of work. A committee has already been appointed and arrangements are being made to give you, if possible, a better program for Alfred next year. Will you not begin now to plan for the biggest and best young people's Conference for 1926 at Alfred?

Yours for better Christian Endeavor,

BENJAMIN F. JOHANSON.

Battle Creek, Mich.
82 Howard Street.
September 15, 1925.

YOUNG PEOPLE'S PROGRAM AT CONFERENCE

SABBATH EVENING

After the touching Christian Endeavor meeting of the afternoon, which was led by H. O. Burdick, of Salem, we were ready to press on," which was the theme of the evening service. resolutions were offered and the song service led by Pastor Lester Osborn of Nile, with Maybelle Sutton at the piano. Paul Green of Farina had charge of the Quiet Hour. He read Romans 12, the Christian Endeavor forerunner.

At the conclusion of this service, Dr. B. F. Johanson, president of the Young People's Board, asked the speakers of the evening to come to the platform. The following program was laid:

1. The Work of the Board—Mrs. Frances Ferrill Babcock of Battle Creek. She called attention to the annual report which had been passed to the audience.

President's address—R. F. Johanson, Battle Creek. Five points he brought out were: 1. The principles of Christian Endeavor are right; we believe in them; 2. Christian Endeavor is here to stay; 3. We believe the Bible and its message; 4. We believe in clean socials; 5. We can best hold young people by young people.

The Young People's Rally song was sung at this time, led by Lester Osborn. The theme, "Press On," was discussed in seven short talks.

1. Faithful Service, by Egmond Hoekstra, of Battle Creek. "It takes faith to be faithful, and without faith it is impossible to follow God. We should try to line up our young people in God's plan, and fulfill our place as a denomination. Be actively faithful.

2. Co-operation, by Miss Maybelle Sutton of Salem. This was presented in acrostic form.

C-o-operative intention to "Press On." Organization of self, rather than others, for work.

Press on through prayer.

E-deavoring.

A-im.

T-enacity.

I-inspiration.

O-bedience.

N-eighborhood.

3. Bible Knowledge, by Miss Virginia Bond of Plainfield. "We should study the Bible, for without knowledge of the Bible, how can we press on?"

4. Giving, by Paul Ewing of Shiloh. "We have received many gifts; we should give for those who are to follow us, as all we have is from God. Christ is our perfect example and he gave his all. We should use our minds as they are gifts, too. Service is needed everywhere. Others need our gifts, there is a place for every gift. What I kept, I lost; what I lost, I kept. To give, is the proper churchwork."

5. Missions, by Miss Marjorie Willis, of Battle Creek. "We are selfish because we have not met Christ on our way. Paul found all in Christ and his mission was that others find Christ too. This is our mission, too. That we share Christ with others. This is an appeal to Seventh Day Baptists."

6. Spiritual Achievements, by Harley Bond of Lost Creek. "Success in worldly things is measured by our special activity, by our consecration. We labor to keep it alive. Spiritual success is measured by our deeds, noble and unselfish; by our love to our fellow men; by our love to God and the keeping of his commandments."

7. Entire Consecration, by August Johansen of Chicago. "If any man cometh unto the Father, let him take up his cross and follow me. "No man can be a Christian without consecration. We cannot be consecrated to Christ unless we give him up and work for him. Christ increases in us as he becomes more completely the object of our consecration, then his purposes become our purposes, too. If consecrated to Christ we will have his love in our hearts and will have companionship with him."

Special music, solo, by Clark Siedhoff of Battle Creek.

The pageant, "Challenge of the King" was given. The call was given by the heralds for workers in the many foreign fields. It was answered at first by the ones with heathen gods, offering to give their religion to the ones in need. But soon the knight of Christian Endeavor offers to guide and teach these with heathen gods, and they accept the one true God. The cast was:

China—Leonard Harris, Battle Creek, Mich.
Japan—Miss Virginia F. Randolph, New York City.
India—MissCharlotte Ogden, Salem, W. Va.
Ilan—Miss Dorothy Whiford, Milton, Wis.
Mohammedans—Miss Nellie Warren, Alfred, N. Y.

Knight of Christian Endeavor—Duane Ogden.
Waterford, Conn.

The program closed with the Mishap benediction.

MRS. FRANCES F. BABCOCK.

George Stuart tells of a friend in Tennessee who went with his two boys to the Tennessee River for a week. They swam far together out into the current of the river. The father said: "It is time to turn around and go back." But the current proved too swift and the distance too great. The two boys sank to the bottom of the river. As the father finally swam to the shore he was crying bitterly: "My boys! My boys are gone! The mistake I made was that I took them out too far!"

Fathers, where are you leading your boy? Out into the emptiness world away from God? Mothers, where are you leading your daughter? Out into the current of social life and amusements? Some day you may say: "It is time to get back to the shore." You may get back, but your boy and girl—will they have companionship with him?"

- The Continent.
The eight-second annual meeting of the American Sabbath Tract Society of New York was held on Sunday, September 13, 1925, at 2 o'clock p.m., in the Seventh Day Baptist church, Plainfield, N. J., President Corliss F. Randolph in the chair.

The special annual report of the treasurer prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The annual report of the Board of Trustees prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The annual report of the treasurer, as required by section 3 of article IV of the constitution was presented and adopted as follows:

**AMERICAN SABBATH TRACT SOCIETY OF NEW YORK—ANNUAL MEETING**

The eighth annual meeting of the American Sabbath Tract Society of New York was held on Sunday, September 13, 1925, at 2 o'clock p.m., in the Seventh Day Baptist church, Plainfield, N. J., President Corliss F. Randolph in the chair.

The special annual report of the treasurer prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The annual report of the Board of Trustees prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The annual report of the treasurer, as required by section 3 of article IV of the constitution was presented and adopted as follows:

**To the American Sabbath Tract Society (N. J.), Plainfield, N. J.**

**GENTLEMEN:**

In accordance with the requirements of section 3, article 4 of the constitution and by-laws, I herewith submit the following report of the financial condition of the society as of June 30, 1925:

The amount and nature of the property acquired during the year, and the manner of its acquisition, as follows:

**THE SABBATH RECORDER**

**EUGENE K. AND FRANCIELA BURDICK**

**Corresponding Secretary—Willard D. Burdick, Plainfield, N. J.**

The special annual report of the treasurer prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The annual report of the Board of Trustees prepared by the corresponding secretary, the treasurer, the business manager and the leader of Sabbath Promotion was presented and adopted.

The annual report of the treasurer, as required by section 3 of article IV of the constitution was presented and adopted as follows:

**AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY—ANNUAL MEETING**

The fourth annual meeting of the American Sabbath Tract Society of New Jersey, was held on Saturday, September 12, 1925, at 3:30 o'clock p.m., in the Seventh Day Baptist church, Plainfield, N. J., President Corliss F. Randolph in the chair.

**THE SABBATH RECORDER**

**EUGENE K. AND FRANCIELA BURDICK**

**Corresponding Secretary—Willard D. Burdick, Plainfield, N. J.**
Materials, work in process, etc. ........................................... 3,561.33
Deferred: ........................................................................... $13,078.56
Unexpended insurance ......................................................... 136.61
Pension taxes, and similar .............. 38.12

Fixed: 
Plant (appraised value) ..................................................... $25,633.36
Less depreciation .............................................................. 5,886.58
........................................................................... 19,746.78

Liabilities
Current: 
Accounts payable ......................................................... $683.79
Accrued payroll ............................................................... 364.78
Accrued interest on equipment notes .................................. 172.50
Reserve accounts receivable ............................................. 849.02
........................................................................... $2,070.09

Fixed: 
Capital ............................................................................ $25,975.37
Surplus ............................................................................ 4,054.61
........................................................................... 30,029.98

For summary of receipts and disbursements see the annual report of the treasurer.
E. & O. E.

Attest:
CORLISS F. RANDOLPH, President.
ARTHUR L. TITSWORTH, Recording Secretary.

Plainfield, N. J.
September 1, 1925.

The report of the Committee on Nominations was received and adopted, and the following were elected as named:

President—Corliss F. Randolph, 76 South Tenth Street, Newark, N. J.
Vice-Presidents—William C. Hubbard, Plainfield, N. J.; Clarence W. Spencer, Plainfield, N. J.; Alexander W. Vars, Plainfield, N. J.
Corresponding Secretary—Willard D. Burdick, Plainfield, N. J.
Recording Secretary—Arthur L. Titsworth, 231 East Sixth Street, Plainfield, N. J.
Assistant Recording Secretary—Asa F. Randolph, Plainfield, N. J.
Treasurer—Frank J. Hubbard, Plainfield, N. J.

AN AUTUMN EVE

George I. Sill

Now fades the sun in splendor of the West, 
The dark comes on, a solemn hush descends, 
And Nature waits 
The coming spirit of the night.

O'er fertile plains 
With riches of the harvest stored, 
The mountains rear 
Their rugged and embattled front, 
Protective.

The varied insects, myriad:
The bee that hummed on busy wing, 
And from the blossoms piffered sweets; 
The wise and laboring ant, that naught deters, 
Exemplar fit of toil; 
The stupid, uncouth beetle On his blundering way;
The care-free butterfly, 
That languid sail on wings of rainbow hue, 
Above the bloom-starred mead;

And they of higher life: 
The canny squirrel, 
Provident for wintry days; 
The clumsy, stolid woodchuck, 
Satisfied and fat; 
The timorous rabbit, scampering fleet, 
When shadowed fear pursues; 
The bird that soaring sings 
As in a choicest divine; 
And man—

Lord of them all—
Each of his kind, now tranquil rests, 
And waits the coming spirit 
Of the night.
CHILDREN'S PAGE

RUTH MARION CARPENTER, ALFRED, N. Y. Contributing Editor

BIBLE MARYS

ELISABETH KENYON
Junior Christian Endeavor Superintendent

LUKE 2: 16-19; JOHN 20: 11-18

BIBLE MARYS OF LATER TIMES.

MRS. ALENA MAISON BOND
A Friend of Juniors

When we think of “Mary” as a Bible name, our thoughts fly at once to the best known Mary who was also the most blessed Mary, because she was chosen by God to be the mother of Jesus. Just think how pure and good she must have been, for the heavenly Father to entrust to her tender arms his only begotten Son, when he sent him to be the Saviour of the world.

Then we think of the lovely, loving Mary who sat at Jesus’ feet listening to his teachings while her sister Martha fussed and worried over the dinner; and at another time when Jesus was eating in their house she anointed his head with precious ointment, also his feet. She was also the sad sister Mary when her dear brother Lazarus died; but Jesus made them all happy once more by raising Lazarus to life and health.

Then there was the healed Mary, called Mary Magdalene, who was the first person to see Jesus after he was raised from the dead. She was also the messenger Mary, sent by him to tell the disciples that he was risen, and would show himself to them.

Then there were two little known Marys who are mentioned as being at the cross when Jesus was crucified, Mary the mother of James and Joses, and Mary the wife of Cleopas.

And we must not leave out the cottage prayer meeting Mary, the mother of John Mark, where the little girl named Rhoda came to the door when some one knocked. It proved to be Peter, who had been put into prison the evening before because he would keep on preaching about Jesus; and he told all the friends at the prayer meeting how an angel had come into the prison and set him free.

Now just one more, the “big sister” Miriam, for Miriam is another form of the same name, Mary. You remember how she watched by the riverside and saw the Egyptian princess find her baby brother Moses in his little ark in the bulrushes.

Don’t you find them interesting, these seven Bible Marys? We will not forget them, will we?

Nortonville, Kan.

DEAR READER CHRISTIANS:

Sometime ago I received a letter from Ione E. Day, a lone Sabbath keeper of Springfield, La. I am going to let you read her letter and think about it. I believe her plan is a very good one, and I will be glad to have letters from you children which I can put into our “Page” to each other. All you will have to do is to write a letter to “Dear Reader Christians” and send it to me; later it will be in the Recorder with its message to the other children. It would be nice if we could have one letter a week, but at least, let’s have one a month. Who will be the first to tell about that delightful picnic you had one day?

Your friend,
RUTH MARION CARPENTER.

DEAR MISS CARPENTER:

I see your name in the Sabbath Recorder as contributing editor. I live twelve miles from Sabbath school. I try to go every chance I get. I joined the Seventh Day Baptist Church last September.

My reason for writing you is to get up a letter club, so the children who haven’t the privilege of going to Sabbath school every Sabbath can hear from other people and be helped to keep in the faith.

Ione E. Day.
Springfield, La.

OUR CAT

LILY LAPORTE PRESTON

Black, plucky coat a-shimmer with the sheen of deep amber eyes a-glitter with the gleam of golden rings;

Little form of flawless symmetry, proud postured like a king’s;

Such is, in part, the image that my pen before you brings

Of our pet cat.

A tail of undulating grace adds fitting end thereto;

Swift mimic of each curve the body’s movements bring to view;

An animated poem with a restless curl-cue,

...But when he craves affection, his most pleasing

For kind caresses, which his purr rewards right adequately.

And in our hearts, by feline arts, you’ve

Wished that he had more, that he was more;

Then comes to his side;

Your friend.

RUTH MARION CARPENTER.

WHAT MARIAN GAVE THE TEACHER

Along the village street the children hopped and skipped, chattering and laughing, toward the red schoolhouse. It was very queer that all of them, even the boys, should have such very clean hands and shiny faces. Very few were barefoot, and every little girl wore a bright best bow and that stood out stiffly and proudly. Have you guessed that it was the first day of school?

Marian, a little girl who had just moved to town, walked along shyly, wondering how long it would be until some other little girl would catch hands with her and go giggling and scampering in the playground, like those that abounded there.

“My, that’s a pretty fine pair!” Alice was saying to Nelly. “I never saw such a big one.”

—Ida L. Moulton.
ALBION'S SUCCESSFUL RELIGIOUS DAY SCHOOL

An enthusiastic letter from Professor J. Fred. Whitford regarding the excellent work of the Religious Day School at Albion, Wis., is gladly received, and we give here cuts of the two pictures he sent.

HOME NEWS

(Continued from page 400)

Albion is practically alone in a large country community, and some had misgivings about starting such a school there, fearing that it might not succeed. "The school started as an experiment with twenty-seven pupils; but the total enrollment reached forty, which was good for a small church like Albion."

The people have already expressed a desire for another such school next year. It speaks well for our future when the churches of the denomination are taking so much interest in the religious education of the children and young people who are to carry on the work in days to come.

SABBATH SCHOOL

HORBA W. ROOD, MILTON, WIS.
Contributing Editor

MORE ABOUT BOYS

(Selected from a chapter in a book sent me by
Dean Main.)

SYMPATHIZE WITH THE BOYS

They need it and miss it when withheld. They were used to it as little children, and they long for it as big boys, though too proud to admit it. Boys at this age are not understanding. They are passing through physical changes they do not yet understand — the most sensitive and trying period of their lives. Many boys and girls, too, for that matter — are leading lives of shame for the lack of a word of sympathy at this critical time.

Benjamin West, the great painter, drew a crude picture on the floor. Many a mother would have scolded her boy for thus marking up the floor, but his mother saw in him the embryo artist, and, pressing a kiss upon his lips, commended him for his drawing. Many years afterward the great artist said, "My mother's kiss made me a painter."

Many a boy goes out into the backyard and hugs his pet dog because his mother does not hug him. Dr. Charles M. Sheldon said, "There is nothing in this world but what will yield if you put love enough into it." It is a mistake to try to get into a boy's heart on the northeast corner where it is all frozen up. There is a sunny side, a warm side to every boy's heart and nature into which you may enter through the door of love as in no other way. The goody-goody style is repulsive to a boy; but genuine love, showing itself in helpful interest, is always appreciated. A teacher who really loves his boys in this manner will soon find that they will follow him anywhere. No truer words were spoken than those recently used as a text by the great London preacher, Mark Guy Pearse, in Saint James church in Chicago: "Do you know the world is dying for a little bit of love?" Professor E. O. Excell heard that sermon and worked those words into his beautiful song, "A Little Bit of Love," a song that every worker with boys ought to know.

The following lines from Coventry Patmore are both pathetic and significant:

"My little son, who looked from thoughtful eyes, And moved and spoke in quiet grown-up wise, Having my law the seventh time disobeyed, I struck him, and dismissed.

With hard words, and unkind —
His mother, who was patient, being dead.
Then, fearing lest I tried harder sleep, I visited his bed.
But found him slumbering deep,
With darkened eyelids, and their lashes yet From his late sobbing wet.
And I, with moan,
Kissing away his tears, left others of my own;
For, on a table drawn close beside his head, He had put, within his reach,
A box of counters and a red-veined stone,
A piece of glass abraded by the beach,
And six or seven shells,
A bottle with bluebells,
And two French coins, ranged there with careful art,
To comfort his sad heart.

LESSON III.—OCTOBER 17, 1825

PAUL WRITES TO THE CORINTHIANS. 1 COR. 12: 1-43; 15

Golden Text—"Now abideth faith, hope, love; these three; and the greatest of these is love." 1 COR. 13: 13.

DAILY READINGS

Oct. 12—Diverse Gifts but the Same Spirit. 1 COR. 12: 12-20.
Oct. 16—Paul's Farewell to the Corinthian Church. 2 COR. 13: 1-11.

(For Lesson Notes, see Helping Hand)

The more spiritual the duty, the more apt we are to tire of it. We could stand and preach all day, but we could not pray all day. We could go forth to seek the sick all day, but we could not in our clothes all day so easily. To spend a night with God in prayer would be far more difficult than to spend a night with a man in preaching. Oh, take care, take care, Church of Christ, that thou dost not cease thy prayers!

—Charles H. Spurgeon.
SALEM COLLEGE

MILTON COLLEGE

ALFRED UNIVERSITY

The Sophue School

THE SABBATH RECORDER

SALEM COLLEGE

Milton College is a four-year coeducational liberal arts college located in Milton, Wisconsin. It offers bachelor's degrees in various fields including business, education, mathematics, science, and more.

ALFRED UNIVERSITY

Alfred University is a private university located in Alfred, New York. It offers programs in the arts, sciences, engineering, and education, with a strong emphasis on interdisciplinary studies and research.

SALEM COLLEGE

Salem College is a private, liberal arts college for women located in Winston-Salem, North Carolina. It offers bachelor's degrees in a variety of disciplines.

COUNTRY LIFE LEADERSHIP

COUNTRY LIFE LEADERSHIP OFFERS A SERIES OF BACULOUS TRACTS DELIVERED BEFORE STUDENTS AND INSTITUTE STUDENTS. THE SERIES INCLUDES BOOKS AND LEAFLETS ON SUBJECTS SUCH AS RELIGIOUS, EDUCATIONAL, AND SOCIAL ISSUES.

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The Denominational Building
will stand to the world as an
evidence of the Sabbath truth.

Will you have part in it and
so make known your faith?

F. J. HUBBARD, Treas.,
PLAINFIELD, N. J.

"For to me to live is Christ." This is my life motto. It
should be the motto of every preacher and every church. Think
Christ, talk Christ, live Christ, be as nearly as possible a Christ to
your community and the world. Christ, and Christ alone, can
furnish a solution for every problem known to human experience.
He is the world's all-sufficient Savior; mankind's supreme Teacher;
humanity's incomparable guide; the goal of all human aspirations;
the infallible authority on all matters pertaining to morals and reli-

—J. Whitcomb Brougher.

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