**THE SABBATH Recorder**

**Vol. 94, No. 11**

**Plainfield, N. J., March 12, 1923**

**WHOLE NO. 4971**

**PUBLIC SALES**

We have purchased 122,000 pair U. S. Army Munson last shoes, sizes 5 1/2 to 12 which was the entire surplus stock of one of the largest U. S. Government shoe contractors.

This shoe is guaranteed one hundred per cent solid leather, color dark tan, bellows tongue, dirt and waterproof. The actual value of this shoe is $6.00. Owing to this tremendous buy we can offer same to the public at $2.95.

Send correct size. Pay postman on delivery or send money order. If shoes are not as represented we will cheerfully refund your money promptly upon request.

**National Bay State Shoe Company**

298 BROADWAY, NEW YORK, N. Y.

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**THE SABBATH Recorder**

**THE SABBATH Recorder**

**Theodore L. Gardiner, D.D., Editor**

Lucius P. Burch, Business Manager

Entered as second-class matter at Plainfield, N. J.

**Terms of Subscription**

| Per Year .................................................. $1.50 |
| Per Copy .................................................. .35 |

Papers to forestall price, including one cent, will be charged 60 cents additional, on account of postage.

All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Subscriptions will be discontinued at date of expiration when so requested.

All communications, whether on business or for publication, should be addressed to The Sabbath Recorder, Plainfield, N. J.

Advertising rates furnished on request.

**Sabbath School, Lesson XI—March 17, 1923**

**JESUS CRUCIFIED. LUKE 23.**

Golden Text.—"He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.” Isa. 53: 5.

**DAILY READINGS**


Mar. 16—1 Cor. 11: 23-29. Christ’s Death Commemorated.


(For Lesson Notes, see Helping Hand)

**RECORDER WANT ADVERTISEMENTS**

For Sale, Help Wanted and advertisements of a like nature will be run in this column at one cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany each advertisement.

**U. S. GOVERNMENT UNDERWEAR—5,000,000 pieces New Government Wool Underwear purchased by us to sell to the public direct at 75c each. Actual retail value $2.00 each. All sizes. Sizes 34 to 46—Breeds 30 to 44. Send correct size. Pay postman on delivery or send us money order. If underwear is not satisfactory, we will refund money promptly upon request. Dept. 24.**

For Sale—100 acres of fine timberland at $8.00 per acre. Also two town lots. For particulars address Mrs. Rosella Babcock, Gen-try, Ark.


For Sale—Property with all modern improvements centrally located in Ashaway, R. I. Convenient to stores, mills, trolley and good high school. Buy now Day advantages. Full description and information regarding this property will be given upon application. Possession can be given July 1st. Lewis F. Randolph, Ashaway, R. I.

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**DAYTONA PICNIC BY THE OLD SUGAR MILL**

**Picnic Day in Daytona Sabbath Day, February 24, was our sixth Sabbath with the Daytona friends. There were sixty persons in attendance at church, the largest congregation this winter. Every one seemed to enjoy the meeting. Not less than six States were represented there, and the occasion was very much like a home coming.**

The place chosen this year was in the forest around what is known as the old sugar mill, some four or five miles south-west from Daytona. Around the old ruins is an open sheltered spot, protected by a forest of live oaks and salmatoe trees, where the cheery sunshine lends enchantment to the scene, and makes an outdoor picnic enjoyable in February—

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**SOME OF THEIR AUTOS AT THE PICNIC**

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**SABBATH Recorder**

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.
UNDER THE BIG TREE BY THE SUGAR MILL

Our Good Resolution Sunday morning, failed to hold us
found the editor with several letters to be answered and with no
editorials written for the coming issue of the Recorder. Friday had been spent with
the picnic people at the old sugar mill; 
Sabbath had been a full day, and when some
inquiry was made regarding plans for
Sunday we promptly replied that we must not
attend to the picnic people at the old sugar mill;
the editorials written for the coming issue of
the splendid Studebaker car!
With their hindrances. In about a half hour
after finding the pen and writing down what
was the choice between the Quiet retreat by
bright sunshine; and the road leads through
one of the finest sections of Florida. There
be the one who nearly comes up to the Bible
standard of giving.

The Secret of a
Consecrated Pocketbook

When the poor
woman of the Sav-
or's time cast her two miles into the temple
treasury and received the Master's commen-
dation the world had an object-lesson on the
truth of the precept: "It is more blessed
to give than to receive." Rich and poor alike
are invited to give "as the Lord hath pros-
pered them" and the rich blessing of God's
love is promised to the "cheerful giver".
The consecrated pocketbook gives one of
the best evidences of a spirit-filled owner.
Whoever has learned well the lesson of true
liberal giving knows that he has been taught by
the words of Jesus, "Such a one is right
in the line with those to whom some of the
richest promises of the Bible are given. The
one whose pocketbook is truly consecrated
has learned the wonderful secret of being
rich toward God. He may not be rich in
this world's goods; but he has riches laid up
in heaven. The Bible does not urge men to
lay up riches anywhere but in heaven.
The happiest man on earth ought to be the
one
well; to-do
rich toward God. He may not be rich in
the wide-spreading branches; with a fine
glimpse of the broad clear river, as we found
in this ride from New Smyrna to Daytona.
The evening shades were falling, and
lights began to blink and glimmer from
automobiles on the road and from city
illuminations as we drew near our home.
We had made a good hundred and fifty
miles since about ten o'clock and spent two
and a half hours in Orlando.
We did hope to make up for some lost
time in the evening, but when we took our
pen to try we found the thing so determined
to go to sleep, that we were obliged to lay	down and go to bed.

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in heaven. The Bible does not urge men to
lay up riches anywhere but in heaven.
The happiest man on earth ought to be the
one who nearly comes up to the Bible
standard of giving.

It is sad to see so many church members who
seem to know nothing of the blessed-
ness of giving for the Lord's work! They
have never learned the secret of a cons-
crated pocketbook.

Their own selfish interests seem to be
considered first. They do not realize the
difference in their owner and their
needs. So they give more time and money
to the lodge, or the useless habit, or to
pleasures and worldly amusements than to
the church. They think more of millinery
than of missions. And after all other things
are provided for, if they have anything left
they dole out a little to the church. Such
giving calls for no real sacrifice. David
thought it unworthy to bring offerings to
the Lord which cost him nothing.

Thank God there are persons who have
dedicated their time and talents and money
to God. It is not difficult to identify those
who have learned the secret of Bible
giving. They are giving all they have to the
church all the time. The good results of
their work is clearly seen. What could we
do without them? What a blessing would
come to this old world if all who bear the
name of Christian would learn the secret
of consecrated giving!

BLESSINGS OF THE MINISTRY

Dr. A. E. Main,
Alfred, N. Y.

DEAR DR. MAIN:

Some time ago I received a letter from you
about the plan you have for letting
people know the blessings of the ministry
and similar work. It is a question that I,
always, am interested in. I feel that I
have had experience which qualifies me to
speak on several sides of the subject. As
you know, I am the daughter of a home
missionary of the old days, a pastor of the
later time, and am myself a missionary on
the foreign field today.

You will remember, Dr. Main, being in
our home in North Loup when you were
missionary secretary and my father was mis-
sionary pastor there. You will also remem-
ber that it was during the hard pioneer days
and that our home was not one of luxury.
You also knew of our life when my father
was pastor in one of our more well-to-do
churches. All these things are very vivid
in my memory and in all those years of
privations, hard work and often severe
worry, I never heard either my father or
my mother regret that they were doing the
work they were. I never heard them
say that they would have chosen differently
if they could go back over their lives. I
have sometimes heard my mother regret
that she had not had more education so
that she could be a more real helper to her
husband, but of the hardships and privations even of
the hardest years she did not complain. To
me this proves there must have been some-
thing in the life which compensated them
for all that they had to give up.
As to myself on the mission field, there have been many times when I have been greatly discouraged and heartstricken, but there never has been a time when I could think of leaving the work here with any pleasure. I know that ever as long as a missionary would seem very empty to me now.

What is there in such work which makes one unwilling to give it up whatever the difficulties? I wonder if it is not that it is a work of love, and, Paul says that, "Love never faileth." Other kinds of work end but that which is inspired by love never ends. It endures. We all love something that is permanent to work for, and a work of love goes on through eternity no matter whether we are now or not. We feel that and that is why our work seems to us the best thing that we can do in this world.

I have been thinking of this question quite a little of late. As I have looked back upon the life of my father and mother one thought has come to me very strongly. We so often hear young people say that they want to get into some work where they can give their children advantages such as they had from lack of means. But I wonder if they have carefully weighed the value of different sorts of advantages. There is, of course, the advantage of a first class education, and a desirable thing it is. There is the advantage of having a little property to start life with; sometimes an advantage, but often a hindrance. But there is also the advantage of right ideals, of a background of true values as built up in the home.

I wonder if parents realize the tremendous influence of their table conversation upon the afterlives of their children. As I look back upon the table conversations that I heard in my childhood, the discussion of church problems, of sermons yet to spread of the Gospel that can only be known fully by going into the work whole-heartedly, taking the hardships not as hardships but as privileges for the Master's sake, and not thinking of the reward as much as of the service to others.

I have been very, very glad that some of our best young men are looking favorably to the ministry of late. We need them in the work; but if they do not get more joy out of the work than they do sacrifice it will be because there is something wrong with their giving.

With kindest regards to Mrs. Main and yourself, Grace I. Crandall
Grace Hospital, Lijow-oo, China
January 22, 1923.

MISLEADING ERRORS

1. It is misleading to call Saturday "the Jewish Sabbath." In the Bible it is called "the Sabbath," "My holy day," and "the Sabbath of the Lord thy God"; but never "the Jewish Sabbath." The Lord Jesus says that he is "Lord of the Sabbath." That is, he owns it, not the Jews.

2. It is misleading to call Sunday "the Christian Sabbath." Neither Christ nor his apostles paid any religious regard to Sunday; but the heathen did, and in many parts do to this day. The very name Sunday shows that it is of idolatrous veneration. The observance of Sunday instead of Saturday did not become general till the sixth century, when the western churches had generally been brought under the power of Rome.

3. It is misleading to call "sprinkling" "a baptism." The only mode of baptism referred to is a complete immersion in water. "Buried with him in baptism."—The Sabbath Observer.

THE NEW FORWARD MOVEMENT AND SABBATH STUDY AND PROMOTION

ARVIA J. G. BOND, Director
207 West Sixth Street, Plainfield, N. J.

"THE MINISTRY OF CHRIST"

The last installment of the daily program for family worship appears in this issue of the Recorder. We have no means of knowing how many families are making use of this service, but we are confident that those who are faithfully following it out are finding it helpful. We know this to be true in one home.

The book of Mark makes easy and interesting reading where there are children to participate, and the singing together of the fine old hymns of the church is a joy. Where singing can not be a feature of family worship it will be found profitable to read these choice hymns.

We trust that the keeping of this material before the readers of the Recorder has served to emphasize the importance of family worship. If one new home has taken up this duty the effort has been worth while.

"PERSONAL TESTIMONIES OF SABBATH CONVERTS"

The series of eight testimonies of Sabbath converts which we started out to publish in this department are concluded in this issue. One person has felt sufficient appreciation to send in a postal card, saying, "That's worth while."

Would there be any good purpose served by having these testimonies printed, with names omitted but with denomination indicated, for general distribution? There might be added testimonies from representatives of other communions. A testimony will get a hearing, or perhaps a reading, where an argument will not. Giving testimony to one's experience seems to be the Gospel method of propagating Christian truth. Doubtless the fact that the leading denominations are represented in this list of witnesses would have its influence in securing a reading. The practical value of such a leaflet would depend upon its being widely circulated in communities where there are no Sabbath-keepers. Any such leaflet should carry an address to which the reader could write for further information.

How does the idea impress you? What suggestion have you to make? Would this not be a good method of approach in carrying out the idea which Brother Ray Thorn-gate, of North Loup, Neb., has submitted to our people?

"A NEW MISSION FOR SEVENTH BAY BAPTISTS"

Some six months ago Brother Ray Thorn-gate sent out a letter to a good many of our people asking their opinion of certain methods of propagating Sabbath truth. While his idea is not absolutely new perhaps, still the emphasis with which he would stress certain features of the work of Sabbath promotion renders it somewhat of a new departure.

More recently he says: "I still believe that the mission of Seventh Day Baptists should be to plant the seeds of Sabbath truth within the borders of every home in the world seeking to make the Sabbath question an interdenominational rather than a denominational issue. I have little hopes of being able to do this in a wholesale manner at present (by getting preachers and organized leaders to adopt the Sabbath), but we will have to work after the fashion of the retailer and hand out small quantities of seed here and there to individual members of these churches, urging them to accept and keep the Sabbath consistently among their own people, and in this way furnishing the leaven that will later leaven the lump."

Next week we begin the publication of excerpts from replies which Brother Thorn-gate received in response to his letter. We have been provided with extracts only, from which we have made selections for publication in this department. These will occupy perhaps one page of the Recorder for four successive weeks. We trust they will be read, and that they may provoke not only thought but discussion. What we need is something constructive. It may be in ideas or plans or methods; it may be in sympathy and sentiment and support.
THE MINISTRY OF CHRIST
(All readings from Mark's Gospel)
March 25-31. The Fullness of His Ministry

PRAAYER FOR THE WEEK
Eternal God, we thank thee for the ministry of Jesus Christ among men and the glory of his resurrection. May we see our lives in the light of his sacrifice. Make us sharers of his victorious life. In the heat of the day and in the twilight of the night, may we be guided always by the Spirit of the living Christ, in whom and through whom we have life eternal. Amen.

"Leaving the surface of life, he plunged at once to the inner fountains... and says that man must always be converted at the very center of his being."

Meditation. Here is the crucial test: are we willing to submit our wills entirely to divine leading?

Hymn No. 32—Spirit of God, descend upon my heart.

PRAYER—For joyous self-surrender. (18).

"It is impossible to know sin... until we see it in the light of Gethsemane and Golgotha."

Meditation. Christ did not attempt to solve the problem of evil for us, but he showed us the way to overcome evil through the higher power of love.

Hymn No. 34—My life is to thee. Prayer—That in testing times we remain steadfast. (9).

"It is the open eyes looking upon a world which Jesus has made new, that furnishes the testimony to the deity of Jesus which cannot be destroyed."

Meditation. Do we believe the declaration of Jesus? He gave us the way to prove its truth, "If any man will to do his will, he shall know." Are we willing to prove him?

Hymn No. 12—My faith looks up to thee.

PRAYER—For Christians in non-Christian lands and for experience of the Christ. (60).

WEDNESDAY. Deserts by His Own. Read 14:66-72. Text: 14:71. I know not this man of whom ye speak.
"But it is not until we come into the presence of Jesus of Nazareth, that we are able to see sin in all its terrible magnitude and malignity."

Meditation. To remain steadfast to the dictates of love in the face of scorn and danger demands all we have of courage and love, but to fail here is to fail everywhere. We do not go alone to trial.

Hymn No. 47—O, for a closer walk with God.

Prayer—For constancy toward God and man. (2).

"But Christ could not save himself. When has love ever been able to save itself?"

Meditation. When they cried out against the love and goodness of Jesus, evil seemed to triumph. But where lay the victory? In reality, it was love and goodness that triumphed!

Hymn No. 17—Dear Lord and Father of mankind.

PRAYER—For unbelievers and unfaithful. (8).

FRIDAY. The Price He Paid. Read 15:21-41. Text: 15:25. And it was the third hour, and they crucified him.
"We are all bound up together in one great tragedy of transgression."

Meditation. The supreme tragedy of life is not only that Christ was crucified on Golgotha centuries ago, but that he is crucified daily by those he died to save.

Hymn No. 38—Beneath the cross of Jesus.

PRAYER—That Christ may be lifted up in our lives. (64).

SATURDAY. The End of His Ministry in the flesh and His Coming Ministries. Read 15:42-47; 16:1-20. Texts: 15:46; And he rolled a stone against the door of the tomb. 16:6. He is risen.
"It is a paradox of Christianity that to go fast, one must go slow."

"He walks down the centuries with the tread of a conqueror."

Meditation. We cannot know all of God's plan, but we can know enough to live fruitful lives and we may have faith enough to be sure of his eternal companionship.

It is not the mystery of the resurrection, but the fact that Jesus, the vital to human life. The ministering Christ is the world's Redeemer.

Hymn No. 45—Jesus, Lover of my Soul.

Hymn No. 48—Christ the Lord is risen today.

PRAYER—For faith to look beyond trial and death. (11). For all mankind and thanksgiving for the living Christ. (46).
THE SABBATH RECORDER

GENERAL CONFERENCE
Receipts for February, 1922
Forward Movement:
First Alfred $121.15
First Auburn 66.20
Second Brookfield 179.27
Carlton 5.00
Chicago 10.00
DeRuyter 25.00
Dodge Center 40.49
East Genesee 45.35
Hartville 5.00
First Hebron 232.00
Second Hookport 116.16
Independence 200.00
Jackson Center 86.59
Middle Island 16.16
Milton 534.80
Nortonville 300.00
Minneapolis Sabbath School 6.50
New York 153.72
Richburg 25.00
Rockville 49.00
Salem 135.00
Syracuse 24.50
Waterford 116.00
White Cloud 100.00
Dr. W. H. Tassell 15.00

$2,848.34
Deduct check Little Prairie, returned 3.00
$2,845.34

For all but Woman's Board, Young People's Board and Sabbath School Board:
Shiloh $158.09
General Conference:
lost Creek 6.03
Rooanoke 10.00
Alfred College:
Shiloh 25.00
Salem College:
Shiloh 33.00
Mineral Springs:
Riverside Sabbath School 9.13
Woman's Board:
Richburg 5.00
Young People's Board:
Shiloh 50.00
Trust Society:
Detroit 26.25
Los Angeles 20.00
Missionary Society:
Lost Creek 79.31
Detroit 75.75
Los Angeles 20.00
For Miss Fucia F. Randolph:
Shiloh 10.00
Also for Near East Relief:
(Including January and February)
Milton Junction 7.00
Fouke Sabbath School 2.30
Mrs. Willis J. Fiske 5.00

$544.86

$3,590.20

Respectfully submitted,
WILLIAM C. WHITFORD, Treasurer.

February 28, 1923.

SABBATH HISTORY—1
QUESTIONS ON CHAPTER 3
How may the Sabbath be regarded in such a way as to hinder man from coming close to God?
How did the ideas of Jesus and the ideas of the Pharisees differ as to proper Sabbath-keeping?
Was Jesus born into a Sabbath-keeping home? Why do you so conclude?
From what burdens did Jesus try to free the Sabbath?
For what kinds of acts on the Sabbath did the Pharisees criticize Jesus?
Why was Jesus so concerned about the way people used the Sabbath?
Why do you think the first Christian churches were Sabbath-keeping churches?
How long was it after Christ before a change was made as to Sabbath observance?

Read Luke 13:10-14; memorize vv. 15, 16.

PERSONAL TESTIMONIES OF SABBATH CONVERSIONS
(1) REV. ARTHUR E. MAIN  
A Baptist
It is literally true to say that while I now support my position with reference to the Sabbath by other Scriptures, it was Genesis 2:2, 3, and Mark 2:27, 28, that settled the question when I was studying it.
And then I read, "And God finished his work which he had made; and he rested on the seventh day from all his work which he had made." And he said unto them, The Sabbath was made for man, and not man for the Sabbath: so that the Son of man is lord even of the Sabbath.

The former passage seemed to me to teach the universality of the Sabbath day and institution, and the latter passage recognizes this universality and brings the day and the institution over into the New Covenant.

Respectfully submitted,
WILLIAM C. WHITFORD, Treasurer.

February 28, 1923.

A. E. WHITFORD OFFERED MILTON PRESIDENCY

At a meeting of the trustees held on the evening of Wednesday, February 21, Professor A. E. Whitford was formally offered the presidency of Milton College. He received his B. A. from Milton College in 1896 and his M. A. in 1901. He has studied in the University of Wisconsin and the University of Chicago since that time. From 1901 to 1910 he held the position of Professor of Physics at Milton College and also did assistant work in mathematics. In 1910-11 he taught mathematics at the University of Wisconsin, and since that time has been professor of mathematics and physics in Milton College. Since the death of President Daland he has been acting president of the college.

THE SABBATH RECORDER

Dear Sir:

Will you kindly announce through the columns of the Review that at a meeting of the Board of Trustees of Milton College, held Wednesday, February 21, 1923, Prof. A. E. Whitford, who has been acting president of the college since the death of the late lamented President William C. Daland, was formally elected president of the college.

Professor Whitford's devotion to Milton College, his ability as an educator, his high ideals for the development of those qualities which make for the promotion of a high type of Christian citizenship, his long and successful service as an instructor in the institution together with the administrative ability that he has exhibited during the trying times that have marked the term of his service as acting president, eminently fit him for the high position to which he has been called.

The Board of Trustees takes this opportunity to bespeak for President Whitford the most loyal and sympathetic support on the part of the faculty, students, alumni, and all others who have the best interests of the institution at heart and urges upon all the importance of a steadfast adherence to the high ideals which have given Milton College rank and honor in the educational world.

Very respectfully,

A. L. BURDICK,  
President Board of Trustees: Milton, Wis., February 22, 1923.

Professor Whitford has not given his answer yet, but has the matter under consideration.

European nations may bury the hatchet, but they seem to retain plenty of axes to grind—Brooklyn Eagle.
A CALL TO PRAYER

The Commission on Evangelism and Life Service of the Federal Council has issued "A Call to Prayer", together with suggested topics for a week of prayer preceding Easter. This is in harmony with the special effort the Commission of our denomination is asking for during the months of January, February, and March. The call is given below, hoping it may strengthen the special effort among our people. Prayer is one of the most potent forces in the universe. Why not avail ourselves of its full value?

A CALL TO PRAYER

For the pre-Easter Period and the Holy Week of Prayer, March 25 to April 1, 1923.

When has the world's need for sympathy and brotherhood been so impelling and beseeching as it is today? When have hate and selfishness so nearly brought ruin to all that is helpful and good? How shall the Church perform today the task to which God has sent her as the light of the world and the salt of the earth, if her own lamp is not trimmed and burning and her own life so true that she can be the purifying influence in a time of selfishness and sin?

The call to the Church is first of all a summons to prayer and consecration. We need to confess our shortcomings and to be ashamed of our aloofness, our sinfulness and complacency. Let us examine ourselves before we take others to task. Hatred and selfish unconcern will cease among the nations when they cease to cherish the individual hearts of men and women.

There is a deepening conviction among men that the greatest power on earth is the power of prayer. It will release more energy for the world's help than any other agency. Pentecosts are ever at hand and will fall upon the Church when by the same method that precipitated the first Pentecost she brings herself close to the Infinite.

"Day long a craven cry goes up. The people drink a bitter cup. They languish, seeking stones for bread. Brave faith seems fallen—the old hope dead, The babblers will not cease, Wake, wake your strings of fire! God for us! God for us!"..."Old gone a craven cry goes up. The people drink a bitter cup. They languish, seeking stones for bread. Brave faith seems fallen—the old hope dead, The babblers will not cease, Wake, wake your strings of fire! God for us! God for us!"

Our topics for the Easter season present Jesus Christ as the Saviour of the world. There is no human need so great that he can not meet it; there is no want that he can not satisfy. More often we follow in his footsteps through the tender teaching, the holy fellowship, the loving, the unconquering, and the agony of the cross. With greater hope than ever we hail the Easter Dawn and pray that the light of that great day may illuminate the world.

"He went forth as a mountain to pray and continued all night in prayer to God."..."And when it was day . . . he came down . . . and stood in the plain . . . . There went virtue out of him and healed all things . . . ."

Thus, with the Master, he who would do the work of the world in the daylight hours must find his way back, at every eventide, to the sources of his spiritual strength. There is no vital service without its communion and spiritual life and the one will be as real and abiding as the other is deep and reverent.

The world's deepest need is not political, it is not economic; it is, in every age, and above all at the present hour, the need of vital personal religion.

HOLY WEEK OF PRAYER AND SERVICE

Christ Our Savior

His name shall be called Jesus for he shall save his people from their sins.

Sunday, March 25—A Savior from Sin

A friend of sinners

Luke 7:34

Monday, March 26—A Savior to Service

Follow me

John 12:26

Tuesday, March 27—A Savior from Pride

I am among you as he that serveth

Luke 22:27

Wednesday, March 28—A Savior from Doubt

Be not afraid; only believe

Mark 5:36

Thursday, March 29—A Savior from Hatred

John 15:12

I am come that they might have life.

Sabbath Day, March 31—A Savior to Newness of Life

John 16:23

I have overcome the world.

(Alternate topics for churches that may prefer them)

Great Works of the Master

Sunday, March 25—If Thou Hadst Known

John 19:42

Monday, March 26—If Ye Have Faith

Matt. 21:21

Tuesday, March 27—Ye Are My Friends

John 15:14

Wednesday, March 28—Go to Awake Him Out of Sleep

Luke 21:11

Thursday, March 29—in Remembrance of Me

Luke 22:19

Friday, March 30—Lay Down My Life

John 10:15

Sabbath Day, March 31—Today Thou Shalt Be

Luke 23:43

With Me in Paradise

Sunday April 1—Thy Brother Shall Rise Again

John 11:23

FRANK HILL HEADS BOARD

Frank Hill, of Ashaway, who has been a member of the Rhode Island State Board of Education for more than thirty years, has been elected chairman of that board. The members serve a term of six years, and Mr. Hill has just finished the second year of the present term. His election was unanimous.

The board of education has jurisdiction over all the schools of the State of Rhode Island, and under the Peck educational bill of a year ago, the authority of the board was greatly extended in the matter of supervision of private schools and aid given to towns where schools were not up to a certain standard.—Westerly Sun.
WHAT A GIRL SHOULD KNOW: WHAT LATER SHE MAY WISH SHE HAD KNOWN

JAMES P. CRAFT
President, Averett College for Young Women, Danville, Va.

1. That it is worth while to have a fine independence in one's thinking.
2. That values are intangible that they belong to the realms of mind and spirit.
3. That competition is great at the bottom of the ladder, but smaller the higher one climbs.
4. That a good spirit and perseverance will win.
5. That woman has a new place in the social order.
6. That the social obligation is imperative.
7. That knowledge, vision and purpose are the determining factors in achievement.
8. That the more of time and strength that is given to preparation the larger will be one's opportunity for service.
9. That your obligations to the world come before the world's obligation to you.
10. That every life should have a residuum, whether in some literary production, a contribution to a worthy institution, an edifice under the influence or germ of a new culture.

GERMAN STUDENT COMMUNITIES

Epochs like ours bring forth out of affliction and need, new and strong movements which are destined to become the pedestal or germ of a new culture.

The one creating spirit itself, that gave shape to everything now in existence, breaks to pieces its old work and builds the new. And we, tools in his hands, serve him most purely, the more unselfishly and powerfully we give ourselves up to his creating will.

In all countries, in a special way perhaps in Germany, we see young students and the other youth working out the whole power of their strong hearts in making new forms of culture. In all fields of human activity they seek to find a new technique—religious and moral reform of life, reform of school, new economic organizations are tried—and art attempts new forms in many ways.

In Germany, the country of which I send word, these attempts are made by small communities, and mostly in settlements in the country. Men hope to reunite with nature and to find the new path with equanimous friends in the primitive and natural conditions of life. Up to now the facts have taught that such attempts serve the movement mainly. The spiritual aim, for the sake of which these experiments were chiefly begun, suffers too much under the unaccustomed bodily activity which—in hard agricultural work—becomes necessary for the effect.

We find settlements that frequently come to an economic break because the men do not attend to the work of the field, being occupied with problems and questions of a spiritual kind; or else these latter remain unfulfilled, the members having become slaves to the question of nourishment.

Often settlements are dissolved soon after their foundation because the founders joined the community under the influence of some slogan instead of harmonizing in thought and fact.

A similar picture is seen in the so-called "work-communities", which are formed in towns in order to live the new, the coming life, right in the midst of the old world's noise and hurry.

But this may be said at least; small beginnings of true community, living by new values, are to be found everywhere in the land; their experiences serve those who believe as models what they do. All questions are solved. There is no problem existing. They are the free and fruitful men.

He who has met with them who are of the The Sabüoth Recorder can feel that this tree and God-glad life is actually lived by them; he can believe in their words, who maintains in himself an unprepossessed and pure child's mind, or who, as his sole longing, bears in his heart the love of God.—Walter Mett, in The New Student.

SALEM COLLEGE

DEAR SABBATH RECORDER FRIENDS:

It would be a very great pleasure to write you a long letter telling of the successes of the work in Salem College. The attendance is by far the largest in the history of the college. The work being done by the students is very satisfactory. The teachers are exceptionally strong and successful. The facilities have been maintained on the plane of real sportsmanship. Any one of these topics could be enlarged into a letter all its own.

It is not my happy lot, however, to write you upon these encouraging features. They must wait until the next number of this paper.

The real purpose of this letter is to inform the rank and file of the denominational supporters concerning the financial situation of the college. It is not wholly bad but it must have a prayerful consideration of all Seventh Day Baptists and it will become bad.

A year ago we set out to raise the deficit for the two school years 1920-21 and 1921-22. The sum required was $15,000. Loyal people from many parts of the denomination gave, until the entire amount was subscribed. A large share of it was raised in Salem and in other West Virginia communities. Notwithstanding the lenied amount received from the Forward Movement, the deficit for this year will be less than that for either of the two preceding years. However, $6,000 will be required within the next few weeks if the college is to be saved from the embarrassment of borrowing, a thing which it has not been compelled to do this year.

If every church in the denomination, with the possible exception of the three which have their own immediate school problems, would make a small contribution toward this need, the deficit could be liquidated. If every one had the heart to do his duty, no one be the worse for it. The College Aid, the active members of which are the good women who help to carry the financial burdens of the college, will doubtless again...
pledge $1,000 if husbands, fathers, brothers and friends continue to give their encouragement by associate memberships. The annual dues of one dollar, the only requirement for membership, should be paid at the opening of the society year which is in March. Every dollar goes directly into the work of the college. Special suppers and other money-making activities of those who live near much more than care for the little local expenses of the organization. It would be a great encouragement to the college authorities if every Seventh Day Baptist who can not reasonably give more would send one dollar for membership in this society. Remember every cent of your dollar will go directly into the hands of those who pay the bills of the institution.

If a member of the college faculty is compelled to leave his work and go into the churches to make appeals for funds, it will necessitate the employment of another teacher and will otherwise add to the present deficit because of the added expense of the school, very frankly near much more than care for the little local expenses of the organization. It would be a great encouragement to the college authorities if every Seventh Day Baptist who can not reasonably give more would send one dollar for membership in this society. Remember every cent of your dollar will go directly into the hands of those who pay the bills of the institution.

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The school is to be supported practically out of the box which is yours. The box might have contained any of a number of things. It looked as if it were originally designed to carry about four dozen bottles of malted milk. Or it might easily have been a box of oranges, or perhaps a box of such small wardrobe.

In Milwaukee we again faced a porter's reproachful eyes and the solemnity of his interrogatory indictment—"Is this box yours?" Again Dr. Scudder confessed guilty ownership.

Then she told us apologetically about the box. She'd been traveling constantly every day for months and speaking for the colleges. There had been no time to send off Christmas presents to India. Unless they were mailed in November, Christmas would come with no presents to India. We were starting a trip to some middle Western cities for a series of luncheons and dinners and mass meetings in the interest of the Women's Union Colleges of the Orient.

"Is the box yours?" queried the next porter, in chilling tones.

"Yes," again confessed Dr. Scudder, "the box is mine.

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day there was scarcely an extra minute between luncheon at the University Club, an afternoon mass meeting, the College Club dinner, and the evening's broadcasting, but at night as we boarded the train Dr. Sudder's weary arms still held the box.

Past the nine members of the A. D. at Rochester, Minn., where she longed to stop to observe new methods in surgery, we went. In the cold dawn at Madison, we stood outside the gate, waiting for a porter. Our baggage was heavy, and there was—also—the box.

There was only one meeting at Madison and by evening the packages were all wrapped and on their way to India, and at midnight we boarded the train in boxless respectability, but we knew that if Sudder had emptied her arms only to fill them again with another load. We knew that if one responsibility had been met it simply made room for another to be assumed. To us Christmas in India had been a matter of good wishes. To her it had meant burdened arms.

Oh, the shame of our unburdened arms! The disgrace of our empty hands! How many there are who, without Christ and Christmas became responsible rests so lightly upon us. How many brave hearts there are that are fainting under unshared burdens. How easy it is to work on a task instead of working under it—Miscellaneous Review of the World.

WORKER'S EXCHANGE

Report of Ladies' Benevolent Society, Shiloh, N. J.

During the year 1922 the work of the society has been carried on about as usual. Twice a year special meetings have been held at various homes with an average attendance of eighteen. A few minutes at each meeting have been given to mission study, a book entitled, "Women of the Orient", been bound, and afterwards read. Section one gave a food sale, section two and three solicited for funds, and section four held a bazaar and chicken pie supper. The Board of Directors quilted seven quilts besides making other articles for sale. The society raised from all sources $301.14.

Our denominational budget, $217, was met as usual. New collection plates were purchased for the church. Sunshine baskets, fruit and flowers were sent to the sick and shut-ins.

Our August meeting and picnic was held on the lawn of Mrs. Alice Davis, two miles out of the village. After the regular business meeting and a jolly social time, a bountiful supper was served to about fifty. All felt that it had been a joyous afternoon.

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race mentally, but, as a race it has been handicapped by environment.

"No race has ever made the rapid progress as has the Freedmen of the United States. Thanks to the North, the colored people have been educated and our United States Commissioner of Education states that illiteracy has been reduced from almost 100 per cent to 15 per cent.

"Seventh Day Baptists need well be proud of the part they have played in inter-racial amity. In the 30's of the last century, they began to agitate 'against human slavery', 'high handed sin of slavery' and later inveighed against 'the inhuman Fugitive Slave Law'. In 1855, the General Conference took up F. D. Davis, imprisoned in Louisiana, on the charge of aiding slaves to escape and requested 'prayer for the emancipation of the slaves in our beloved country'. In 1858, the Conference condemned 'the late disgraceful attempt of the freedmen to escape and requested 'prayer for the success of their record in behalf of inter-racial amity. In the

"... ever it may

"... and is prominent in many professions and fields...

"... understanding. Acquaint the people with the... "war..."...

"... has ever come to her and it had made a deep impression. She was puzzling over it as she went to call on Miss Margaret, the friend of all young people. Dora felt the need of a little sympathy and Miss Margaret was quick to understand as she invited Dora into her..."

"Dora was still grieving over the death of one of her classmates in high school. It was a shock that had ever come to her and it had made a deep impression.

"As loyal Christians, we pledge ourselves to do our utmost to put down this terrible curse and to promote the cause of the Fatherhood of God and the Brotherhood of Man."

"Following Pastork St. Clair, Evangelist Wartenhe, of Petoskey, Mich., a new convert to the Sabbath of Christ, was introduced and told how his father was a Virginian, and that both his father and grandfather being convinced of the iniquity of slavery, sold out and left Virginia a few years before the Civil War. Evangelist Wartenhe's father served with credit, in the Northern Army and young Wartenhe was raised without racial prejudice in the State of Ohio, to which State the Wartenhe family had removed from Virginia. The evangelist emphasized the thought of the Brotherhood of Man, and that each one of us was our brother's keeper, stating that he had made no racial discrimination whatsoever. He remarks were well received."

"Elder J. J. Scott reviewed briefly, the history of the ill-treatment accorded to the North American Indian, and pleaded for full recognition of God's children of every color in every nation under heaven."

"Certain others, in the audience, added words along this line.

"A distinct impression in favor of better racial relations was made.
Dora spread out a sheet of notepaper before her friend and this is what Miss Margaret read:

**EASTER ENDANGER**
Active Serve True Earnest

Then Dora explained, "You see, I want to make this an Easter service that will mean something practical to the members. I want it to appeal to them as an inspiration to **endanger** to be more active in the society; to serve their church and Christ; to be true to their ideals and standards of Christian living; and to be earnest in their efforts to forward the cause of right."

As Dora looked up Miss Margaret said, "I think that your plan will work out nicely, dear, and with a consecrated prayer to God by your pastor or your president at the close of the meeting, your appeal should encourage and stimulate your listeners to bigger and better endeavor in the new life at this joyous Easter Tide."

**A THOUGHT FOR THE QUIET HOUR**
LYLE CRANDALL

"The lines are fallen unto me in pleasant places; yea, I have a goodly heritage." Sometimes we feel discouraged and downhearted. Everything seems to work against us, and we wonder what is the use in trying to do anything in life. At such a time we should forget self, look around us and see the suffering and heartaches in the world, experienced by those less fortunate than we are. We should think of the Christ who died for our sins and rose in newness of life; we should be grateful for the hope we have in him, and this will help us to say with David, "the lines are fallen unto me in pleasant places."

**C. E. NEWS NOTES**
HAMMOND, LA.

The Hammond Seventh Day Baptist Christian Endeavor Society is still "holding its own", and has been strengthened by the arrival of a new family in our church midst. The "Teddy Davis" family, of Milton, are here and we have been very glad to have them with us.

We held the Standard Pilgrim social sent out by the board and all had an enjoyable time.

At Christmas we had our usual Sabbath-school Christmas tree and exercises, and the church dinner; so the Endeavorers did not have the Christmas social. On Christmas eve our Endeavorers joined with some of the others in town and drove around singing Christmas carols to the sick and shut-ins.

We have observed Christian Endeavor Week as far as it is practical in our society. The Endeavorers had charge of the Friday night prayer meeting. On Sunday night (Christian Endeavor Day) the local societies had a union meeting at which an offering of over $23.00 was given for the Near East Relief.

In the last year our little society has been instrumental in helping start three new Senior societies in this vicinity, and two Junior societies. So we feel paid for keeping up our work here, even though it does seem discouraging at times because of our small numbers.

This fall Hammond had the privilege of having Miss Mamie Jene Cole, our All South Field Worker for Juniors, with us, and she was a great inspiration.

We held a Union Christian Endeavor social during the Christmas season, and felt that such things help to promote Christian Endeavor in our town.

Our church is looking forward to some evangelistic meetings this spring if plans can be made for them and we hope to be greatly strengthened by them.

**MARGARET STILLMAN, Correspondent.**

**CHRISTIAN ENDANGER WEEK AT LITTLE GENEREE**

A few weeks ago in connection with a business meeting and installation of officers, a social was held at the home of our new president. At this time it was voted to carry out in detail the suggestions given by the Young People's Board for Christian Endeavor Week. After an evening of fun, Pastor Loofboro gave an inspiring talk on "The Value of Standing Up for Our C. E. Ideals".

The first meeting of Christian Endeavor Week was conducted by the Prayer Meeting Committee, one feature of which consisted of a map quiz regarding the location of points of interest to those of our denomination; and a Monday quiz, those present being divided into two groups. The score was nearly a tie.

The Friday night prayer meeting was in charge of the young people.

On the following day our pastor gave a strong sermon relative to Christian Endeavor work.

That same evening the church was thrown open and the Christian Endeavor pageant was unusually well rendered by thirteen Christian Endeavor members. This was followed by the Radio social in the vestry of the church.

We feel that Christian Endeavor Week has been very profitable and it hope it may inspire more young people to greater loyalty.

**A MEMBER.**

**THE PASTOR AND THE YOUNG PEOPLE**

"To begin with we have good material in our young people. The church recognizes this good material and spares no effort to encourage their development. The church also stands ready to recognize the young people and to help them in any way we can. At least twice in the year and sometimes oftener, we turn over our entire morning service to them. We have never been disappointed in the way they conducted the service."

"We as a church feel that our young people are the most important branch of the church and we stand ready and willing to invest in them. We are glad to have them attend county and state Christian Endeavor conventions. These gatherings are largely attended and are a real inspiration to our young people. The church has raised money several times to send delegates of our young people to state conventions and has always felt that the money was well invested. When they return we give them the morning service to present the good things that they received at the convention."

"We make it a point to give our young people as much help in our religious service as their time will permit. The confidence we place in them inspires them to do their best. We take pleasure in saying a good word for our young people when they put forth an effort."

"We as a church stand stoutly for the Word of God as wholly inspired representing the will of God made known to man."

We hold up before our young people the fact that the most noble calling of a young man or young woman is a life devoted to the work of the Gospel. We try to keep before them the crying need of the home field and the foreign field alike. We encourage our young people to devote themselves wholly to the Lord's work. We are very glad that a few of them at least have consecrated themselves to the Lord's work and are planning to enter some branch of it as soon as they have completed their education."

"We try to be young with our young people in their social functions. The pastor is invited to all their social and religious activities, and the young people are not the least embarrassed by his presence. The pastor avoids taking part in their programs excepting as he is assigned a part by the young people themselves."

**ASHAWAY GIVES AN ORIGINAL SOCIAL.**

Mention has been made of the three-sided contest held recently by the Ashaway Christian Endeavor society. As a result of this contest, the losing sides gave an original social arranged by Mrs. Blanche Burdick and Miss Elizabeth Kenyon.

This social entitled the "Calendar Social". The twelve months were divided into appropriate attire made the advertising for their respective seasons and had charge of games suitable to each month. Appropriate songs and instrumental music helped to make this a most enjoyable social.

This social has been submitted to the Young People's Board, and we take pleasure in making it one of our Standard societies. It will soon be ready for societies desiring an evening's pleasure.

**MRS. EDNA B. SANFORD, Social Fellowship Superintendent.**

**MEETING OF THE YOUNG PEOPLE'S BOARD.**

The Young People's Board met at the home of Dr. Clark, February 2, 1923. Some of the members came early to hear Dr. Francis E. Clark's address on the "C. E. Union" which was broadcast from Detroit. The Board had the great pleasure and honor of having Dr. Clark present at one of its meetings a few years ago.

The business session was called to order at 7:30 p.m.
Lyle Crandall led in prayer.

Members present: Dr. B. F. Johanson, Mrs. Francis F. Babcock, Miss Emma Maxson, E. H. Clarke, I. O. Tappan, Dr. L. S. Hurley, Lyle Crandall, Aden Clarke, Marjorie Willis.

Visitors present: Miss Ina Maxson, L. E. Babcock.

The Corresponding Secretary read the following report, which was approved:

**REPORT OF CORRESPONDING SECRETARY, JANUARY, 1923**

Number of letters written, 50; number of letters mimeographed and sent out, 100.

The following mimeographing has been done: Junior yearly report blanks, Semi-yearly report blanks, postal cards, Junior, Semi-yearly report blanks, postal cards, Standards of graduation from the society organized.

The following Junior societies have reported this year: Shiloh, Ashaway, Fouke, Shiloh, Milton Junction.

Bills to the amount of $1.75 were allowed the Corresponding Secretary for supplies. After much discussion the Secretary was authorized to publish an introductory issue of a Bulletin for distribution among our young people.

General discussion. Reading of the minutes. Adjournment.

Respectfully submitted,

**MISS MARJORIE WILLIS,**

**Recording Secretary.**

**RESOLUTIONS PASSED BY THE SHILOH CHURCH**

As our pastor, Rev. Erlo E. Sutton, has been called to another field of labor and after prayerful consideration feels that it is best for him to be released from his work here, we, the members of the Shiloh Seventh Day Baptist Church, wish to express our deep regret that the time has come when he must sever his relations with us.

During their eight years of faithful service in the church and community he and his efficient wife have been held in high esteem and the family has become greatly endeared to us.

As they shall leave for their new home we will remember them in our prayers and ask God’s blessing upon them and the people with whom they are associated in the great work of extending Christ’s kingdom in the world.

**ANNABEL BOWDEN,**

**JULIA M. DAVIS,**

**MAY H. DAVIS,**

**Committee.**

**CHILDREN’S PAGE**

**INDIA AND BURMA**

**ELISABETH KENYON**

Junior Superintendent

**Junior Christian Endeavor Topic for Sabbath Day, March 24, 1923**

**DAILY READINGS**

**Sunday**—The East for Christ (Matt. 8:11)

**Monday**—God calls those afar off (Acts 2:39)

**Tuesday**—Stubborn (1 Sam. 15:23)

**Wednesday**—Idolatry (Rom. 1:22, 23)

**Thursday**—Sin through ignorance (Eph. 4:18)

**Friday**—Christ’s sheep (John 10:16)

**Sabbath Day**—Topic: The children of India and Burma (Ps. 96:2-5)

India is a large empire in the southern part of Asia. It is less than half as large as the United States, but has more than three times as many people. It is the greatest Mohammedan country in the world. There are several million Christian people, more than half of these being Catholics.

There is need of much missionary work in this country, but among the many difficulties and dangers the missionaries have to face, the many different languages is a large one, there being 40 different languages and dialects spoken here.

In one Junior society the little boys help each other to live happily and they have a very peculiar way of impressing this upon their minds. The first week a boy disobeys the rules he is reported at the Junior meeting and has to ask the pardon of the other boys and promise not to do it again. The next week he is reported as having improved and the members of the society give him a loud applause. Another committee in this same society is called the peace-makers’ committee and its main work is to stop quarreling among the boys and thus help to make them better citizens. So you see what Junior is doing for the boys of India.

Perhaps it wouldn’t be a bad idea for some of our American boys to try the same kind of work in their societies.

**OF INTEREST TO OLDER BOYS**

**MAKING USE OF THE STARS**

Do not be surprised any morning to pick up your newspaper and read the following: “A lease was taken out today upon all the stars and the space they occupy in the heavens, by the Universe Sign Company, for advertising purposes. This organization has recently been launched with a capital of three billion dollars, and will control sign privileges along all flying-maching routes.”

“By the aid of powerful magnets, placed at just the right intervals in the sky, the stars will be so controlled that they can be moved at will, and thus made to form letters or other devices for sign purposes.

“This is the plan of the promoters to change these as often as needful, and the scheme is believed to be the most brilliant and feasible in the history of advertising. Powerful searchlights, operated from the various planets, will add to the attractiveness of the display, and will be used to throw such pictures upon the sky as can not be formed by the stars. The company will operate in connection with the Cloud Sweepers’ Union, which concern is equipped with electric vacuum apparatus whereby the company’s sky will be kept free from clouds at all times, thus insuring perfect displays each evening.”

**KEEP ON—FISHIN’**

Suppose the fish don’t bite at first, What be yer goin’ tur dew? Chuck down yew pole, throw away yew bitt An’ say yer fishin’ thres’? Uv course yew ain’t, yew goin’ tur fish, An’ fish an’ fish an’ fish Until yew’s ketch’d yew basket full. An’ used up all yew bitt. —Anonymous.
WHO GOT PUNISHED?
A little girl about three years old was sent upstairs and told to sit on a certain chair that was in the corner of her room, as a punishment for something she had done minutes before.

Soon the silence was broken by the little one’s question: “Mother, may I come down now?”

“No, you sit right where you are.”

“Right, ‘cause I’m sittin’ on your best hat.”

PUSSY WILLOW
Pussy willow, pussy willow! Tell me now—whence came
Both thy little furry blossoms
And thy little furry name?
Are you in any way connected
With that naughty little kitten,
Who, we read about it often
Was so reckless with his mitten?
Pussy willow, pussy willow!
Tell me now, I pray,
Did you steal that kitten’s mitten
On that bitter winter’s day?
Did you hide it in your branches
Where it never could be found,
Leaving that poor pitiful kitten
Searching for it on the ground?
Pussy willow, pussy willow,
I’m afraid that’s what you did.
Tell me, did you discover
That so long you kept it hid,
Said henceforth your twigs and branches
Should be filled so full of mittens!
By their weight, you should remember
Not to steal from little kittens.

AUNT MARY’S LESSON
Once there was a little girl called Polly Pry. Perhaps that was not her real name, but it was a good name for her, for she was always prying and meddling, and putting her nose and toes and fingers in places where they ought not to go.

Once she went to make a visit to her Aunt Mary. Polly soon began to pry about, and open drawers and boxes, so her aunt thought she would give her a lesson. One day Polly came into the parlor, and saw her aunt’s desk lying open on the table. It had many little drawers and boxes in it, and it certainly did look very tempting. In a moment Polly was up on a chair, and her fingers were busy at the desk. She opened one drawer; it was full of pretty colored wafers. She opened another; there were pens of different kinds. She then opened a third; pop! out flew a great horsey beetle. Oh, how she screamed! She tried to brush it away. In her struggles she lost her balance, and over went table, chair, and desk, with a crash on the floor.

Aunt Mary came in. Do you think her lesson had succeeded?—From “Our Darling’s Story Book”.

QUICK ACTION
“Cook, did you stay long in your last place?”

“I never stays nowhere long enough to be discharged. It’s one of these here fireless cookers.”

A FISH STORY
Mother—“Johnny, you said you’d be home Sunday school.”
Johnny (with a far-away look)—“Yes, mamma.”
Mother—“How does it happen that your hands smell of fish?”
Johnny—“I carried home the Sunday-school paper, an’ the outside page is all about Jonah and the whale.”

THE SpoILS OF War
Howard—And so two of your sons are Boy Scouts. Where do they do most of their reconnoitering?

Mrs. Coward—In our refrigerator.—Life.

HOME NEWS
ADAMS CENTER, N. Y.—No doubt there are many friends scattered over the land who will be glad to see a bit of news from Adams Center. This locality is home to many people and the church here is the mother church of many more.

We have had quite a winter. Even some of the old settlers are of the opinion that it has been cold enough for comfort and the amount of snow has been sufficient to satisfy nearly any one. There have been worse winters here in years gone by, as any old timer can testify, but the writer doesn’t care to experience their like. During February we have experienced steady cold nearly all the time with periods of a week or more at a time with the thermometer hovering around zero and an occasional drop to fifteen below.

Also, there has been lots of sickness. Not very many have been seriously ill as compared with other years, but there has been more indisposition through hard colds, gripe, “flu,” and similar kinds of distemper than we have ever known.

But hard winter and much sickness does not keep Adams Center folks from enjoying themselves part of the time, at least. That moment the door opened, and Aunt Mary came in. Do you think her lesson had succeeded?—From “Our Darling’s Story Book”.

QUICK ACTION
“Cook, did you stay long in your last place?”

“I never stays nowhere long enough to be discharged. It’s one of these here fireless cookers.”

A FISH STORY
Mother—“Johnny, you said you’d be home Sunday school.”
Johnny (with a far-away look)—“Yes, mamma.”
Mother—“How does it happen that your hands smell of fish?”
Johnny—“I carried home the Sunday-school paper, an’ the outside page is all about Jonah and the whale.”

THE SpoILS OF War
Howard—And so two of your sons are Boy Scouts. Where do they do most of their reconnoitering?

Mrs. Coward—In our refrigerator.—Life.

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five farm owners there, and one man told me that in all his memory of the place he had never known of a Seventh Day Baptist man renting a farm of a First-day owner. One of them had been pastor in the Northwestern Association that can make any such claim as this. The soil is not the best, but a wise Creator has made provision for every locality if we but find it out. Fruit is the strong point of that country. Strawberries to Farina are what popcorn and alfalfa are to Nebraska and corn and hogs are Iowa. However, one farmer told me that in the last three years, years that others say have been corn years, he has raised from forty to sixty bushels of corn. This is a yield that North Loup locality can not duplicate in the same period. As a poultry and egg country it is the best I have ever seen. Three places of business depend for their main support upon this industry. Dairying, while not so extensively entered into, (Seventh Day Baptists don't like to milk) is a paying proposition. We hear great stories about every country, but there is a region that is hard to beat. One man shipped seventy-five cars of peaches and seventy-five cars of apples from that part of Illinois last year. I heard a man, a former resident, say that they called that locality Egypt, just because they had the foundation well laid. I noticed the memory, Whitford, Burdick, Huffman, all of blessed memory, Andrus, C. M. Lewis, Coon, W. D. Burdick, L. D. Seager and L. O. Greene. Working with this force, seen and unseen, is the present pastor and a host of tried and true men of Seventh Day Baptist descent, many whose names were unfamiliar to me but all of whom could be traced to New York, Virginia and Wisconsin. What more shall I say. It was a blessed privilege to labor among them and come to love them and to see how God had blessed them in houses and lands, in positions of trust and honor. The second Sabbath we preached from the text Nehemiah 4:6:—"So we built the wall; "...for the people had a mind to work." When the people of our denomination have a mind to work God's work will be carried on. There will be no lack either in the home or forest or mission field.

When at Farina I was once asked, Who are your rich people at Welton? My reply was, We have no rich people at Welton. There are richer people in either Dodge Center or Farina than at Welton. What we want is the yoke of Christ upon our shoulders until they have become hardened and used to the load. They are hands unused to labor that blister, muscles long unused that become sore when used, hearts unused to sacrifice that were called upon for sacrificial service. Hearts of concern, such as Nehemiah's, are what we need as a people. It is not because of poverty, or fewness of numbers, but because we have not the mind to work. As I have gone about among our churches in the past two years there has continually been ringing in my ears the words of a beautiful old song which has literally become true:

My Father is rich in houses and lands,
He holds the wealth of the world in his hands;
Of rubies and diamonds, of silver and gold,
His coffers are full, he has riches untold.

"I'm the child of a King, the child of a King:
With Jesus my Savior, I'm the child of a King."

"The silver is mine, and the gold is mine,
saith the Lord of Hosts" (Haggai 2:8).

"For every beast of the forest is mine,
and the cattle upon a thousand hills;" (Psalm 50: 10).

"For the world is mine, and the fulness thereof" (Psalm 50: 12b).

Yes, we are rich in inheritance, health, wealth and the Bible truth. We are not among those, who having eyes see not, and ears hear not, and hearts understand not, nor among those, who having possessions forget that they are stewards and that Christ having gone into a far country to receive a Kingdom and to return has committed all these things unto them against that day when he shall say, Call my servants that I may see how they have traded with my possessions. If I were to grant that in that day there may be the, Well done, thou good and faithful servant: thou hast been faithful in a very little, have thou authority over ten cities. Yours in the Master's service,

C. L. HILL.
REPLY FROM THE NORTH

Our winter seclusion in snow banks is made interesting by letters from friends and other happenings along Sabbath lines. I have just read in a farm paper, as follows:

"In the beautiful month of last September, and on a Sabbath afternoon"—subsequent remarks show Sunday was the day—"I was hastening from a morning service to an afternoon appointment. My twenty-five mile ride was filled with Sabbath markets. There was the father with the children awaiting customers. There were no Sunday schools nor religious services for these children. Here the little folks were initiated into breaking the Sabbath. These scenes pained me greatly," etc., etc.

The paper commented as follows:

"We do not conduct a roadside market chiefly because of this Sunday work which it makes necessary. Many of the buyers claim that they can not come on any other day."

As I read I questioned, could this have been a Sabbath-keeping community, in the true sense of the word? Whether so or not, it affords an opportunity to make a few remarks relative to the true Sabbath; also to bring before our Sabbath schools and other Sabbath meeting places the blessings that follow faith and practice, though in poor health; and that there are many diverse issues, we are working for the kingdom of heaven in unity, and he besought God's blessing upon our work and the principles for which we stand.

A slight stroke of paralysis was the beginning of a rapid decline, and his robust physical manhood soon gave way, and yet he bravely struggled to continue the performance of his duties. During the larger part of this decline his beloved companion was also ill so that the care of the insane and father devolved upon the two daughters.

Mrs. Carrie Smith and Mrs. Leila Franklin were the only children of this union. They have bestowed faithful and loving care upon their parents during these years of declining health.

The wife, the two daughters and five grandchildren, with a wide circle of sympathizers, are left.

The pastor spoke on the theme, "Our Welcome Home", from the text: "Come ye blessed of my Father, inherit the kingdom prepared for you." The funeral was from the home of his daughter, Mrs. T. Stewart Smith. On account of snow and cold the body was deposited in the vault at Rome, awaiting final interment in the Vermont Mills Cemetery, in the spring.

"Hark, hark my soul, angelic songs are swelling, Over earth's green fields, and ocean's wave beat shore, How sweet the truth, those blessed strains are telling. Of that new life when sin shall be no more."

"Angel of Jesus, angels of light, Singing to welcome the pilgrims of the night."

T. J. V. H.

DEACON HIRAM W. PALMITER

Deacon Hiram W. Palmiter was born in the town of Verona, February 10, 1839, and died in a Utica hospital January 23, 1923. He was the son of John and Flora Marie Wells Palmiter. His father died when he was but a lad. His religious experience began early in life when he was baptized, but joined no church until a number of years afterward.

On June 13, 1876, he was married to Miss Flora Greene, who since that time has been his faithful helpermeet along the way. Much after his marriage he united with the First Verona Seventh Day Baptist Church. He soon established himself in the confidence of the membership of this body of believers, so that he was elected to the office of deacon. His ordination took place in October, 1879, Elder A. B. Prentice, long time pastor of the Adams Center Church, officiating at this service. He has served faithfully and efficiently in this capacity up to the time of his failing health three years ago. He gladly lent the force of his influence to every good work, and was at the fore in every movement for the building up of the church and society, and the town in which he lived for the many years of his active life.

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TRACT SOCIETY—MEETING BOARD OF TRUSTEES

The Board of Trustees of the American Sabbath Tract Society of New Jersey met in regular session in the Seventh Day Baptist Church, Plainfield, N. J., on Sunday, February 11, 1923, at 2 o'clock, p. m., Vice President William C. Hubbard in the chair.


Visitors: Victor Nelson, of Newburgh, N. Y.; Mrs. Willard D. Burdick, Mrs. David E. Tisworth.

Prayer was offered by Rev. Willard D. Burdick, D. D.

Minutes of last meeting were read.

The Advisory Committee presented the following report:

The committee discussed various phases of Sabbath study and promotion. Rev. A. J. C. Bond presented an outline of work and letters were read from President Corliss P. Randolph and Rev. William C. Whitford.

The Committee on Distribution of Literature reported 1,761 tracts or 17,135 pages sent out during the month, and 60 books and other literature.

Voted that the question of imprint to be placed on our publications or on commercial work be referred to a committee of three, to be appointed by the chair.

Willard D. Burdick, Clarence W. Spencer and Frank J. Hubbard were named as such committee.

The Treasurer presented a report showing balances in the different funds, and items of indebtedness. Correspondence from W. W. Oliffan and Rev. Mr. Peera was referred to Secretaries William L. Burdick and Willard D. Burdick.

Pursuant to correspondence from Secretary Holston the following action was taken:

1. The Tract Society considers the probable cost of the publication of a sixteen-page children's paper as suggested by Secretary Holston prohibitive.

2. We commend the Sabbath School Board for its action in strengthening the Children's department of the Sabbath Recorder in view of the discontinuance of the publication of the Sabbath Visitor.

We authorize our Committee on Sabbath School Publications to present this Tract Board in further negotiations with the Sabbath School Board and the Young People's Board in the matter of a publication for the children, as authorized by Conference.

4. The Corresponding Secretary is instructed to communicate this action to the proper boards and officers.

Mr. Victor Nelson, a Sabbath-keeper belonging to no denomination, expressed his appreciation in being able to present, and thus use the truth that the power of the Lord Jesus might be felt by us in our work, and though there are many diverse issues, we are working for the kingdom of heaven in unity, and he besought God's blessing upon our work and the principles for which this Society stands.

Minutes read and approved.

Board adjourned.

Arthur L. Tisworth, Recording Secretary.

After the Christmas cooing comes the January billing.—Washington Post.
MARRIAGES

CAPPERTON-DARRACH.—In Mystic, Conn., January 30, 1923, by Rev. Clayton A. Burdick, Thomas W. Capperton, of Mastic, Conn., and Mrs. Sarah F. Darrach, of Mystic.

DAVIES-CAMPBELL.—At the home of the bride's parents in Hammond, La., on the evening of February 24, 1923, by Rev. S. S. Powell, Mr. Roderick W. Davis and Miss Irene Campbell, both of Hammond.

NELSON-LOUTHOURROW.—At the Seventh Day Baptist parsonage in New Auburn, Wis., on February 21, 1923, Mr. Elmer E. Nelson and Miss Helen M. Louthourrow, both of New Auburn, Wis.

Davis-Zinn.—At the home of the bride’s parents, Mr. and Mrs. F. B. Zinn, Salem, W. Va., on March 3, 1923, by their pastor, Rev. George B. Shaw, Lawrence Davis and Edna Zinn.

LAU—CHANG.—January 28, 1923, at the home of Dr. and Mrs. Waller Lau, 3681 Broadway, New York City, by Rev. H. R. Crandall, Mr. Zau-Ji Lau and Miss Grace Chang, both of Brooklyn, N. Y.

DEATHS

PALMITER.—At a hospital in Utica, N. Y., at 1:30 o'clock Tuesday, January 23, 1923, Dea. H. H. Palmieter, at the age of seventy-third year of his age. A more extended notice in another part of this paper.

T. J. P. H.

CRANDALL.—Willette Henry Crandall, the only son of John Milton and Elizabeth Maxson Crandall, was born at Milton, Wis., June 29, 1858, and after a brief illness passed away at his home in Battle Creek, Mich., December 20, 1922.

When he was a mere child his family removed to Farina, Ill., where they resided until 1875, when they journeyed to Dodge Center to make a home. When Mr. Crandall grew to manhood, on July 18, 1880, he was married to Miss Rhoda Ellis, of Dodge Center. In 1907, they came to Milton where they resided until their removal to Battle Creek in 1917.

Five children made up the family of Mr. and Mrs. Crandall: Mrs. Fred Crandall and Mrs. A. B. Saunders, of Milton; Mrs. Paul Crandall and Miss Bessie Crandall, of Battle Creek, Mich., and Rex, a son, who died when he was twelve years old. Besides his wife and daughters, Mr. Crandall is survived by a sister, Mrs. Orin Moulton, of Grimes, Okla., and by eight grandchildren.

Mr. Crandall was a firm believer in the religion of Christ. One of the happiest experiences of his life was the reception of himself, wife and daughter into the membership of the Seventh Day Baptist Church one year ago last December when all the members of his family were at his home.

Wherever he lived Mr. Crandall made strong and enduring friendships. He was devoted to family and his friends. He was generous to a fault.

Memorial services were held in Battle Creek, conducted by Rev. M. B. Kelly, assisted by Rev. G. E. Fifield. The remains were brought to Milton where brief services, conducted by Pastor Jordan, were held at the home of his friend, Mr. A. B. Saunders, on Sabbath afternoon, December 23. Interment was in the cemetery at Milton.

H. N. J.

SABBATH HISTORY I. BEFORE THE BEGINNING OF MODERN DENOMINATIONS

AHVA JOHN CLARENCE BOND

Chapter One: A Growing Regard for Bible Authority

Chapter Two: The Sabbath in the Old Testament

Chapter Three: The Sabbath in the Early Church

Chapter Four: The No-Sabbath Theory of the Early Reformers

Chapter Five: The Sabbath in the Early English Reformation

Chapter Six: John Trask and the First Sabbatarian Church

Chapter Seven: Theophilus Braboume: An Abbe Exponent of Sabbath Truth

Chapter Eight: A Sabbatarian Creed of the Seventeenth Century

Sabbath History I is a neat volume, 5x2¾ inches in size, containing 64 pages printed in clear type, and with an attractive green cover.

Price per volume is 25 cents.

This book of nine chapters is recommended by the Young People's Board for use in this year's Sabbath School classes.

Address: The American Sabbath Tract Society, Plainfield, N. J.
After a perceptible decline in health and strength for a few months and after a brief illness with heart trouble she entered into rest January 15, 1923.

She was a faithful Seventh Day Baptist, a loving mother, a good neighbor and a bright and interesting companion who brightened the homes in which she lived and the lives she touched by her gracious presence.

On the afternoon of January 17, services were held at the home of her daughter, Mrs. Thomas, in Milton, and at the home of her niece, Mrs. A. S. Maxson, in Milton Junction, Pastors Jordan and Van Horn conducting the services. Burial was made in the cemetery at Milton Junction.

H. N. J.

DAVIS—Leo Rudolph Davis, the son of Edgar S. and Ethel Scouen Davis, was born at Fonke, Ark., October 11, 1926, and passed to the Ii fe beyond on February 4, 1923. He is survived by his father and mother, brother Gilbert, and sister Esther, another child, beloved by all who knew him, and we will miss him. But his heavenly Father also loves him, and will take him tenderly in his arms, for "of such is the kingdom of heaven".

Brief services were held at the home by Pastor C. A. Beebe, on Monday afternoon, February 5, and the little body was laid away in the Fonke cemetery.

C. A. B.

PUBLIC SALES

We have purchased 122,000 pair U. S. Army Munson last shoes, sizes 5½ to 12 which was the entire surplus stock of one of the largest U. S. Government shoe contractors.

This shoe is guaranteed one hundred per cent solid leather, color dark tan, bellows tongue, dirt and water-proof. The actual value of this shoe is $6.00. Owing to this tremendous buy we can offer same to the public at $2.95.

Send correct size. Pay postman on delivery or send money order. If shoes are not as represented we will cheerfully refund your money promptly upon request.

National Bay State Shoe Company
296 BROADWAY, NEW YORK, N. Y.

THE SABBATH RECORDER

Theodore L. Gardiner, D.D., Editor
Lucius P. Burch, Business Manager
Entered as second-class matter at Plainfield, N. J.

Terms of Subscription
Per Year ........................................... $3.50
Per Copy ........................................... 25

Postage to be paid at Plainfield, New Jersey, and at all other mailing offices.

Advertising rates furnished on request.

Sabbath School Lesson XII.—March 24, 1923

JESUS THE WORLD'S SAVOUR.

Golden Text.—"Faithful is the saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners." 1 Tim. 1: 15.

DAILY READINGS

Mar. 24—Rev. 7: 14-17, Jesus Living.

(For Lesson Notes, see Helping Hand)

THE LITTLE STAR

"I can not do much," said a little star,
"To make the dark world bright.
My silver beams can only light
Through the folding gloom of night.
But I'm only a part of God's great plan
And I'll cheerfully do the best I can."

—Anon.

RECORPER WANT ADVERTISEMENTS

For Sale, Help Wanted and advertisements of a like nature will be run in this column at un cent per word for first insertion and one-half cent per word for each additional insertion. Cash must accompany advertisement.

U. S. GOVERNMENT UNDERWEAR—2,000,000 pieces New Government Wool Underwear purchased by us to sell to the public direct at 75 each. Actual retail value $1.50 each. All sizes from Brite 34 to 44. Send correct sizes. Pay postman on delivery or send money order. Underwear is not satisfactory, we will refund money promptly. Prices from Filgrim Woolen Co., 1786 Broadway, New York.


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Editorial—Immanuel—"He Walked With God."—Encouraging Things From a Church Year Book... Churchs Oppose Change in Prohibited Law... At Riverside, Calif... The New River In Review... The Standing of the Churches—Visitors and Letters... Missions—Letter from William Rob... The Book of Revelation... The Women's Board—The Word for Bible—Minutes of Woman's Board Meeting... A New Bible School—March 16, 1923.