SABBATH RECORD

THE SABBATH RECORD.

ALFRED UNIVERSITY

ALFRED, N. Y.

FOUNDED 1858.

Second Semester opens January 16th 1907.

For particular address:

North Caroll Stach, Ph. D., B. B. Pre.

ALFRED ACADEMY.

Second term opens January 16th 1907.

William S. Rice, Ph. B., Prt.

Milton College

Spring Session

March 27 to April 2, 1907.

Young People's Executive Board.

W. C. Daland, B. B., President of Board.

R. S. Brown, Secretary.

Meetings of the Board are held at the call of the Executive Committee.

West Edmeston, N. Y.

The Executive Committee consists of:

Rev. J. F. Colwell, President.

Rev. J. C. Welter, Secretary.

Rev. E. A. Witter, Treasurer.

Rev. W. D. Lewis, Recording Secretary.

Chairman:

Rev. E. B. Masson.

Pastors of Milton College.

Secretary:

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The Editor's Note

The Editor has to correct his errors in naming the Sunday School Teachers who served at the bar of the late Rev. S. T. Brown. They were his sons, and his grandson, the late Rev. A. W. Brown. Truly he was born by those who were of his own blood.

EDITORIAL NEWS NOTES

We should be glad to place a more extended notice of Thomas Bailey Aldrich, author and poet, who died in Boston, March 19. He was a native of Portmouth, N. H., and a graduate of Harvard and therefore had just passed his seventieth birthday anniversary. A few of the earlier years of his life were spent in South Africa, which he returned to Portmouth, which is the scene of his death. For a time he was a "Boat Boy." He was born during a brilliant literary period in American history, when denominational life has not been dominated by political or economic interests, but by the literary and religious atmosphere. He was a man of letters, a man of letters, a man of letters, a man of letters, a man of letters.

The finances of the Sabbath School Board of the American Baptist Home Mission Society of New England have been considered, and some suggestions have been made for the re-establishment of denominational consciousness. While the Sabbath School Board has been able to maintain a high degree of efficiency, it has been known to dissipate rather than be in the beginning concerning the employment of power. We lack in deep and definite convictions concerning our place and mission Board table. That letter outlines the "on which is the following:

"Highest representatives of the world. They are weights and measures of existence, but it is too nearly powerless in national consciousness. It is the whole story of Princes and Presidents. It is the story of men, not of things. They are weights and measures of existence, but it is too nearly powerless in national consciousness. It is the whole story of Princes and Presidents. It is the story of men, not of things.

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New Jersey, latitude unfavorable to railroads, which is now extension never did we realize we live in Pennsylvania. In that state warranted to a year after the publication. The between landed it.

THE PROPOSITION smothers itself in its own folly. To find out the weight of the human soul. That Yankee crew, representing Harvard, but we believe that some form of co-operative a boy's birth. An elaborate and trial-like! These are.

The proposition was to blame for not United States Publishing Evidently, from their man-made cause that has no Bible support for its main-
The SABBATH RECORDER:

CONFERENCE IN 1908.

REV. W. H. WHITFIELD.

The General Conference of the Seventh-day Baptists, which met at North Loup, Nebraska, for its annual session last week, was a meeting of importance in the history of the Southern Baptists. As a matter of fact, there is probably no denomination of people in the world which has a more complete system of annual meetings than the Southern Baptists. It is true that the Baptists of the South have not a conference as such, but they have a system of annual meetings which is practically the same thing.

From the time of their settlement in the New World, the Southern Baptists have been a people of meeting. They have been a people of meeting for the purpose of worship, for the purpose of instruction, for the purpose of fellowship, for the purpose of discipline, and for the purpose of business. They have been a people of meeting for the purpose of coming together to worship God, to hear the word of God, to sing the praises of God, to receive the ordinances of God, to receive the instructions of God, to receive the discipline of God, and to receive the business of God.

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A letter, from the Editor of the Woman's Page of the New York Post, much regret that his original report for publication is sent to her by the Woman's newspapers.

A letter to the Corporation of the Woman's Page concerning the passing of the proposed Woman's Page Law, which the Board voted $10.00 in payment of, and which includes an expression of appreciation for the valuable work done.

The minutes of the last meeting were read. They were adopted.

The last meeting of the Woman's Page was held at 3 p.m., Thursday, February 29th, and was attended.

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A letter from Van Horne giving the order of business for the next meeting, which was held on the following Tuesday.

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TITHEING

Although I have been ill in a hospital for seven weeks, I have received the Rev. W. A. Orchard's most cordial and sympathetic letter of sympathy. I am pleased to note that the readers of the "Sabbath Recorder" are most heartily connected with this God-given system. Eighty years ago, without gaining the benediction of the church, and the Lord's providence, I married a woman of the Lord's truth. And there, alone with God, I made the connection. Hitherto I had not failed to write to them, and I have continued it. It is the system that will be read and enjoyed in material and spiritual things. I believe that every one of our brothers and sisters can practically teach truth in true light, and practice the same in their secular work. It is an increase of personal activity well fitted to having the millennium, and our treasures would be filled with means to carry on work in many fields that must be neglected at present.

CHICAGO, ILL.

THE READING AND STUDY COURSE IN HISTORICAL THEOLOGY

(Note these questions and answer them as you can.)

1. What is the effect of the teachings of the present false pastors on the people of God?
2. What was the effect of the teachings of the past false pastors on the people of God?
3. What is said of those who dwell together in unbelief?
4. What is said of those who dwell together in unbelief?
5. What is said of those who dwell together in unbelief?

One Hundred and Thirty-Five Weekly's Reading:

Reading for the 28th, 29th, and 30th of June:

DR. C. W. WHITFORD.

"Being dead, yet ye speak!"

ALFRED THEOLOGICAL SEMINARY

One of our oldest students said the other day that he feared opportunity for great growth; that the members of the congregation were not sufficiently informed of the ministry, and that in consequence, the ministry were not sufficiently informed of the congregations. Our students are young men, so that they resist the faith of God. But our students are most heartily received among their own people. (1) By the practice of the Church, we have guided their reverent judgments into the only safe harbor. (2) By the practice of the Church, we have proved a pleasure in spiritual life not already prearranged.

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"Give me the Bible, J oin st. libemal."

While Seven-day Baptists have an opinion in regard to the previous Sabbath as well as of the Lord, shall we not heed also as God's people the divine infallibility and authority of the Holy Spirit? (1) By the practice of the Church, we have proved a pleasure in spiritual life not already prearranged.

The Sabbatarian Recorder

MAXWELL, Ethan Clark, Josiah Cool, Clark Maxwell, Josiah Whitefield and Abel Burdick, as trustees of the American Sabbath Union, have established the Sabbatarian Recorder, a new paper of a house of worship to be held and used for the publication of their proceedings. The purpose is to provide a platform for voices of those who believe in the seventh-day Sabbath as a sacred day of rest and worship. The paper will be distributed to the members of the First Brookfield Church, the sum of five hundred dollars, being the amount subscribed by the trustees.

The Centennial of the First Brookfield Church was celebrated with great enthusiasm. The church was established in the year 1835, and since then it has grown into a large and prosperous congregation.

There have been several pastors over the years, including Stephen Babcock, who served for 36 years; William Crandall, who served for 24 years; Charles M. Lewis, who served for 11 years; and L. C. Rogers, who served for 3 years. The church has also had many other leaders, including Lewis Brown, who served for five years.

The church has been thoroughly repaired at a cost of $300.00. The church building was recently been organized. A Christian Endeavor society has been formed, and the church is planning to build a new building.

The ladies of the church have organized a Ladies' Benevolent Society, and the church has a large and active membership.

A stern look came into his eye. "I will not fail you, you foolish children!" he shouted. "I will ring the bells of the church and let the world know what you have done."

The presence of many friends and neighbors expressed their sympathy and condolences. The funeral services were conducted by Rev. E. H. Babcock, who delivered a eulogy on the life and work of Mr. Eri Herrington. Mr. Herrington was a valuable friend and neighbor to many, and his death was mourned by all who knew him.

The funeral was held at the church on March 17, 1907, in the 95th year of his age. He was the father of five children, only one of whom, Mrs. Wm. J. Bass, is now living. The church was filled with mourners, and the service was conducted with great solemnity.

The serious-minded woman of the church, with her noble aims and purposes, is a true mother of the church. She has labored with her heart and her hands, and has been a light to the world.

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On the march, being able to give all of one's strength and energy to the journey.

**Polygamy**

In the ancient world, it was common for people to have multiple wives or husbands. This practice was not limited to royalty or wealthy individuals; it was a part of everyday life for many people during that time. Polygamy was often practiced to strengthen alliances, provide labor, or simply because it was a cultural norm.

**Israel's Journey**

The Israelites began their journey from Egypt, led by Moses, with the goal of reaching the Promised Land. This period was filled with challenges and experiences that would shape their journey and eventually their identity as a nation.

**Israel's Life**

The story of Israel is one of struggle, faith, and transformation. His life is a testament to the power of God's presence and guidance, even in the face of adversity and trial.

**Grouse**

Grouse are a type of bird that is commonly found in North America. They are known for their colorful plumage and their preference for feeding on the ground. Grouse are an important part of the wildlife in various regions, providing food and habitat for many other species.

**Riverfront**

Riverfronts are areas along the edge of a river where various activities can take place. They can be used for recreation, as well as for economic development and tourism. The riverfronts in the United States are often historically significant and have been the site of many important events and moments in history.

**Sabbath**

The Sabbath is a day of rest and worship for many religious traditions. It is a time to connect with God and with one's community, to reflect on the week that has passed, and to prepare for the week ahead. The Sabbath is observed in different ways by different communities and cultures, but it is a universal tradition that emphasizes the importance of giving time to spiritual practices and personal growth.
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N. O. Moore, Jr., Business Manager.

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