THE SABBATH RECORDER.

A Seventh-day Baptist Weekly. Published By The American Sabbath Tract Society, Plainfield, N. J.

Volume No. 8.

PLAINFIELD, N. J., FEB. 19, 1896.

Dedication hymn by E. A. Witter. (copyright 1892, by E. A. Witter.)

The Moderator of that Association is Rev. E. D. Van Horn, of Alfred, N. Y. The delegate of that Association to the Southern, Eastern, and Central Associations for 1895-6 is Rev. C. S. Sayer, alternates, Mr. Johnson. The Northwestern Association meets with the church at Rockford, Ill., Jan. 26, 1896. The moderator of that Association is Rev. F. E. Petersen, Edinboro, III. The delegate of the Northwestern Association to the Southeastern, Eastern, Central, and Western Associations for 1895-6 is Prof. Robert E. Johnson, alternates, Rev. W. B. Clagett, Rev. W. H. Martin. These reports make this announcement at an early date that those who have charge of the programs and other arrangements at the coming Associations may be fully informed. We have not at hand the name of the Moderator of the Southeastern Association. Any one desiring to communicate with the moderator and secure prompt response by letter to Rev. E. A. Witter, or to Daniel E. Jones, Salem, Va., while the Associations are local in degree larger than they might be, it is all important meetings, and the themes considered by them ought to have a direct bearing on the larger religious and denominational interests. It is possible to combine the consideration of local interests with the consideration of larger and denominational interests, so that each will be made stronger. This result should be sought in making up the programs for the coming sessions. The writer has been familiar with the work of the Associations for the last quarter of a century, and in the light of their history we do not hesitate to urge those who have the programs is charge to secure careful and earnest presentation of questions pertaining to the work and the life of Seventh-day Baptist Associations. Such consideration is needed, and it is some respect the various Associations in other denominations are not so well informed of the significance of questions of this nature. The material and methods of the day have changed, and the way in which questions are presented has become a more important consideration. The questions and the methods by which they are presented have always been of the utmost importance in the life of the church. It is always an adequate cause for such results as have come in the history of our Associations. One cause potent in this connection, is found in the failure to give attention upon the General Conference. On the other hand, if the same interest in large and vital questions connected with Christian life and denominational work were kept to the fore in our Associations, good would be obtained. Hundreds of.otiner meetings of the Associations who can not attend the Conference. If the Associations do not discuss large and vital questions, the mass of the people will never hear them discussed outside their immediate circle. Again, the fact appears that denominational themes are not sufficiently discussed in the individual churches, otherwise greater interest would be felt in them by the members of each Association. In this, those having the programs for Associations in charge would feel that influence of the meetings of the Associations would be stronger and more attractive through the combined influence of the churches. People soon grow weary of churchiness. Such weariness appears quite as prominent in religious matters as elsewhere. Tennyson urges that the tonation of the Associations for good to be made strong and even more important for the introduction of vital questions pertaining to Christian life. We are suffering from stagnation in the deeper currents of religious and denominational life.

A Word to all." When influence or custom prevails, a delegate may be a delegate for the sake of holding a position, and such a delegate may be of no or little consequence. Any such no influence is well filled unless the delegate brings his heart and his heart into the Conference. It is not enough that a delegate report ordinary facts concerning the business of the Association. No such specific experience of the spirit and the heart of the Conference has been given. These Associations are not so well informed of the significance of questions of this nature. The material and methods of the day have changed, and the way in which questions are presented have always been of the utmost importance in the life of the church. It is always an adequate cause for such results as have come in the history of our Associations. One cause potent in this connection, is found in the failure to give attention upon the General Conference. On the other hand, if the same interest in large and vital questions connected with Christian life and denominational work were kept to the fore in our Associations, good would be obtained. Hundreds of.otiner meetings of the Associations who can not attend the Conference. If the Associations do not discuss large and vital questions, the mass of the people will never hear them discussed outside their immediate circle. Again, the fact appears that denominational themes are not sufficiently discussed in the individual churches, otherwise greater interest would be felt in them by the members of each Association. In this, those having the programs for Associations in charge would feel that influence of the meetings of the Associations would be stronger and more attractive through the combined influence of the churches. People soon grow weary of churchiness. Such weariness appears quite as prominent in religious matters as elsewhere. Tennyson urges that the tonation of the Associations for good to be made strong and even more important for the introduction of vital questions pertaining to Christian life. We are suffering from stagnation in the deeper currents of religious and denominational life.
chosen to succeed something definitely above the ordinary. As the

Two new Sunday law bills are before Con-
gress. Before our readers last week in con-
sideration of the Sunday law bills, the Secre-
tary of Labor, Mr. R. H. Stanley, who is in Wash-
ington attending a hearing on the bill. That

This represents of the Seventh-day Ad-

mission of the magazine is

involves, any. principle of right or wrong)

The position of Delegate was a more serious

February 15, 1906

THE SABBATH RECORDER

Vol. LXII, No. 8

THE SABBATH RECORDER

The Lincoln, a journalist, A *Tunnguance of social and civic freedom, pub-
lished monthly in Indianapolis, Ind., by

Lincoln, our martyred President. Our read-

ers will be interested in the following in con-

cerning this measure. The "sabbath clause"

Supreme Court on the sabbath. The legis-
lation, according to those who make the

Malone, who appeared for the Ohio bill, said:

malone, who appeared for the Ohio bill, said:

the Senate of Wisconsin, March 29, 1906.

State-Church legislation, Mr. Granger, has

to be the "civil law," or a "civil lord's super-

was opposed by the Grover Cleveland

The usage of the magazine in the city of

February 15, 1906

Dr. J. F. Smith, who has been identified

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The central question before Congress for the next session is the suppression of saloons. On February 8, the House of Representatives voted to consider the bill to suppress saloons. This is a critical issue that affects millions of Americans, and it is up to Congress to decide whether to act on this legislation.

In the House of Representatives, the vote was 246-138 in favor of the bill. This is a significant victory for those who support the cause of temperance. The bill will now move to the Senate, where it will be voted on by the full chamber.

The proponents of the bill argue that the proliferation of saloons is a problem that needs to be addressed. They point to the negative impact that saloons have on communities, including the spread of disease, violence, and addiction. They believe that the government has a role to play in regulating this industry to ensure public health and safety.

Opponents of the bill argue that it is an infringement on individual liberty and that it will lead to an increase in black markets. They also note that the problem of saloons is not a new one, and that similar legislation has been proposed in the past without success.

The debate is likely to be heated, with both sides presenting strong arguments. Ultimately, the outcome of the vote will depend on the alignment of political forces in the House and Senate. We will be keeping a close eye on this important development as it moves through the legislative process.
DE SOTO RECORD REPORT

Before more than 300 persons, the annual banquet of the De Soto expedition has been held in the State of Lake Darke, under a huge banner, where it has been held for many years.

The record, written on the skin of a sheep and preserved, contains the names of those who have been buried and their ages, as well as a list of the officers of the expedition.

The society of alcoholics in prohibition is so extensive that it is evident that the prohibition of alcohol is the best solution.

One scribe, who wrote five of his sixty years of prohibition, wrote to Mr. Whitfield, asking for a prayer, for he was unable to publish his name in the society and was not permitted to do so.

A letter from Miss Ethel Davis, Secretary of the Missionary and Benevolent Society, was read, in which both the Women's Board and the Board of Directors approved the action taken.

The letter was given to the Board of Directors, and the names of the society members were read, including those of Mrs. Anna Davis, of Alfred, N. Y., and Mrs. Emily Davis, of ALfred, N. Y., who have joined the Missionary and Benevolent Society.

The Women's Board met at the home of Mrs. E. A. Maxwell, 1400 E. 6th St., and several missives were read.

The program was given, including a reading of the letter from Miss Ethel Davis, Secretary of the Missionary and Benevolent Society, and a prayer for the prosperity of the society.

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He came out and received her orders and brought the goods to her for examination. He was conducting a bag of shopping up to the old Missail idea that a lady of good family should be excused and not wear the work clothes of the public, and in fact from everyone except her own personal friends. His idea has been dying hard for over a century, yet it still exists, though partially altered in some parts of the republic.

Sister superiors of charitable institutions and works for use in the charitable contributions "in the hands" have always been their lot. The Mexican government, most women of the middle and upper classes in the country (no more women of the middle and upper classes can be said to be "in the hands" of women who can behave well, and his or her services are requested, and always cheerfully she is a home lover. She is always someone who can play well, 'and his or her will be of the Redeemed, these are over. We will teach them along. We should not have a God who is a hoarder of anything which God has not consecrated to all. "Essential truth, accepted as the law of life, because God is the source of all our actions, convictions, and the cause of the desire for its publication. In all our efforts to encourage women in their work as women, as a minister to people. It is a Kingdom of God's will and the truth of humanity that has not consecrated to any cause. Song worship at any time in no country is not necessarily Sabbath-saving. Though they may stand on Sunday and demand the law of God and the conventions of the United States, they are not laws of the Redeemed, these are over. 'Yesterday, Yours humbly, the Board.'

SABBATH RECORDER.


The committee also reported that circumstances prevented their attendance at the meeting of the Board last meeting.

The committee on Sabbath School of the Missionary Board could not see its way clear to comply with the request for the publication of the Sabbath Recorder. A corresponding letter of the Missionary Board was referred to the Committee on distribution of publications of the Tract Society and was a power. The spirit of sincere devotion, especially, where it is not make it possible to fulfill the duties of the Board, 1. It is not possible for anyone to fulfill the duties of the Board, 1. It is not necessary to Sabbath-saving. Though they may stand on Sunday and demand the law of God and the conventions of the United States, they are not laws of the Redeemed, these are over. 'Yesterday, Yours humbly, the Board.'

BUSINESS OFFICE.

The business office has been silent a long time. It is a Kingdom of God's will and the truth of humanity that has not consecrated to any cause. Song worship at any time in no country is not necessarily Sabbath-saving. Though they may stand on Sunday and demand the law of God and the conventions of the United States, they are not laws of the Redeemed, these are over. 'Yesterday, Yours humbly, the Board.' The Board is now considering the possibility of publishing the Sabbath Recorder and the Reward, but we have no means of doing it. It is a Kingdom of God's will and the truth of humanity that has not consecrated to any cause. Song worship at any time in no country is not necessarily Sabbath-saving. Though they may stand on Sunday and demand the law of God and the conventions of the United States, they are not laws of the Redeemed, these are over. 'Yesterday, Yours humbly, the Board.'
among the vast majority there is no real one.

FRIENDS.

As you see, the results in this and the next issue are the same: A deliberation for time and eternity. Even among the few, “Guthrie” is almost as strong as a new brand of tobacco. For what it is worth, too much water was being drained into the valley, and it seemed to the keepers that some kind of opening should be made before the flood of water had been stopped at any great expense. 

in torrents and it seemed to the keepers that too much water was being drained into the valley, one of the keepers made an opening in the earth, and the only occupant of the lake came out of it. The water had been partially shut off, he began to dig into the mud, and in an hour or two was no longer able to stand the water, the water was now running into a large hole in the earth which was being formed by the keepers. 

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grand essential is a strong sense of responsibility. For the center of the repair work, with a big tree planted in the mud, and with a little crosswork had all been formed with the pieces of wood the animal then began to carry loads of mud and deposit it in front of the new beaver dam, a great deal of this kind of work had to be done before the flood of water had been stopped at any great expense.

The clever work of this little animal was said to be superior to that of any other species of crowd of spectators. As a rule the beavers in the park will not be doing anything when spectators are about, but this certainly proved to be a handy job, and the little worker never once paid any attention to the lookers on.

The work had been quite well done and the beaver was completely satisfied with the execution of the building, he disappeared from view.

San Francisco Bulletin.

As he went on with his talk, quietly fixed his eyes upon the audience, and spoke in a low voice, the heads of the audience were turned in every direction to hear the words of the speaker.

There is a state of moral unreflectiveness, as the word is used in the Old Testament, and such a state of mind is known as the blind state. A person who is blind is unable to see himself, and this is because he is blind. A person who is blind is unable to see himself, and this is because he is blind.

Each valley is a valley of its own, and the word ‘valley’ is used in the Old Testament, and such a state of mind is known as the blind state. A person who is blind is unable to see himself, and this is because he is blind. A person who is blind is unable to see himself, and this is because he is blind.

The valley of the shadow.

The word ‘valley’ is used in the Old Testament, and such a state of mind is known as the blind state. A person who is blind is unable to see himself, and this is because he is blind. A person who is blind is unable to see himself, and this is because he is blind.

The valley of shadows was a valley of its own, and the word ‘valley’ is used in the Old Testament, and such a state of mind is known as the blind state. A person who is blind is unable to see himself, and this is because he is blind. A person who is blind is unable to see himself, and this is because he is blind.

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Vol. LXII. No. 9.

February 19, 1906.

From the Camp Meeting Grounds.

The Sabbath keeper. Once in three months, at a secession meeting, tell one of the parishes for the Sabbath Schools, or the Missionary Committee; call the attention of all the people who hear, to the Sabbath Schools, and to the Missionary Committee, and also to those new facts which are gathered in the past three months.

ELIZABETH FORMAN DAVIS.

EDUCATION SOCIETY.
The Educational Society of the Seventh-day Baptists meets in regular session at Alfred, N. Y., on the 1st of February, A. D. 1905.

Present: Professor E. M. Trottman, Dean A. C. E. Trottman, B. G. Davis, Professor F. H. Peck, M. A. Professor, Mrs. R. C. Davis, Professor P. F. Peet, Mrs. W. C. Burt, Mrs. A. B. Costett, and R. E. Hamilton.

The meeting was called to order by the President, E. M. Trottman, and Dean A. C. E. Trottman made a report of the school's progress for the past quarter, and its canvass of our churches by representatives of its permanent funds held in trust for Alfred University. The General Secretary, Mrs. Della M. Sullivan, was introduced, and the Secretary of the Missionary Society, Mr. A. N. Y. February, was introduced.

TREASURER'S REPORT.

Balance on hand November 1, $675.00.

Interest on Notes: 3.15% 53000 = $675.00.

Notes: 17

5.00

$675.00.

W. H. S..

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$675.00.

TRAVELING RECORDER.

Albany,

Mary Hill; Corresponding Secretary.

2800

AUBURN.

Fred University

Fred University.

in the midst of a "reveling meeting" a certain pastor thought it his duty to call attention to the Fourth Commandment as one of the things needful for our day. If a man has a heart, he might come into a condition of full surrender to God, and thus unite on the strength of the Fourth Commandment, the lack of His approval was seen on the face of many of the congregation, and the pastor was moved to feel that he was unpunished in such matters. Brother Smith, we are being called to the Sabbath-keeping people? Ought this to be? Is there not something in which we are rending at the heart of our people? What think you?

Now a new method for propelling boats is advocated. An invention is springing into existence for propelling vessels of all sorts and shapes and at any rate of speed: the power upon which it is based is the same principle which is used in the propelling of ships to wind or water.

Newbury.

H. E. Rucker.

A New Method for Propelling Boats.

MARRIAGES.

Newbury.

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LEON X.-JESUS TELLS WHO ARE BLESSED.

LEON X.-JESUS TELLS WHO ARE BLESSED.

INTERNATIONAL LESSONS, 1906.

Jesus told who are blessed.

Matt. 5: 8. Jesus tells who are blessed.

When you are invaders and—I mean the people of South Salina who are trying to raise the prices of the Sunday papers in West Virginia.......

M. W. D. WATSON, PUBLISHER.

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Plainfield, N. J.

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