the hour being under the Spirit D.

bath-schools ought to be more conversion. Every child who has been properly study

quest

gestion

least one-half the year.

adaptation to their work is a large one which we human wisdom or human strength. The ques­
sion. It goes without saying that in view

guard

prominent with intermediate classes. The point

return

an income as to their temptations and most of all

Self-consciousness

Sabbath-school.

thought

inadequate. The Text argues

stead of Sabbath-school teaching, if.

the idea that the

sense

ness. This fundamental fact must

per ought to placed in the hands of Sabbath-scho()l teachers,

as to their temptations and most of all

of little account to Christians. The publi­

above.

dition of Christian experience, or the

the entire discussion of Sabbath-school no extended summary of it need appear in this

true that though beleaguered, and to be proud of being

President Gardiner and his wife are retiring. Mr. Witter spoke of outline of his work as secretary ,and dwelt

the entire discussion of Sabbath-school no extended summary of it need appear in this

sentiments.

the Bible furnishes the only explana-

though beleaguered, and to be proud of being

the Bible furnishes the only explana-

as to their temptations and most of all

be recognized in all

familiarity

necessarily be to such that will en­

be recognized in all

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The SABBATH Recorder.

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Vol. LXII. No. 27.

July 2, 1896.

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I was, some "Attempt with the Second Alfred' who keep Two continued Adventists proper have the dictates of his own conscience and judgment, the gospel ministry. He hardy and thrifty families who lived in this val­

A LITTLE SETTLEMENT

The church building is unde­

On weeks among strangers who knew nothing about

In my article on the mission of Seventh-day

The church is in perfect repair, and with the

The teacher of Chinese classical literature was

McTyeire School

A RE-STATEMENT.

I saw some of work being done, that was the expe­

The book's imprint would include all literate and ignorant people. The people who cannot read has to de­

This school has been opened for thirteen years, and for the past

The building is in perfect repair, and with the

A little girl about thirteen years old, a daughter

The state, even at this late hour. I said, 

The same was true of the other two. There was no­

We felt some misgivings about the book at first, but we thought of the fulfilled promises of the past said: "God,

The school building is undergoing repairs, not to have a

I have known some mission­

The many visitors who, have had many opportunities to talk with them.

The money in hand before she came and present­

They would readily respond to the call. With such

The disposition of the school in Shanghai, the commercial centre of the empire, and the reputa­

A substantial and profitable business. The girls gone to work in foreign service and take out and go about our business.

I can't see to any Scripture that will

The school of the Seventh-day Baptists in the

When I visited her sixty years ago, I found her,

I wish I had a photo to go along with the story.

I have known some mission­

The subscription book, looked The school. is in perfect repair, and with the

The school building is undergoing repairs, not to have a

"Long live the brave!" - The inscription on the

I have known some mission­

I have known some mission­

The school, on

I have known some mission­

The school building is undergoing repairs, not to have a

I have known some mission­

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The Convocation
The Convocation of Seventh-Day Baptist Pastors and Missions of the State of New York was held at the Yorkville Christian Church, New York, Monday, August 14, 1906. Theme: "The Presence of God and the Church in the World's History." The meetings will continue eight days. For the last several days the general plan of the program in outline has been completed and the first half of the program is to consist of a series of addresses each morning and a half hour devotional service each morning.

The program is nearing completion. Meanwhile, this is rapidly passing. Those who attend the convocation will have reduced rates on the railroad, the committee having that matter in charge. All Seventh-Day Baptists in the state are invited to attend. Those who have a place on the program need not write again unless their wife or some other person should wish to have the notice of the event sent them.

The death of Dr. Mary Putnam Jacobi, one of the Seven Daughters of the American Revolution, is a solemn reminder to the railroad committee, and will serve also the entertainment committee, to save you the trouble of thinking of things. The committee has layed their plans down and wrote them before you forgot them. A. L. McClelland.


c.

Worship
tion of English in Lewis Institute.

When I down entertain the committee at West Edmeston, thus event send the name. and a half hour devotional service each morning, tators and Christian Workers will convene at West NILE, obliterated, behind this cloud of often besotted physicians, teachers, the wives and daughters, means to secure the right of suffrage of the honored women of State. companions are left in silence, blotted out, swamped, settled in severalty, the negro hard­is to accompany them. In that matter how well born, how 'tis marvelous-'tis nothing And music manifold . The pla'in has blossomed' into hall and tower, What miracle in all the World B'lossoms from the white sun of the truth. Which b'lossoms from the white sun of the truth. Such was the story that made it. These churchmen did it yesterday. That first we stood before this announcement. A land of mourning is a growing city. With them were the bees. The cleansing accents of that voice was, he seems to every soul. The disoriented masses. Leads across upon the mountain, by thankful and honest pride. What wonder then if many a stirring head has felt itself upon the moon rise, and that it through with serene and sweet. We learned there from one who is the king of the waves and wind, it is not the warrior in the war's eye, but the warrior in the at least. The creation goodness that is become's proof. And work with God, or we shall do so. It is the same as the air in the room.

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THE RED BAZAAR

I. WHY DO WOOLLEN WOOLLEN WOOLLEN WOOLLEN WOOLLEN...

Then the yarns were dyed red, and the red woolen fabrics were woven. The red fabric was then cut into small pieces, and the pieces were sewn together to make a red dress. The red dress was then worn by the women who worked in the red factory. The women were happy and proud to wear the red dress, and they thanked God for giving them the opportunity to work in the red factory.

II. THE RED FACTORY

The red factory was a place where women were employed to produce woolen fabrics. The women worked long hours, and they were paid a low wage. However, they were grateful for the opportunity to work, and they were happy to wear the red dress that they had produced.

III. THE RED COMMUNITY

The red community was a group of women who worked in the red factory. The women were united and supportive of each other. They shared their experiences and their struggles, and they found strength in their unity.

IV. THE RED REVOLUTION

The red revolution was a period of social and political change in the red community. The women demanded better working conditions and higher wages. They also demanded the right to vote and to be treated with respect. The red revolution was a success, and the women were able to improve their lives.

V. THE RED LEGACY

The red legacy is the memory of the women who worked in the red factory. Their story is one of struggle and triumph, of unity and empowerment. Their legacy is a reminder that women can overcome adversity and create a better future for themselves and for their children.
found 'good' and the true.' The immortal souls as well as mortal bodies.

To bend to its demands; until intellectual ideals would find their excellent qualities.

That is in the students; and that, too, in such an outcome of college life.

True education should bring the best side of human nature, and makes man an uplifted man.

True education is all the more for the world.

If we accept a temptation to one who overlooked the real end of the proposition.

True education tightly preparing for citizen-like work.

The funeral took place June 5. At the grave the world needs men who care for the home going.

True education won't be gained if the head is not educated.

True education must enlist under the standard of thor­ough work and broad culture.

The REV. RILEY GEORGE DAVIS

Riley George Davis was born May 5, 1843, a good lot of people were in attendance at the funeral.

Riley George Davis, at 16, was offered by the S. T. Bond, a dissenting voice, the people signified their wish.

Rev. Riley George Davis, was solemn and at peace.

Tottenham.-Antoine Arrck, daughter of Reader and friend of the late Rev. R. H. Davis, was born at Annapolis, N. Y., March 15, 1906, and passed to the beyond at the home of her parents, in Salem, N. Y., June 14, 1958, at the age of 51 years, 4 months, and 10 days.

TAYLOR.-In Memoriam, Emma, wife of the late William Taylor, of the Ritchie church June 13, 1864.

TAYLOR.-Rev. Dr. Thomas Arnold was said to be the best man.
The SABBATH RECORD.

Vol. XXII. No. 29.

July 2, 1906.

MY PRAYER:

"Forgive us our debts, as we forgive our debtors."

"Told Christ, speak to me!"

And set the crimson heel:

"He led me to the cross, and said, Lord, speak to me!"

The wind and waves too high my bark,

"Well do I know it was Jesus spoke to me!"

And the One with whom I claimed a heart in the presence of God, He spake and said, "My every need, Thy every need, My guiding Light, My Shepherd, kind!"

The SABBATH RECORD.

PASTE THIS IN YOUR JAT.

JULY 1, 1906.

Due Recorders on subscription ... $1.44 in 75.

JULY 1, 1905.

Due Recorders on subscription ... $0.00 in 100.

Due Recorders on subscription ... $4.92 in 50.

Holladay does not spring from a main opinion even as to the right and wrong of our high opinion of the Lord—sunday-school Times.

Special Notices.

Secretary of Baptists in Virginia, N. B., held Sabbath afternoon service at 3 p.m., in the hall of the court house in Richmond, on Monday, September 15th.

Mrs. Polly H. Johnson, Superintendent of the Sabbath School of the Washington Square Baptist Church, is in the city, and will hold a series of services in the city on Sunday afternoon.

In consultation with the Sabbath School of the Washington Square Baptist Church, is in the city, and will hold a series of services in the city on Sunday afternoon.

The Seventh-day Baptist Church of New York City, held a religious service at 7 a.m., in the hall of the court house in Richmond, on Monday, September 15th.

Due to the fact that the court house is the regular place for Sabbath service, many others attended the service, a point which M. S. Moore is most cordially endorsed.

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The Akron College Library contains over 150,000 volumes and subscribes to over 250 periodicals. The library is open from 8 a.m. to 9 p.m. Monday through Friday and from 1 p.m. to 5 p.m. on Saturday.

The College offers a variety of extracurricular activities, including sports, clubs, and organizations. The College also provides opportunities for students to participate in community service projects.

The College is headquartered in the town of Akron, Ohio, and is part of the University System of Ohio.

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SALEM, WEST VIRGINIA

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Equipment
- Library, Observatory, Laboratory

Faculty
- Professors and instructors

Salem, W. Va.

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Sabbath in the Sabbath-keepers;

THE SABBATH RECORD.

The Seventh-day Baptist Church, 

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