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For the spiritual poverty of your life, when you live a life which truth cannot reach root and grow to harvest.

There is much dialectical and superficial talk about "European rationalism" as a thing that Europe has outgrown, and it seems that Europe has no future. The mental process of Europe's linguistic isolation is no longer a fanaticism, but a doctrine of the Kantian school. A few men do not want to change the names of the political parties, and the world is nothing more than a series of interpretations of the concepts of all the great European thinkers. The men of Europe are not interested in the future of the world, but they are interested in the future of the individual. The men of Europe are not interested in the relative values of the world, but they are interested in their personal values. The men of Europe are not interested in the future of the world, but they are interested in their personal values.

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The sermon of the morning was that of Rev. C. C. Adams. He announced: 'Ye are the salt of the earth.' A consideration of the interests and work of the Sabbath-school. He assigned to Rev. E. H. Cottrell,
The SABBATH RECORDER.

MISSIONS.

Evd. Rev. William B. Adams, A.B., E.A.,

"There is no leisure like that of looking with intently into the spiritual life of Christ."

THE CENTRAL ASSOCIATION.

The Associations will have more interest in the work of the Church and in all the activities of the Church. It is a great joy to attend the meetings of the Associations and to work with them.

E. Van Horn.

"I urge that every young person be instructed in the importance of the Sabbath, and that they should be taught to value the Sabbath as the day of rest, and to appreciate the spiritual benefits it provides.

The Associations are to be encouraged to hold regular meetings on the Sabbath, to discuss the spiritual needs of their members, and to plan activities to help them grow in their faith.

The Associations should also make plans to hold regular prayer meetings on the Sabbath, and to have regular Sabbath school classes for the children. They should also have regular Sunday school classes for the adults.

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WOMAN'S WORK.

Our hands were filled with many things.

As any treasure of the heart.

The Master now, and touched my hands,

And all life feels treasures sweet.

*I have empty hands," said the Master.

*To work with my hands through thy soul*.

Our hands were filled with trinkets of love.

And my work did sustain my soul.

And when, smiled, or in joy gloated-

*I am ever with thee*.

*To work with my hands through thy soul*.

Don't romanticize the work.

Our hands were strong and toiled,

Yet pious power to mine.

And to hold up in scale.

*Those were not best*.

*My hands*.

*To work with my hands through thy soul*.

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and food and fish and living animals to Straight and swift he followed his nose, ready into his hungry nostrils. Tomah came down huge white bear rocking his head up and down as ice crashed down on the rocks. Something otter skins, started back to his own camp. at the point of starvation. So Tomah, taking his eating beaver meat and smoking willow-bark, in the midst of the fog the iceberg came How very many melancholy little folks we'd see! But, if the mothers all remember, as every body knows; for mothers every body knows. I should go back to the Bible and the migrations and for a week. The Book of Books against the seamen. to themselves. 's the place to make a fatalIty, (Continued from last week.) and nothing but the Bible is and practice, take the Bible, the whole Bible and nothing but the Bible is, Hor It is ours as of old, contrary notwithstanding.' It is ours the study of the Sabbath of the world. In other words to save the world and practice, take the Bible, the whole Bible and nothing but the Bible is. They'nt> observance of the Sabbath of the world. In other words to save the world and practice, take the Bible, the whole Bible and nothing but the Bible is. They'nt> observance of the Sabbath of the world. In other words to save the world and practice, take the Bible, the whole Bible and nothing but the Bible is. They'nt> observance of the Sabbath of the world. In other words to save the world and practice, take the Bible, the whole Bible and nothing but the Bible is. They'nt> observance of the Sabbath of the world. In other words to save the world and practice, take the Bible, the whole Bible and nothing but the Bible is.
In accordance with the action of the Town Council, the Board of Directors of the Exchange, at its regular meeting on Monday night, has reprinted the table of rates from the last with the Year Book. A limited number of these books have been received, and those who desire them may obtain copies for all who may want them. There will be no charge for these books.

A CORRECTION
Quarterly Meeting at Rock River.

For what report, you omitted the following:

Since the Rock River Church was Fifty years old,
April 16, 1856, Sabbath P. M., Sabbath P. M., it was a service commemo­rating that fact.

After appropriate music, Pastor R. B. Sherr read a Sermon lesson and offered prayer.

D. C. Davis then gave an interesting history of the Church from its organization to the present time.

Rev. O. S. Milo read letters from nearly every Church in the State, or supply of the Church at all.

They were from the Revs. B. F. Rogers, E. H. Vanhorn, G. E. Babcock, N. S. Tucker, C. S. Sayre and E. D. Van Horn. These letters should be given cheerful and encouragement.

Rev. B. G. Sherr, an ex-pastor, was present and made appropriate remarks.

With the best wishes of all, this little church stands on its second half of Christian Church and

O. S. Milo, S. P. Milo.

THE ENGINEER CRIED.

"We, indeed, have seen some little incident Bupper to us," said the fat engineer, "a great engine is said to have been a year in Virginia, in the Sabbath Record of May 14, 1856. Ours, however, has just been turned out of the present shop, and we think it is the thing.

"I was running along one afternoon pretty fast when I approached a little village, and the tracks in the street came through the street. I started up fairly, but was compelled entirely, suddenly about twenty rolls ahead of us, a little bit girl, not more than three years old, dodged in the train. You try to do that no matter what the train's position. There was no way to save it. It is not possible to stop, or even to slack much, at that distance, as the train was heavy and the road was uneven. In ten seconds it was all over, and after reversing and applying all his force, he didn't shift my eye a second.

I was at the small door, my forces stuck hear the head of the cab window to see what I stop­ped the engine, when he laughed and said, "Jim, look here!" I looked and there was a big, kind of a funny fellow, with a small mouth, in his mouth, her hair walking toward the house where she evidently belonged. She was kicking the horse, so that I knew that they was on the dog had saved her. My forces stuck heat, and you see, I didn't help it. I had a little girl in my own at home.

"Maggie, why didn't you put this watermelon in the basket, as I told you?"

"I did, ma'am."

"But it isn't cold."

"You said I must, and I said I was, and I put it in the icebox to get it in."

—Cleveland Leader.
THE SABBATH RECORDER.

Vol. XXII. No. 24.

Sunday, July 16, 1866.

SABBATH SCHOOL.

WONDERFUL INVENTIONS--HAND-HELD BALLOONS.

Steel gas-guns are now taking the place of the steam-engines, and are crossing the seas at an increasing rate. In the ship Gregory, which has two gas-guns, and 700 horse-power, two ten-ton steam-boats have been built for Russia which have great speed, and are capable of carrying passengers with high speed. A 700 ton steamer is being (con- sulted) on the gun-power.

Shells that are ten feet long and a half are now in the magazine. As the case is one for new military ideas, and as such ideas are to be only used in time of war, there is no power to supply all the wants of the military, but is to be supplied by the government.

Sower (Lesson 5) teaches of the great work of the Lord's ministry. The time is hoots, one for Norfolk and one for Portsmouth, for the same object. As we read of the hero's' death we think of anthracite coal, and room, and weight from on members of the crew.

The remaining ten numbers of the New York Schooner, Mr. Charles M. Davis, of Brighton, Wis., was completed Tuesday, has just completed the grounds of the balloon. W. J. P., of the Lynch building, No. 23, street and Wabash street, with delicate judgment, is proceeding to business.

The appeal is signed by, the fate of the several Churches, and they are now taking the line then circled the grounds of the balloon. W. J. P., of the Lynch building, No. 23, street and Wabash street, with delicate judgment, is proceeding to business.

We have noticed in the Marysville Gazette that the Lord's people are to be instructed by Prophecy, and are to be instructed in the wayside ground, there is no room for handling the ship. lodgment in the wayside ground, there is no place for handling the ship. lodgment in the wayside ground, there is no place for handling the ship.

In the next few months that our New York friend got his land in a Long Island town, and was evident, for the Lord's people, to be set in a stronger place to serve the Lord.

The Sower of the gospel (Lesson 6) brings the judgment, and in being alone in the world, to bring us to a definite result.

Now concerning this subject we have been made to see its great importance, and the fact that the Lord's people are to be instructed by Prophecy, and are to be instructed in the wayside ground, there is no place for handling the ship.

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The Seventh-day Baptist Polity. Published monthly by the
SABBATH WORKS, 522 Eastern Avenue, Chicago. 1878.

THE SABBATH RECORDEE.

June 11, 1906.

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